



April 13, 2025
The Sunday of the
Passion:
Palm Sunday
10:00 AM

Holy Eucharist Rite Two

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Weather permitting, the service begins in the Buckberry Garden.

Celebrant Blessed is the King who comes in the name of the Lord. **BCP 270**
People **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord.

People It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of Christ’s victory, and grant that we who bear them in Jesus name may ever hail him as our King, and follow Christ in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

People Hosanna in the highest.

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

The Procession follows the cross to the church, all waving palms. All stop at the red doors and the Celebrant says:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

All Glory, Laud and Honor

H 154

Children ages 3 years old to 3rd grade are invited to attend Children’s Church and will process out behind the Crucifer. They will return during the Peace.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example of great humility: Mercifully grant that we may walk in the way of Christ's suffering, and also share in the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Seated

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 31:9-16

BCP 623

9 Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

10 **For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are
consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; when they see me in the street they
avoid me.

- 12 **I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD.
I have said, “You are my God.**
- 15 My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant,
and in your loving-kindness save me.”**

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Standing

Sequence Hymn

When I Survey the Wondrous Cross

H 474

The Passion

Seated

Luke 22:14-23:56

Deacon The Passion of our Lord Jesus Christ according to Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them

sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say

so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’;

and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

All stand, as able.

The Prayers of the People Form VI

BCP 392

A list of those for whom we pray is available in the bulletin insert.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Terry, our bishop; for Steve, our priest; and for Kellie, our deacon; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence
The Celebrant concludes with a Collect.

The Peace *Standing*

Celebrant The peace of Christ be always with you.
People **And also with you.**
All greet one another in the name of Christ.

Communion Instructions *Seated*

Offertory Anthem Benedictus (Solemn Mass) Louis Vierne
Benedictus qui venit in nomine Domini. Hosanna. Hosanna in excelsis.
Blessed is the one that comes in the name of the Lord. Hosanna. Hosanna in the highest.

Hymn of Thanksgiving *Standing* **H 43**

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving **BCP 361**
Eucharistic Prayer A *Standing*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Memorial Acclamation

H S135

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem

Lamb of God

H S161

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Merciful Lord we come here to your table trusting not in our own goodness but in your measureless grace. Even though we are not worthy to eat the crumbs from under your table, you are always overflowing with mercy. Gracious Lord, enable us by faith in Jesus Christ to eat his flesh and drink his blood, so that we may be cleansed and forever dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Communion Hymns

My Song is Love Unknown	H 458
To Mock Your Reign, O Dearest Lord	H 170

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer *Standing or kneeling* **BCP 365**

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Deacon Bow down before the Lord.

Kneeling

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Standing

Closing Hymn Ah, Holy Jesus, How Hast Thou Offended

H 158

The Dismissal

All Respond **Thanks be to God.**

The Postlude Finale (Symphony I)

Louis Vierne

The altar greenery and palms are given to the glory of God and in memory of Jeff and Belinda Jefferson by Mac & Kyla Jefferson and family.

10 AM Ministers of the Service

- | | |
|-------------------------|---|
| Celebrant/Preacher | The Rev. Dr. Steve Pankey |
| Deacon | The Ven. Kellie Mysinger |
| Lectors | Leeann Morrison, Mary Cobb, Janet Grider |
| Intercessor | Brian Morrison |
| Altar Party | Ryan Loiars, Kevin Brown
Cary McAllister, Hamp Moore, Bill Collins |
| Eucharistic Visitor | Cindy Peterson |
| Organist/Choir Director | C. Kenneth Stein |
| Audio/Visual Team | Rick & Linda Mitchell |
| Bell Ringer | Maggie Stewart |
| Oblationers | Mark & Ann Esterle |
| Altar Guild | Carol Barry, Leigh Harper |
| Ushers | Jim Fairchild, Doug Sherman, TBD, TBD |
| Shepherd | Shane Ellison |
| Nursery Volunteer | TBD |

This Week at Christ Church

Sunday, April 13

Palm Sunday

8:00 AM Holy Eucharist Rite I

9:00 AM Children's Activity Period

9:00 AM Conversations with Scripture

10:00 AM Holy Eucharist Rite II

12:00 PM Weekly submission deadline for next Sunday's bulletin

Monday, April 14

9:00 AM Education for Ministry

12:00 PM Stations of the Cross

5:00 PM Education for Ministry

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, April 15

12:00 PM Downtown Holy Week Service – First Christian Church

12:00 PM Centering Prayer – Chapel

4:00 PM Yoga – Moore Hall

Wednesday, April 16

7:30 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM – 9:30 PM Episcopal Campus Ministry

6:00 PM Tenebrae Service – Moore Hall

Thursday, April 17

6:00 PM Maundy Thursday Service with Foot Washing

7:00 PM – 7:00 AM Prayer Vigil

Friday, April 18

Church office is closed

7:00 AM Good Friday Liturgy

12:00 PM Good Friday Liturgy

6:00 PM Stations of the Cross

6:30 PM – 8:00 PM Good Friday Fish Fry

Saturday, April 19

8:00 AM Brotherhood of St. Andrew – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

6:00 PM – 8:00 PM An Easter Vigil – Moore Hall

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or
<https://www.youtube.com/c/CECBG>
TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](https://www.cecbg.com).

HAPPY BIRTHDAY!!

4/13 Louise Gillock

4/17 Anthony Frassinelli

Worship

THE STORY OF OUR PALMS The jade palms we're using today are eco palms which are sustainably grown and harvested and fairly traded in Guatemala and Mexico. The forests in which these palms reside are being protected from agriculture and logging because of the palms' residence. More information on these palms can be found at [ecopalms.com](https://www.ecopalms.com).

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9 AM in the All Saints Room. On November 10 we will begin a journey through The Book of Common Prayer, the Christian life, and basic beliefs of our faith. Our guide will be "Walk in Love" by Scott Gunn & Melody Wilson Shobe. Copies are available in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is just finishing a thought provoking read, *Falling Upward* by Fr Richard Ruhr, OFM. We will not meet Psalm Sunday or Easter but will resume on April 27 reading Brian McLaren's *Faith after Doubt*. Recognized by *Time* magazine as one of the 25 Most Influential Evangelicals in America - with his strong influence on modern theology (and an honorary doctorate from VTS) - he is not your usual Evangelical! Professor, Pastor, Speaker and prolific Author McLaren is a loud and respected voice at a time when many Christians are turning away from the Church as we knew it an only few decades ago. Join us at 9:00 in the Conference Room. Check us out [cecbg.com/boa](https://www.cecbg.com/boa).

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency

prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is now serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marycash@gmail.com), or Janice Erbach (kassta@jadegrel.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

EASTER FLOWERS & MUSIC There are inserts in the bulletin for the next couple of weeks for you to fill out for Easter flower and music offerings. Please fill out the form and return it with your money or check made payable to Christ Episcopal Church, please mark it for “Easter flower and/or music” in the memo. All forms and money need to be in by April 13, 2025. You can mail it in, leave in Vonda’s mailbox or put in the offering plate.

LIONS CLUB GLASSES COLLECTION if you have any eyeglasses you no longer need, please consider bringing them to the church and dropping them in the collection box in the Gathering Area to be donated so that those less fortunate may receive the gift of sight. Thank you!

DISCERNMENT COMMITTEE A committee helping Father Steve and the Vestry discern next steps following Mother Becca's departure is planning a series of listening sessions on the future of Christ Church. Watch your email in the coming days to sign up to attend one of these get-togethers. Your input is vitally important as we listen for what God has in mind for our community of faith.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Bob Harrison	Deb Stein
Aldis Brunson	Nick Heil	Carroll Smith
*Janice Centers	Jennifer Lindsey	Crystal Stiles
Vickie Cole	David McKillip	Josh Stiles
Dolores Dodd	Paula Morgan	Teddi Taylor
Pipes Gaines	Gretchen Niva	Carroll Travelsted
Dean Gilbert	Leigh Constans Pierce	Sam Tuggle
Suzanne Hanratty	Karen Robeson	

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa Galen Olmsted, Venezuela

In Remembrance

Kim Hart, *daughter of Tom Hart*
B. W. Lyons, *father of Greg Lyons*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Parishioners of Christ Church in discernment for ordained ministry

David Kem
Laurie Joyce

Family of Christ Church parishioners

*Coy Applegate II, *cousin of Vonda Garringer*
Anastasia Arnold, *daughter of Deb Stein*
Martha Burch, *mother of David Burch*
Jerre Coleman, *son of Ward & Jane Coleman*
Nancy Cook, *cousin of Sue Edwards*
Ron Corn, *brother of Vonda Garringer*
Bethaney Curry, *daughter of Karen Adams*
Dixie Daniel, *sister of Portia Wimp*
Walter Derryberry, *father of Pitt Derryberry*
Allen Dodd and family, *son of Dolores Dodd*
Spencer & Abby Goidel, *grandson & wife of Don & Lou Goidel*
*Cammy Hanson, *sister of Jeff Cash*
Joan Harper, *mother of Mike Harper*
*Mary Annie Harper, *sister of Mike Harper*
Kim Hart, *daughter of Tom Hart*
Jessie Hurst and family
Jerry McKenzie, *brother-in-law of George Anna McKenzie*
Debbie Morrison, *sister-in-law of Brian Morrison*

Daniel Ohrmundt, *brother-in-law of Laurie Joyce*
*Brent Page, *son-in-law of Deb Stein*
Ken Parks, *nephew of John Grider*
Robert Paul, *husband of Shanna Paul*
Joyce Pedigo, *mother of Jenny Morehead*
Doyle Pendleton, *brother of Sue Wilson*
Becky Scott, *sister of Ken Stein*
Kathryn Smith, *mother of Tony Smith*
Elizabeth Sothoron, *daughter of Mary & Jeff Cash*
Randy Spencer, *brother-in-law of Dorian Walker*
Betty Spraker, *mother of John Spraker*
Mark Spraker, *brother of John Spraker*
*Charles Stein, *father of Ken Stein*
Debbie Stiles Wurth, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Jack and Helen Tyson, *parents of Helen Siewers*

Others known by Christ Church parishioners

Donna Ahrens, *requested by Devan MacGregor*
Dick Anderson, *requested by Father Steve*
Braylen Bell, *requested by Vonda Garringer & Lilah*
Wendy Blakenship, *requested by Devan MacGregor*
Keith and Jan Cassada and family, *requested by Laurie Joyce*
David Corns, *requested by Clyde Joyce*
Kaleb Denney, *requested by Bonnie Schlicht*
*Timmy Dickerson, *requested by Vonda Garringer*
Chris & Amy Engelhoven, *requested by Jenny Morehead*

Sharon Harvey, *requested by Doug Lawhorn*
Danny Horn, *requested by Laurie Joyce*
Ann King, *requested by George Anna McKenzie*
Morgan King, *requested by George Anna McKenzie*
Debra Lanham, *requested by Brian Morrison*
Blake Layne, *requested by John Carbin*
Jeanne Marie Patterson, *requested by Barbie Tatman*
The Rev. Michael Vollman, *requested by the Clergy*
Sally Watson, *requested by Belinda Palmer*
Kristen Wheeler, *requested by Deacon Kellie*

Christ Episcopal Church Vestry Members

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison

Class of 2028

Neill Caudill
Les Dooley
Sue Edwards
Jimmy Stewart



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575

The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com

C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com

Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com

Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Lisa Janecek, *Communications* com@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday