



Holy Baptism Rite One
9th Sunday after Pentecost
August 10, 2025 • 8:00 AM

*Notes referencing posture – stand, sit, kneel – are optional
Assistive hearing devices are available in Surface Hall*

Tolling of the Hour

Welcome and Announcements

The Congregation stands for the procession.

Opening Acclamation

BCP 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

BCP 180

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Holy – To be set apart

Eucharist – Thanksgiving

Rite – order of worship

Rite One – Traditional language and patterned after medieval worship patterns

The service begins with the minister and the people greeting one another in the name of the Lord.

The Collect for Purity was said quietly by the priest until the Reformation made it a public prayer.

The Summary of the Law reminds us from the outset of Jesus' Great Commandment to love.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Lesson

Genesis 15:1-6

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

The Word of the Lord.

Thanks be to God.

Psalm 33:12-22

BCP 626

- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
- 13 **The LORD looks down from heaven, *
and beholds all the people in the world.**
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 **He fashions all the hearts of them *
and understands all their works.**
- 16 There is no king that can be saved by a mighty
army; *

There are four options for the introit (entrance).

The Kyrie – Lord, have mercy – is often used in Lent, when we join the crowd on Palm Sunday in asking God to save us.

The Trisagion – three times holy – is often used in Advent.

The Gloria is a hymn of praise and has been used since the 11th century.

A hymn of praise may also be sung.

Every major part of the liturgy begins with a conversation as a reminder that **liturgy** literally means “the work of the people.”

The Collect - A custom dating from 5th c. Egyptian monasteries, where the Abbot would “collect” all the intercessions of the monks in one final prayer.

- a strong man is not delivered by his great strength.
- 17 **The horse is a vain hope for deliverance; *
for all its strength it cannot save.**
- 18 Behold, the eye of the LORD is upon those who
fear him, *
on those who wait upon his love,
- 19 **To pluck their lives from death, *
and to feed them in time of famine.**
- 20 Our soul waits for the LORD; *
he is our help and our shield.
- 21 **Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.**
- 22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

The Second Lesson

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear

We, along with several other denominations, now use the **Revised Common Lectionary**, which covers only about 25% of the Bible in a three-year period.

The Psalm – used here, the Psalm is known as a Gradual. Written originally as songs, the Psalms were often sung from a step or gradus in the antiphonal way we read them today.

Every Sunday, we hear a lesson from the **Hebrew Bible** (Old Testament), a **Psalm** or **Responsory Canticle**, a lesson from the **Christian Scriptures** (Acts and the Epistles), and a lesson from one of the four **Gospels** – Matthew, Mark, Luke, or John.

that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

Please stand, as able

The Holy Gospel

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People Glory be to thee, O Lord.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Dr. Steve Pankey

Please, be seated

The Collects, Lessons, and Proper Prefaces are set by the **Church Calendar**, which is based on the date of Easter – the 1st Sunday after the 1st full moon after the vernal equinox. From there, Ash Wednesday is fixed 46 days earlier. This, along with the fixed date of Christmas helps set how long the Seasons after Epiphany and Pentecost will last.

Thomas Cranmer, the author of the *1st Book of Common Prayer*, arranged a **lectionary** so the entire Bible would be read on Sundays every seven years.

Presley Whitler “Whit” Banks

Whit is the daughter of Dan and Kristen Banks
and the granddaughter of Paula Lyons.

Celebrant The candidates for Holy Baptism will now be
presented.

Sponsors I present Whit to receive the Sacrament of
Baptism.

Will you be responsible for seeing that the child you present
is brought up in the Christian faith and life?
I will, with God’s help.

Will you by your prayers and witness help this child to grow
into the full statue of Christ?
I will, with God’s help.

Do you renounce Satan and all the spiritual forces of
wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt
and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love
of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to follow and obey him as your Lord?
I do.
All stand as able.

A Sequence

Hymn is often
sung after the
second lesson.
Music, even Psalms
being sung, at this
point in the service
has a checkered
past and was
eliminated
beginning in the
first *Book of Common
Prayer* in 1549. The
1928 Prayer Book
reinstated the
possibility for
music to be sung
here and the 1979
Book broadens the
permission.

