



Holy Eucharist Rite Two  
20<sup>th</sup> Sunday after Pentecost  
October 26, 2025 • 10:00 AM

*Notes referencing posture – stand, sit, kneel – are optional.*

*Assistive hearing devices are available in Surface Hall.*

*While everyone's personal piety is different and manual actions vary by person, a + indicates a place where some find it meaningful to make the sign of the cross.*

**Prelude** Toccata d minor (S. 565) J.S. Bach

**Tolling of the Bell**

**Welcome and Announcements**

**Opening Hymn** *Please stand, as able*

Thy Kingdom Come, O Lord

**H 615**

**Opening Acclamation**

**BCP 355**

**Celebrant** Blessed be God: + Father, Son, and Holy Spirit

**People** **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *Festival Eucharist (See Insert) Craig Phillips*

**Holy** – To be set apart

**Eucharist** –  
Thanksgiving

**Rite** – order of  
worship

**Rite Two** –  
Modern language  
shaped to recover  
the early church  
patterns.

4<sup>th</sup> c. bishop,  
Augustine of  
Hippo wrote,  
“those who sing  
pray twice.” **Music**  
has been an  
important part of  
worship since pre-  
Christian days.

The service begins  
with the minister  
and the people  
greeting one  
another in the  
name of the Lord.

**The Collect for  
Purity** was said  
quietly by the priest  
until the  
Reformation made  
it a public prayer.

## The Collect of the Day

BCP 235

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## The First Lesson

Sirach 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm 84:1-6

BCP 707

*Read responsively by whole verse*

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of  
the LORD;  
my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house  
and the swallow a nest where she may lay her  
young; \***  
**by the side of your altars, O LORD of hosts,  
my King and my God.**

There are four options for the introit (entrance).  
**The Kyrie** – Lord, have mercy – is often used in Lent, when we join the crowd on Palm Sunday in asking God to save us.  
**The Trisagion** – three times holy – is often used in Advent.

**The Gloria** is a hymn of praise and has been used since the 11<sup>th</sup> century.  
**A hymn of praise** may also be sung.

Every major part of the liturgy begins with a conversation as a reminder that **liturgy** literally means “the work of the people.”

**The Collect** - A custom dating from 5<sup>th</sup> c. Egyptian monasteries, where the Abbot would “collect” all the intercessions of the monks in one final prayer.

- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 **Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**
- 5 Those who go through the desolate valley will find it a  
place of springs, \*  
for the early rains have covered it with pools of  
water.
- 6 **They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**

## The Second Lesson

2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand, as able*

## Sequence Hymn

Come, Thou Fount of Every Blessing

**H 686**

## The Holy Gospel

**Luke 18:9-14**

The Holy Gospel + of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

The **Collects, Lessons, and Proper Prefaces** are set by the **Church Calendar**, which is based on the date of Easter – the 1st Sunday after the 1st full moon after the vernal equinox. From there, Ash Wednesday is fixed 46 days earlier. This, along with the fixed date of Christmas helps set how long the Seasons after Epiphany and Pentecost will last.

Thomas Cranmer, the author of the 1st *Book of Common Prayer*, arranged a **lectionary** so the entire Bible would be read on Sundays every seven years.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel + of our Savior.  
**Praise to you, Lord Christ.**

**The Sermon**

*Please, be seated*

**The Rev. Dr. Steve Pankey**

**The Nicene Creed**

*Please stand, as able*

**BCP 358**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin  
Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

We, along with several other denominations, now use the **Revised Common Lectionary**, which covers only about 25% of the Bible in a three-year period.

**The Psalm** – used here, the Psalm is known as a Gradual. Written originally as songs, the Psalms were often sung from a step or gradus in the antiphonal way we read them today.

Every Sunday, we hear a lesson from the **Hebrew Bible** (Old Testament), a **Psalm** or **Responsory Canticle**, a lesson from the **Christian Scriptures** (Acts and the Epistles), and a lesson from one of the four **Gospels** – Matthew, Mark, Luke, or John.

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.

### Prayers of the People *Please stand, as able*

From Hear Our Prayer by John White and Lisa Graves

*A list of those for whom we pray is available in the back of the bulletin.*

God of Justice, hear us, make your presence known to us,  
and respond to us as we say, Lord in your mercy, hear our  
prayer.

Show us how to be the body of Christ today, that your good  
news might enter every heart. Lord in your mercy, **hear our  
prayer.**

Open our hearts and hands to our neighbor's needs, that they  
might encounter Christ through us. Lord in your mercy, **hear  
our prayer.**

Bring peace with justice where there is conflict, bring  
freedom where there is oppression, and restoration to lands

A **Sequence Hymn** is often sung after the second lesson. Music, even Psalms being sung, at this point in the service has a checkered past and was eliminated beginning in the first *Book of Common Prayer* in 1549. The 1928 Prayer Book reinstated the possibility for music to be sung here and the 1979 Book broadens the permission.

Christians have done special things for the reading of the **Gospel** since at least the 4<sup>th</sup> century. We process the Gospel to the middle of the church and we always stand (and people turn to face the book) to recognize the presence of Christ in the Gospel and in our midst.

ravaged by greed, that your creation might be renewed and your purpose for us fulfilled. Lord in your mercy, **hear our prayer.**

Be with those who suffer. Be their strength and firm foundation throughout their struggles. Lord in your mercy, **hear our prayer.**

Welcome all who have died, that they might continue towards the bright future of your heavenly kingdom. Lord in your mercy, **hear our prayer.**

*The Celebrant adds this Collect.*

Loving God, you have showed us how to love you by loving others more than we love ourselves. Hear our prayers and answer us as may be best for us and to your glory. All this we ask through Christ, our Lord, who with you and the Holy Spirit, live and reign, one God. **Amen.**

## **Confession of Sin**

**BCP 360**

Deacon            Let us confess our sins against God and our neighbor.

*Please kneel*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

A **Deacon**, whose ministry is to bring the Church to the world and the world to the Church, proclaims the **Gospel**, literally the Good News, for all to hear.

A **sermon** has been required at the Eucharist since 1549. The intent is to help the congregation deepen their understanding of the Bible through exposition.

**The Nicene Creed** was developed to settle disagreements on the nature of the **Trinity**. It is said at the **Eucharist** on Sundays and **Major Feasts**.

The tradition of turning to face the altar is a holdover from the colonial era when the **Lord's Prayer** and

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Please stand, as able*

Celebrant      The peace of Christ be always with you.  
**People      And also with you.**

*All greet one another in the name of Christ.*

## **Communion Instructions**

*Please be seated*

## **Offertory Anthem**

My Song Shall be alway of the Loving Kindness of the Lord  
Godfrey Sampson

*My song shall be alway of the loving-kindness of the Lord. With my mouth will I ever be showing thy truth from one generation to another.*

## **A Hymn of Thanksgiving**

*Standing*

**H 380**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## **The Holy Communion**

### **The Great Thanksgiving**

#### **Eucharistic Prayer B**

**BCP 367**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels

**Creeds** were often mounted on the far wall of the church. Churches are often built facing east, so that we can also face the direction of the rising sun and the return of Jesus. Our church doesn't face that way, but we still call it "liturgical east."

The **Filioque**, literally "and the Son" was added in 1014 by the Western Church and is among the causes of the Great Schism of Roman Catholicism and Eastern Orthodoxy.

Since the 2<sup>nd</sup> c., the People have made prayers after the sermon. All forms of the **Prayers of the People** include prayers for: the Universal Church, its members, and its mission;



and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

### **The Sanctus**

*Festival Eucharist (See Insert) Craig Phillips*

*The people remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

### **Memorial Acclamation**

**H S138**

Therefore, according to his command, O Father,  
**We remember Christ's death,**  
**We proclaim Christ's resurrection,**  
**We await Christ's coming in glory.**

*The Celebrant continues*

**BCP 369**

the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

A note on posture. Standing is the normal posture of prayer for we have been raised with Christ. Kneeling is the customary posture for prayers of penitence and confession to symbolize our former enslavement to sin and death.

Corporate **confession** of sin was a new concept at the time of the Reformation. It came to be included in the service as a means of preparing the congregation to receive **communion**.



And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us in the  
sacrifice of Jesus Christ, through whom we are acceptable to  
you, being + sanctified by the Holy Spirit. In the fullness of  
time, put all things in subjection under your Christ, and bring  
us to that heavenly country where, with all your saints, we  
may enter the everlasting heritage of your children; through  
Jesus Christ our Savior, the firstborn of all creation, the head  
of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the  
Holy Spirit all honor and glory is yours, Almighty God, now  
and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to  
say,

### **The Lord's Prayer**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

A **Deacon**, as the  
one who proclaims  
the **Gospel** of  
grace, is especially  
suitable to bid the  
**Confession**. Only  
a priest or a bishop  
can pronounce  
**absolution**.

The kiss of peace  
got its start as a way  
to welcome the  
newly baptized into  
the community of  
the faithful.  
Though we shake  
hands now, the  
**Peace** is a part of  
every communion  
service as a sign of  
the reconciliation  
that we hear about  
in Matthew 5:23-24.

## The Breaking of the Bread

*A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

**Fraction Anthem** Agnus Dei

(See insert) *Festival Eucharist* Craig Phillips

Celebrant The gifts of God for the people of God.

*Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.*

## Communion Hymns

Surely It Is God Who Saves Me

**H 679**

All My Hope on God is Founded

**H 665**

## Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

## Post Communion Prayer

**BCP 365**

*Standing or kneeling*

Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us**

In the celebration and reception of the **Lord's Supper**, our minds are drawn away from earthly things; and we ascend to heaven to participate there in Christ

With our hearts raised to the Lord, we now sing with the choir of angels in the worlds recorded by the prophet Isaiah 6.

**Eucharist** means "thanksgiving."

There are two authorized texts for **Rite I**, four for **Rite II** (all of which have been rewritten in expansive language), and three in *Enriching our Worship*. There is also the possibility to write your own, with certain restrictions and requirements.

with spiritual food in the  
Sacrament of his **Body and  
Blood**. Send us now into the  
world in peace, and grant us  
strength and courage to love  
and serve you with gladness  
and singleness of heart;  
through Christ our Savior.  
**Amen.**

### **The Blessing +**

*Please stand, as able*

### **Closing Hymn**

O God, Our Help in Ages Past  
**H 680**

### **The Dismissal**

All Respond **Thanks be to God.**

### **The Postlude**

Toccata (Suite Gothique)  
Leon Boëllmann

Because they are  
done in  
remembrance of  
the **Last Supper**  
that Jesus shared  
with his disciples,  
the **Eucharistic  
Prayers** follow the  
pattern of a  
traditional Jewish  
blessing of the  
meal.

This is the only  
place where **amen**  
is written in all  
capital letters. The  
intent is that the  
congregation would  
respond with a loud  
voice

The **Lord's Prayer**  
was added to the  
Eucharist in  
400AD.  
Previously, it was a  
prayer of personal  
devotion.

In the Roman  
Catholic tradition,  
all that is needed to  
make Eucharist are  
the **Words of  
Institution**. In our  
understanding, the  
whole prayer is  
consecratory,  
therefore it is in the  
actions of taking,  
blessing, breaking,  
and giving, that the  
elements of bread  
and wine are made  
to be the Body and  
Blood of Jesus.

Called the “**sancta  
sanctis**” the  
invitation to  
communion comes  
from the liturgy of  
St. John  
Chrysostom, “holy  
things for holy  
people.”

The Altar flowers are given to the glory of God and in thanksgiving for our grandchildren Mila, Zara and Cy, and in memory of Lisa Moreland Epling and Skip Wirth by Lynn Wirth.

This is the first *Book of Common Prayer* to include a proper **dismissal**, even though the practice began in the 4<sup>th</sup> Century. The Deacon sends us out to do the work of ministry for the other 167 hours of the

Members of the congregation who are unable to attend church due to infirmity have communion brought to them by **Eucharistic Visitors**. The bread and wine they receive comes from the same altar so that they join with us in the act of communion.

We give thanks for having been nourished by the **Eucharist**, as we turn our attention from the work of worship to the work of ministry to which all Christians are called.

Though we have been blessed in receiving the **Eucharist**, the priest or bishop **blesses** the People as one last word of encouragement.

### **10 AM Ministers of the Service**

|                         |                                            |
|-------------------------|--------------------------------------------|
| Celebrant/Preacher      | The Rev. Dr. Steve Pankey                  |
| Deacon                  | The Ven. Kellie Mysinger                   |
| Lectors                 | Larry McCraney, Delainey Bowers, TBD       |
| Intercessor             | Cary McAllister                            |
| Altar Party             | Kim McAllister, TBD                        |
|                         | Carol DuBose, John Carbin, TBD             |
| Organist/Choir Director | C. Kenneth Stein                           |
| Audio/Visual Team       | Rick & Linda Mitchell                      |
| Bell Ringer             | Dean Gilbert                               |
| Oblationer              | Finn Parks                                 |
| Altar Guild             | Carol DuBose, Paula Maier                  |
| Ushers                  | Harold & Gail McGuffey, Don & Linda Pillow |
| Shepherd                | TBD                                        |
| Lay Pastoral Visitor    | TBD                                        |

## **This Week at Christ Church**

### **Sunday, October 26**

#### **Twentieth Sunday after Pentecost**

**Ghoulies & Ghosties Church – Wear your costume!**

**8:00 AM** Holy Eucharist Rite I

**9:00 AM** Children's Sunday School

**9:00 AM** Conversation with Scripture – All Saints' Room

**9:00 AM** Youth Sunday School – EYC Lounge

**10:00 AM** Holy Eucharist Rite II

**12:00 PM** Weekly submission deadline for next Sunday's bulletin

**5:00 PM – 7:00 PM** Episcopal Youth Community

### **Monday, October 27**

**9:00 AM – 12:00 PM** Education for Ministry

**1:00 PM – 2:00 PM** Education for Ministry

**7:00 PM – 9:00 PM** Narcotics Anonymous – Moore Hall

### **Tuesday, October 28**

**12:00 PM** Centering Prayer – Chapel

**4:00 PM** Yoga – Moore Hall

### **Wednesday, October 29**

**7:30 AM** Morning Prayer – Conference Room

**11:00 AM** Wednesday Community Lunch

**12:00 PM** Healing Eucharist

**1:00 PM – 2:00 PM** Narcotics Anonymous – Moore Hall

**5:30 PM** Episcopal Campus Ministry

**5:30 PM – 7:00 PM** Trunk or Treat – Bowling Green Housing Authority

**6:00 PM** Bell Choir Practice

**7:00 PM** Chancel Choir Practice

### **Thursday, October 30**

Church office open by appointment only

### **Friday, October 31**

Church office is closed

### **Saturday, November 1**

**9:00 AM** Brotherhood of St. Andrew – Conference Room

**1:00 PM – 2:00 PM** Narcotics Anonymous

\*Streamed services can be found at [facebook.com/cecbg](https://facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](https://cecbg.com).

## **HAPPY BIRTHDAY!!**

10/27 Carol Carraco  
10/28 Ann Esterle  
10/29 Zoë Roberts  
10/30 Van Cohron

10/31 Terri Dooley  
11/01 Terry Fisher  
11/01 Crawford  
Hightower

11/01 Whitaker  
Massey  
11/01 Gracie Stevens

## ***General Announcements***

**SAVE THE DATE** CEC will be showering David & Rachel Kem November 23<sup>rd</sup> following the 10 AM service, in anticipation of their bundle of joy coming in January. More information to come. If you would like to help, please contact Vonda in the church office or at [vonda@cecbg.com](mailto:vonda@cecbg.com).

**FATHER STEVE'S WEDDING TRANSPORTATION** If you are interested in taking a bus to this event, please let Vonda know by November 2<sup>nd</sup>. There will be a cost, just not sure what that will be at this point, need to know how many are interested in participating.

**KNIT AND CROCHET MINISTRY** Do you knit? Do you crochet? Join us on the first Tuesday of the month at 11 AM to make prayer shawls, knit hats for the homeless, or to just knit or crochet your latest project. Questions? Contact Janice Erbach 270-904-1164, [kassta@jadeqrel.net](mailto:kassta@jadeqrel.net), Amy Nunn 270-763-3776, [amynunn222@gmail.com](mailto:amynunn222@gmail.com) or Kathy Wise-Leonard 270-779-5595, [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net).

**FCC + CEC + BOWLING GREEN HOUSING AUTHORITY = TRUNK OR TREAT** on Wednesday, October 29 at 5:30 PM. We are gathering with First Christian Church and the Bowling Green Housing Authority to host a Trunk or Treat for our community at Bowling Green Housing Authority. Prizes will be awarded for the best decorated vehicle trunk! CEC is helping collect candy for the event. You can bring your donation to the front office at CEC. Stay tuned for more information and if you have questions, please contact Kate Cline ([kate@cecbg.com](mailto:kate@cecbg.com)).

**EYC GOES ROCK CLIMBING** Join us for a morning of adventure at RedPoint Climbing Center on Saturday, November 8! The cost is \$10 per climber, and pre-registration is required. Register by emailing [david@cecbg.com](mailto:david@cecbg.com) or by scanning the QR code on the flyer in Surface Hall. Come for fun, fellowship, and a friendly challenge on the rock wall!

## ***Worship***

**LIVESTREAM WORSHIP** will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.



## ***Learn and Grow***

**EPISCOPAL YOUTH COMMUNITY (EYC)** meets on Sunday evenings from 5:00 PM – 7:00 PM in the EYC Lounge. Junior and senior high youth are invited to join us for a time of faith, fellowship, and fun.

**YOUTH SUNDAY SCHOOL** meets Sundays at 9:00 AM in the EYC Lounge. Junior and senior high youth are invited to join this weekly discussion as we explore what it means to know, love, and follow Jesus in the Episcopal tradition.

**EPISCOPAL CAMPUS MINISTRY (ECM)** Meets Wednesdays at 5:30 PM in Moore Hall during the academic year. Students are invited to share in dinner, worship, and community check-ins each week.

**CONVERSATIONS WITH SCRIPTURE** meets on Sunday mornings at 9:00 AM in the All Saints' Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

**BREAD OF ANGELS** is beginning to read *Inspired, Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. Evans was an American Christian columnist, blogger, and author, publishing two children's books and five bestselling books for grown-ups. She became a careful and tender progressive Christian, loving the way of Jesus while leaving behind the toxic religion that, in her view, hijacked his name. Tragically, she died on May 4, 2019, from a severe allergic reaction. She was 37 years old.

**CENTERING PRAYER** is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net) or Janice Erbach at 270-904-1164 or email [kassta@jadegrel.net](mailto:kassta@jadegrel.net).

## ***Radiate***

**CHURCHES UNITED IN CHRIST HELP MINISTRY** is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

**WEDNESDAY COMMUNITY LUNCH** has been serving our community for over 10 years. We are presently serving 100+ sack lunches each Wednesday at 11:00 AM. This needed and rewarding ministry can continue to grow with your support. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash ([marygcash@gmail.com](mailto:marygcash@gmail.com)), or Janice Erbach ([kassta@jadegrel.net](mailto:kassta@jadegrel.net)) for more information.

**ONLINE GIVING** Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

## **Parish Prayer List**

*\*indicates new*

### **Parishioners of Christ Church**

|                  |                  |                       |
|------------------|------------------|-----------------------|
| Judy Adams       | Dean Gilbert     | Gretchen Niva         |
| Aldis Brunson    | Suzanne Hanratty | Leigh Constans Pierce |
| Melanie Butler   | Bob Harrison     | Karen Robeson         |
| Judy Buchanan    | Nick Heil        | Crystal Stiles        |
| Janice Centers   | Jennifer Lindsey | Josh Stiles           |
| Vickie Cole      | David McKillip   | Teddi Taylor          |
| Patrick Craddock | Albert Meier     | Carroll Travelsted    |
| Dolores Dodd     | Thiago Moo       | Lynn Wirth            |
| Pipes Gaines     | Paula Morgan     |                       |

### **In Remembrance**

\*Brian Morgan  
\*George Jansen, *cousin of Jenny Morehead*  
Donnie Sowell

### **In Thanksgiving**

#### **For our Cloister Community**

#### **Military serving overseas known by Christ Church parishioners**

#### **Parishioners of Christ Church teaching overseas**

Boo Petersen, South Africa  
Galen Olmsted, Venezuela

#### **Parishioners of Christ Church in discernment for ordained ministry**

Laurie Joyce

## Family of Christ Church parishioners

Coy Applegate II, *cousin of Vonda Garringer*  
Anastasia Arnold, *daughter of Deb Stein*  
Martha Burch, *mother of David Burch*  
Jerre Coleman, *son of Ward & Jane Coleman*  
Nancy Cook, *cousin of Sue Edwards*  
Ron Corn, *brother of Vonda Garringer*  
Bethaney Curry, *daughter of Karen Adams*  
Dixie Daniel, *sister of Portia Wimp*  
Dunny Darnell, *father of Kate Rash*  
Walter Derryberry, *father of Pitt Derryberry*  
Allen Dodd and family, *son of Dolores Dodd*  
Mary Annie Harper, *sister of Mike Harper*  
Lily Hedges, *sister of Karen Adams*  
Brian King, *uncle of Vonda Garringer*  
Ann Lee McAllister, *mother of Cary McAllister*  
Jerry McKenzie, *brother-in-law of George Anna McKenzie*  
Debbie Morrison, *sister-in-law of Brian Morrison*

Daniel Ohrmundt, *brother-in-law of Laurie Joyce*  
Brent Page, *son-in-law of Deb Stein*  
Ken Parks, *nephew of John Grider*  
Robert Paul, *husband of Shanna Paul*  
Joyce Pedigo, *mother of Jenny Morehead*  
Doyle Pendleton, *brother of Sue Wilson*  
Jonah Powell, *grandson of Kitty Hall*  
Becky Scott, *sister of Ken Stein*  
Barbara Dillard Smith, *sister of Margie Dotson*  
Elizabeth Sothoron, *daughter of Mary & Jeff Cash*  
Randy Spencer, *brother-in-law of Dorian Walker*  
Mark Spraker, *brother of John Spraker*  
Charles Stein, *father of Ken Stein*  
James Swick, *son of Cathie Huston*  
Kelly Taylor, *daughter-in-law of Teddi Taylor*  
Jack and Helen Tyson, *parents of Helen Siewers*

## Others known by Christ Church parishioners

Ana Jane Escarro, *requested by Bruce & Barbara Powell*  
Danny Horn, *requested by Laurie Joyce*  
Meagan Keown, *requested by Cady Tisdale*  
Blake Layne, *requested by John Carbin*

Chase Pemberton, *requested by Mac Jefferson*  
Larry Talley, *requested by Leigh Harper*  
The Rev. Michael Vollman, *requested by the Clergy*  
Kristen Wheeler, *requested by Deacon Kellie*

## Christ Episcopal Church Vestry Members

### Class of 2026

Tommy Adams  
Jamie Chaffin  
Carol DuBose  
Sharon Valk

### Class of 2027

Margie Dotson  
David Kem  
Cary McAllister  
Brian Morrison

### Class of 2028

Neill Caudill  
Les Dooley  
Sue Edwards  
Jimmy Stewart



### Clergy & Staff

**The Reverend Dr. Steven J. Pankey**, *Rector* [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575

**The Venerable Kellie Mysinger**, *Deacon* [kellie@cecbg.com](mailto:kellie@cecbg.com)

**C. Kenneth Stein**, *Director of Music and Organist* [ken@cecbg.com](mailto:ken@cecbg.com)

**Kate Cline**, *Director of Children's Faith Formation* [kate@cecbg.com](mailto:kate@cecbg.com)

**Vonda Garringer**, *Parish Administrator* [yonda@cecbg.com](mailto:yonda@cecbg.com)

**Lisa Janecek**, *Communications* [com@cecbg.com](mailto:com@cecbg.com)

**David Kem**, *Director of Congregational Development* [david@cecbg.com](mailto:david@cecbg.com)

### Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM Thursday by appointment only