Christians have
done special things
for the reading of
the **Gospel** since at
least the 4th
century. We
process the Gospel
to the middle of the
church and we
always stand (and
people turn to face
the book) to
recognize the
presence of Christ
in the Gospel and
in our midst.

Will you who witness these vows do all in your power to support this person in their life in Christ?

We will.

Let us join with all who commit themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

A **Deacon**, whose ministry is to bring the Church to the world and the world to the Church, proclaims the **Gospel**, literally the Good News, for all to hear.

A **sermon** has been required at the Eucharist since 1549. The intent is to help the congregation deepen their understanding of the Bible through exposition.

The Nicene Creed was developed to settle disagreements on the nature of the **Trinity**. It is said at the **Eucharist** on Sundays and **Major Feasts**.

The tradition of turning to face the altar is a holdover from the colonial era when the **Lord's Prayer** and

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for Whit, who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

And also with you.

BCP 306

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Whit, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Whit, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Creeds were often mounted on the far wall of the church. Churches are often built facing east, so that we can also face the direction of the rising sun and the return of Jesus. Our church doesn't face that way, but we still call it "liturgical east."

The **Filioque**, literally "and the Son" was added in 1014 by the Western Church and is among the causes of the Great Schism of Roman Catholicism and Eastern Orthodoxy.

Since the 2nd c., the People have made prayers after the sermon. All forms of the **Prayers of the People** include prayers for: the Universal Church, its members, and its mission;

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace *Please stand, as able*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of Christ.

Communion Instructions *Please, be seated*

The Holy Communion

The Great Thanksgiving

BCP 340

Eucharistic Prayer II *Standing*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God ... *here the Celebrant adds a Proper Preface...* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

A note on posture. Standing is the normal posture of prayer in the Christian tradition for we have been raised with Christ. Kneeling the the customary poster for prayers of penitence and confession to symbolize our former enslavement to sin and death.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we

In the celebration and reception of the **Lord's Supper**, our minds are drawn away from earthly things; and we ascend to heaven to participate there in Christ

With our hearts raised to the Lord, we now sing with the choir of angels in the worlds recorded by the prophet Isaiah 6.

Eucharist means “thanksgiving.” There are two authorized texts for **Rite I**, four for **Rite II** (all of which have been rewritten in expansive language), and three in *Enriching our Worship*. There is also the possibility to write your own, with certain restrictions and requirements.

offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not

Because they are done in remembrance of the **Last Supper** that Jesus shared with his disciples, the **Eucharistic Prayers** follow the pattern of a traditional Jewish blessing of the meal.

This is the only place where **amen** is written in all capital letters. The intent is that the congregation would respond with a loud voice

worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Sending Forth the Lay Eucharistic Visitor

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

BCP 339

Standing or kneeling

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members

The **Lord's Prayer** was added to the Eucharist in 400AD.

Previously, it was a prayer of personal devotion.

In the Roman Catholic tradition, all that is needed to make Eucharist are the **Words of Institution**. In our understanding, the whole prayer is consecratory, therefore it is in the actions of taking, blessing, breaking, and giving, that the elements of bread and wine are made to be the Body and Blood of Jesus.

Called the "**sancta sanctis**" the invitation to communion comes from the liturgy of St. John Chrysostom, "holy things for holy people."

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

All Respond

Thanks be to God.

The altar flowers are given to the glory of God and in thanksgiving for the staff of Christ Episcopal church by the Rev. Dr. Steven J. Pankey.

Members of the congregation who are unable to attend church due to infirmity have communion brought to them by **Eucharistic Visitors**. The bread and wine they receive comes from the same altar so that they join with us in the act of communion.

We give thanks for having been nourished by the **Eucharist**, as we turn our attention from the work of worship to the work of ministry to which all Christians are called.

Though we have been blessed in receiving the **Eucharist**, the priest or bishop **blesse**s the People as one last word of encouragement.

This is the first *Book of Common Prayer* to include a proper **dismissal**, even though the practice began in the 4th Century. The Deacon sends us out to do the work of ministry for the other 167 hours of the week

8 AM Ministers of the Service

Celebrant/Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lector	Tommy Adams
Intercessor	Clyde Joyce
Altar Party	Helen Siewers, Julie Adams, Laura Cohron
Shepherd	Ken Cline
Altar Guild	Laurie Joyce

This Week at Christ Church

Sunday, August 10

Ninth Sunday after Pentecost

8:00 AM Holy Eucharist Rite I

9:00 AM Bread of Angels – Conference Room

9:00 AM Children & Youth Sunday School Kick-off

9:00 AM Conversations with Scripture – All Saints' Room

10:00 AM Holy Eucharist Rite II

12:00 PM Weekly submission deadline for next Sunday's bulletin

5:00 PM – 7:00 PM Episcopal Youth Community

Monday, August 11

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, August 12

10:00 AM – 12:00 PM Churches United in Christ HELP Ministry

12:00 PM Centering Prayer – Chapel

4:00 PM Yoga – Moore Hall

5:30 PM – 7:00 PM Women's Social – Moore Hall

Wednesday, August 13

7:30 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, August 14

Church office is closed

Friday, August 15

Church office is closed

Saturday, August 16

8:00 AM Brotherhood of St. Andrew Meeting – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at facebook.com/cecbg or
<https://www.youtube.com/c/CECBG>
TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

8/10 Jessie Wolfe
8/10 Leeann
Morrison

8/10 Sale Hightower
8/11 John Parker
8/12 Hannah Carter

8/13 Dorian Walker
8/13 Shanna Paul
8/14 John Carbin

General Announcements

WOMEN'S SOCIAL Ladies of CEC, please join us on Tuesday, August 12th from 5:30 to 7:00 PM in Moore Hall for a time of fellowship. Please either bring an appetizer, or a drink (wine, soda, juice) to share. Please let Vonda know which you will be bringing by Monday afternoon.

MINISTRY FAIR 2025 is August 24th after the 8:00 AM and 10:00 AM services in Surface Hall. Please let Vonda know how much table space you need (2,4,6,8 ft.) and if you have any special requirements (at the same table as..., or need end of table). Please be sure to include the ministry you will be representing.

BLESSING OF THE BACKPACKS will be Sunday August 17th. Bring all your planners, backpacks, lunch boxes, ID cards, totes, and bags so Father Steve can bless them to kickoff the academic year!

EDUCATION FOR MINISTRY is an in-depth study of the Bible, History of Christianity and Theology. We offer 2 class times starting in September, on Mondays, 9:00 AM to 12:00 PM or 5:00 PM to 8:00 PM for the 4-year program, and for the new 1-year program. If you are interested in either the 4-year program or the new 'sample' 1 year program, please reach out to Vonda at the church office or at vonda@cecbg.com.

FOYER GROUPS ARE FORMING A Foyer Group provides adult parishioners and those new to our parish a chance to get to know other parishioners and experience parish life by gathering to talk and share in friendship. Each Foyer Group is made up of 8-10 parishioners who meet once a month, to share a light meal, either in a home, the church, or a public place. Sign-up sheets will be available between 8:00 and 10:00 services. A Kick-off event will be held in Moore Hall on Tuesday, August 19, at 6:00 PM. (You may also sign up that night) Refreshments: Bring an appetizer and a drink of choice to share. For questions or more information: Contact Jim Dale, 270.991.8588, jim@bgdepo.com.

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

FALL CHILDREN'S CHURCH begins August 10th during the 10:00 AM service. Our Fall programming curriculum is Bake with the Bible, A Study of Bread in the Gospels. We'll be baking through the bible with Godly Play stories and fun activities finishing up with taking bread home with us.

SUNDAY SCHOOL KICKOFF will be August 17th at 9:00 AM. This year we have 4 classrooms- PreK, K/1, 2/3, & 4/5! Come meet our Sunday School teachers and tour the classrooms with a fun activity to get to know one another! Classes will begin August 24th at 9:00 AM. We have so many new Godly Play lessons this year! We can't wait to see you and "wonder" together as we learn all about God's People and Jesus' love for us and our neighbors!

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9:00 AM in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is beginning reading *Buddhism, A Very Short Introduction* by Damien Keown, a distinguished professor at Goldsmith College, University of London. Keown is widely regarded as one of the preeminent Buddhist scholars in the Western World. Join us at 9:00 AM in the Conference Room. Check us out cecbg.com/boa.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH has been serving our community for over 10 years. We are presently serving 100+ sack lunches each Wednesday at 11:00 AM. This needed and rewarding ministry can continue to grow with your support.

Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), or Janice Erbach (kassta@jadegrel.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Dean Gilbert	Gretchen Niva
Aldis Brunson	Suzanne Hanratty	Leigh Constans Pierce
Melanie Butler	Bob Harrison	Karen Robeson
Janice Centers	Nick Heil	Crystal Stiles
Vickie Cole	Jennifer Lindsey	Josh Stiles
Patrick Craddock	David McKillip	Teddi Taylor
Dolores Dodd	Albert Meier	Carroll Travelsted
Pipes Gaines	Paula Morgan	Lynn Wirth

In Remembrance

*Kirk Patton	Dr. Joseph Stokes, <i>requested by Jenny</i>
Kevin Allen, <i>cousin of Vonda Garringer</i>	<i>Morehead</i>

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa	Galen Olmsted, Venezuela
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Parishioners of Christ Church in discernment for ordained ministry

David Kem	Laurie Joyce
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Family of Christ Church parishioners

Coy Applegate II, *cousin of Vonda Garringer*
Anastasia Arnold, *daughter of Deb Stein*
Martha Burch, *mother of David Burch*
Jerre Coleman, *son of Ward & Jane Coleman*
Nancy Cook, *cousin of Sue Edwards*
Ron Corn, *brother of Vonda Garringer*
Bethaney Curry, *daughter of Karen Adams*
Dixie Daniel, *sister of Portia Wimp*
Walter Derryberry, *father of Pitt Derryberry*
Allen Dodd and family, *son of Dolores Dodd*
Cammy Hanson, *sister of Jeff Cash*
Mary Annie Harper, *sister of Mike Harper*
Ann Lee McAllister, *mother of Cary McAllister*
Jerry McKenzie, *brother-in-law of George Anna McKenzie*
Debbie Morrison, *sister-in-law of Brian Morrison*
Daniel Ohrmundt, *brother-in-law of Laurie Joyce*

Brent Page, *son-in-law of Deb Stein*
Ken Parks, *nephew of John Grider*
Robert Paul, *husband of Shanna Paul*
Joyce Pedigo, *mother of Jenny Morehead*
Doyle Pendleton, *brother of Sue Wilson*
Becky Scott, *sister of Ken Stein*
Barbara Dillard Smith, *sister of Margie Dotson*
Elizabeth Sothoron, *daughter of Mary & Jeff Cash*
Randy Spencer, *brother-in-law of Dorian Walker*
Betty Spraker, *mother of John Spraker*
Mark Spraker, *brother of John Spraker*
Charles Stein, *father of Ken Stein*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Jack and Helen Tyson, *parents of Helen Siewers*

Others known by Christ Church parishioners

Donna Ahrens, *requested by Devan MacGregor*
Dick Anderson, *requested by Father Steve*
David Arnold, *requested by Deb Stein*
Braylen Bell, *requested by Vonda Garringer & Lilah*
Wendy Blakenship, *requested by Devan MacGregor*
Keith and Jan Cassada and family, *requested by Laurie Joyce*
David Corns, *requested by Clyde Joyce*
Timmy Dickerson, *requested by Vonda Garringer*
Ana Jane Escarro, *requested by Bruce & Barbara Powell*
Chris & Amy Engelhoven, *requested by Jenny Morehead*
Sharon Harvey, *requested by Doug Lawhorn*

Danny Horn, *requested by Laurie Joyce*
Meagan Keown, *requested by Cady Tisdale*
Ann King, *requested by George Anna McKenzie*
Morgan King, *requested by George Anna McKenzie*
Shirlene Maisel, *requested by Carol Barry*
Blake Layne, *requested by John Carbin*
Jeanne Marie Patterson, *requested by Barbie Tatman*
Maggie Pearson, *requested by Doris Love Hunt*
Linda Sowers, *requested by Clyde Joyce*
The Rev. Michael Vollman, *requested by the Clergy*
Sally Watson, *requested by Belinda Palmer*
Kristen Wheeler, *requested by Deacon Kellie*

Christ Episcopal Church Vestry Members

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison

Class of 2028

Neill Caudill
Les Dooley
Sue Edwards
Jimmy Stewart

Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575

The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com

C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com

Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com

Vonda Garringer, *Parish Administrator* yonda@cecbg.com

Lisa Janecek, *Communications* com@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM

