



Holy Eucharist Rite Two
10th Sunday after Pentecost
August 17, 2025 • 10:00 AM

*Notes referencing posture – stand, sit, kneel – are optional
Assistive hearing devices are available in Surface Hall*

Prelude Prelude on Union Seminary Charles Callahan

Tolling of the Bell

Welcome and Announcements

Opening Hymn

Please stand, as able

How Firm a Foundation

H 637

Children ages 3 years old to 3rd grade are invited to attend

Children's Church and may process out behind the Crucifer at this time. They will return during the Peace.

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen

Holy – To be set apart

Eucharist – Thanksgiving

Rite – order of worship

Rite Two – Modern language shaped to recover the early church patterns.

4th c. bishop, Augustine of Hippo wrote, "those who sing pray twice." **Music** has been an important part of worship since pre-Christian days.

The service begins with the minister and the people greeting one another in the name of the Lord.

The Collect for Purity was said quietly by the priest until the Reformation made it a public prayer.

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

BCP 232

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Almighty God, you have given your only Son to be for us
 a sacrifice for sin, and also an example of godly life: Give
 us grace to receive thankfully the fruits of his redeeming
 work, and to follow daily in the blessed steps of his most
 holy life; through Jesus Christ your Son our Lord, who
 lives and reigns with you and the Holy Spirit, one God,
 now and for ever. **Amen.**

Please be seated

The First Lesson

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far
 off? Who can hide in secret places so that I cannot see

There are four
 options for the
 introit (entrance).
The Kyrie – Lord,
 have mercy – is
 often used in Lent,
 when we join the
 crowd on Palm
 Sunday in asking
 God to save us.
The Trisagion –
 three times holy –
 is often used in
 Advent.
The Gloria is a
 hymn of praise and
 has been used since
 the 11th century.
A hymn of praise
 may also be sung.

Every major part of
 the liturgy begins
 with a conversation
 as a reminder that
liturgy literally
 means “the work of
 the people.”

The Collect - A
 custom dating from
 5th c. Egyptian
 monasteries, where
 the Abbot would
 “collect” all the
 intercessions of the
 monks in one final
 prayer.

them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back – those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 82

BCP 705

Read responsively by whole verse

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 **“How long will you judge unjustly, *
and show favor to the wicked?”**
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 **Rescue the weak and the poor; *
deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 **Now I say to you, ‘You are gods, *
and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.”
- 8 **Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

The **Collects, Lessons, and Proper Prefaces** are set by the **Church Calendar**, which is based on the date of Easter – the 1st Sunday after the 1st full moon after the vernal equinox. From there, Ash Wednesday is fixed 46 days earlier. This, along with the fixed date of Christmas helps set how long the Seasons after Epiphany and Pentecost will last.

Thomas Cranmer, the author of the 1st *Book of Common Prayer*, arranged a **lectionary** so the entire Bible would be read on Sundays every seven years.

The Second Lesson

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

We, along with several other denominations, now use the **Revised Common Lectionary**, which covers only about 25% of the Bible in a three-year period.

The Psalm – used here, the Psalm is known as a Gradual. Written originally as songs, the Psalms were often sung from a step or gradus in the antiphonal way we read them today.

Every Sunday, we hear a lesson from the **Hebrew Bible** (Old Testament), a **Psalm or Responsory Canticle**, a lesson from the **Christian Scriptures** (Acts and the Epistles), and a lesson from one of the four **Gospels** – Matthew, Mark, Luke, or John.

Please stand, as able

Sequence Hymn

If Thou But Trust in God to Guide Thee

H 635

The Holy Gospel

Luke 12:49-56

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

Please, be seated

The Rev. Dr. Steve Pankey

The Nicene Creed

Please stand, as able

BCP 358

**We believe in one God,
the Father, the Almighty,**

A Sequence

Hymn is often sung after the second lesson. Music, even Psalms being sung, at this point in the service has a checkered past and was eliminated beginning in the first *Book of Common Prayer* in 1549. The 1928 Prayer Book reinstated the possibility for music to be sung here and the 1979 Book broadens the permission.

Christians have done special things for the reading of the **Gospel** since at least the 4th century. We process the Gospel to the middle of the church and we always stand (and people turn to face the book) to recognize the presence of Christ in the Gospel and in our midst.

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the
Virgin Mary
and became truly human.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father [and the
Son],
who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

A **Deacon**, whose ministry is to bring the Church to the world and the world to the Church, proclaims the **Gospel**, literally the Good News, for all to hear.

A **sermon** has been required at the Eucharist since 1549. The intent is to help the congregation deepen their understanding of the Bible through exposition.

The Nicene Creed was developed to settle disagreements on the nature of the **Trinity**. It is said at the **Eucharist** on Sundays and **Major Feasts**.

The tradition of turning to face the altar is a holdover from the colonial era when the **Lord's Prayer** and

A list of those for whom we pray is available in the back of the bulletin.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as you love us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Creeds were often mounted on the far wall of the church. Churches are often built facing east, so that we can also face the direction of the rising sun and the return of Jesus. Our church doesn't face that way, but we still call it "liturgical east."

The **Filioque**, literally "and the Son" was added in 1014 by the Western Church and is among the causes of the Great Schism of Roman Catholicism and Eastern Orthodoxy.

Since the 2nd c., the People have made prayers after the sermon. All forms of the **Prayers of the People** include prayers for: the Universal Church, its members, and its mission;

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Deacon Let us confess our sins against God and our neighbors.

Please kneel

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand, as able

Celebrant The peace of Christ be always with you.
People And also with you.

All greet one another in the name of Christ.

Blessing of the Backpacks

Commissioning of Sunday School Teachers

the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

A note on posture. Standing is the normal posture of prayer for we have been raised with Christ. Kneeling is the customary poster for prayers of penitence and confession to symbolize our former enslavement to sin and death.

Corporate **confession** of sin was a new concept at the time of the Reformation. It came to be included in the service as a means of preparing the congregation to receive **communion.**

Communion Instructions

Please be seated

Offertory Improvisation on Neumark Paul Manz

A Hymn of Thanksgiving *Standing* **H 380**

Praise God, from whom all blessings flow;

Praise him, all creatures here below.

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Holy Communion

Eucharistic Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface*... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share

A **Deacon**, as the one who proclaims the **Gospel** of grace, is especially suitable to bid the **Confession**. Only a priest or a bishop can pronounce **absolution**.

The kiss of peace got its start as a way to welcome the newly baptized into the community of the faithful. Though we shake hands now, the **Peace** is a part of every communion service as a sign of the reconciliation that we hear about in Matthew 5:23-24.

our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The Memorial Acclamation

H S135

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

BCP 363

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

In the celebration and reception of the **Lord’s Supper**, our minds are drawn away from earthly things; and we ascend to heaven to participate there in Christ

With our hearts raised to the Lord, we now sing with the choir of angels in the worlds recorded by the prophet Isaiah 6.

Eucharist means “thanksgiving.”

There are two authorized texts for **Rite I**, four for **Rite II** (all of which have been rewritten in expansive language), and three in *Enriching our Worship*. There is also the possibility to write your own, with certain restrictions and requirements.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is
sacrificed for us;

People **Therefore let us keep the feast.**
Alleluia.

Fraction Anthem

Agnus Dei

H S163

**Lamb of God, you take away the sins of the world:
have mercy upon us.
Lamb of God, you take away the sins of the world:
have mercy upon us.
Lamb of God, you take away the sins of the world:
grant us peace.**

Because they are done in remembrance of the **Last Supper** that Jesus shared with his disciples, the **Eucharistic Prayers** follow the pattern of a traditional Jewish blessing of the meal.

This is the only place where **amen** is written in all capital letters. The intent is that the congregation would respond with a loud voice

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Communion Hymns

Before Thy Throne, O God, We Kneel	H 574
I Want to Walk as a Child of the Light	H 490

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup.**

Post Communion Prayer **BCP 365**

Standing or kneeling

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The **Lord's Prayer** was added to the Eucharist in 400AD.

Previously, it was a prayer of personal devotion.

In the Roman Catholic tradition, all that is needed to make Eucharist are the **Words of Institution**. In our understanding, the whole prayer is consecratory, therefore it is in the actions of taking, blessing, breaking, and giving, that the elements of bread and wine are made to be the Body and Blood of Jesus.

Called the "**sancta sanctis**" the invitation to communion comes from the liturgy of St. John Chrysostom, "holy things for holy people."

The Blessing

Please stand, as able

Closing Hymn

Go Forth for God

H 347

The Dismissal

All Respond

Thanks be to God.

The Postlude

Toccata (Suite Gothique)

Leon Boëllmann

This is the first
*Book of Common
Prayer* to include a
proper **dismissal**,
even though the
practice began in
the 4th Century.
The Deacon sends
us out to do the
work of ministry
for the other 167
hours of the week.

**The altar flowers are
given to the glory of God
and in memory of Pete
Dotson, and in
thanksgiving for my
children and
grandchildren by Margie
Dotson.**

Members of the
congregation who
are unable to attend
church due to
infirmity have
communion
brought to them by
**Eucharistic
Visitors.** The
bread and wine
they receive comes
from the same altar
so that they join
with us in the act of
communion.

We give thanks for
having been
nourished by the
Eucharist, as we
turn our attention
from the work of
worship to the
work of ministry to
which all Christians
are called.

Though we have
been blessed in
receiving the
Eucharist, the
priest or bishop
blesses the People
as one last word of
encouragement.

10 AM Ministers of the Service

Celebrant/Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lectors	Deb Stein, Tyler McDuffee, Portia Wimp
Intercessor	Crystal Stiles
Altar Party	Benjamin Chaffin, TBD, Bill Collins, Carol DuBose, David Kem
Organist/Choir Director	C. Kenneth Stein
Eucharistic Visitor	Karen Adams
Audio/Visual Team	Gary & Judy Reimer
Bell Ringer	Thomas Stiles
Oblationer	Mike Harper
Altar Guild	Carol DuBose, Carol Barry
Ushers	Doug Sherman, Jim Fairchild Paula Lyons, TBD
Shepherd	Shane Ellison
Nursery Volunteer	Jamie Chaffin

This Week at Christ Church

Sunday, August 17

Tenth Sunday after Pentecost

8:00 AM Holy Eucharist Rite I

9:00 AM Bread of Angels – Conference Room

9:00 AM Children & Youth Sunday School Kick-off

9:00 AM Conversations with Scripture – All Saints' Room

10:00 AM Holy Eucharist Rite II

12:00 PM Weekly submission deadline for next Sunday's bulletin

5:00 PM – 7:00 PM Episcopal Youth Community

Monday, August 18

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, August 19

12:00 PM Centering Prayer – Chapel

4:00 PM Yoga – Moore Hall

Wednesday, August 20

7:30 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, August 21

Church office is closed

Friday, August 22

Church office is closed

Saturday, August 23

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at facebook.com/cecbg or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

8/17 Ellen Buchanon

8/17 Thomas Stiles

8/19 Ed Tivol

8/19 Napoleon

Tisdale

8/21 Doris Love

Hunt

8/21 Josh Stiles

8/22 Teddi Taylor

8/22 Karen Crabtree

8/23 Lucian Hall-

Heflin

General Announcements

IT'S HOT RODS TIME We will have our Hot Rods outing on Sunday, September 7th. First pitch is at 1:05. We will be in the Performance Club again this year. The buffet menu consists of: hamburgers, hotdogs, shredded bbq chicken, baked beans, potato salad, popcorn, chocolate chip cookies, assorted Coca-cola products and bottled water. Tickets are \$20.00 per person. Sign up by emailing or calling Vonda at the church office or on Sunday. Deadline for signing up is August 21st. Tickets need to be paid for by Sunday August 24th. You can also pay online at <https://give.tithe.ly/?formId=c58cc36c-6865-11ee-90fc-1260ab546d11&context=modal>.

MINISTRY FAIR 2025 is August 24th after the 8:00 AM and 10:00 AM services in Surface Hall. Please let Vonda know how much table space you need (2,4,6,8 ft.) and if you have any special requirements (at the same table as..., or need end of table). Please be sure to include the ministry you will be representing.

BLESSING OF THE BACKPACKS is today. Bring all your planners, backpacks, lunch boxes, ID cards, totes, and bags so Father Steve can bless them to kickoff the academic year!

EDUCATION FOR MINISTRY is an in-depth study of the Bible, History of Christianity and Theology. We offer 2 class times starting in September, on Mondays, 9:00 AM to 12:00 PM or 5:00 PM to 8:00 PM for the 4-year program, and for the new 1-year program. If you are interested in either the 4-year program or the new 'sample' 1 year program, please reach out to Vonda at the church office or at vonda@cecbg.com.

FOYER GROUPS ARE FORMING A Foyer Group provides adult parishioners and those new to our parish a chance to get to know other parishioners and experience parish life by gathering to talk and share in friendship. Each Foyer Group is made up of 8-10 parishioners who meet once a month, to share a light meal, either in a home, the church, or a public place. Sign-up sheets will be available between 8:00 and 10:00 services. A Kick-off event will be held in Moore Hall on Tuesday, August 19, at 6:00 PM. (You may also sign up that night) Refreshments: Bring an appetizer and a drink of choice to share. For questions or more information: Contact Jim Dale, 270.991.8588, jim@bgdepo.com.

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

SUNDAY SCHOOL KICKOFF will be August 17th at 9:00 AM. This year we have 4 classrooms- PreK, K/1, 2/3, & 4/5! Come meet our Sunday School teachers and tour the classrooms with a fun activity to get to know one another! Classes will begin August 24th at 9:00 AM. We have so many new Godly Play lessons this year! We can't wait to see you and “wonder” together as we learn all about God's People and Jesus' love for us and our neighbors!

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9:00 AM in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is beginning reading *Buddhism, A Very Short Introduction* by Damien Keown, a distinguished professor at Goldsmith College, University of London. Keown is widely regarded as one of the preeminent Buddhist scholars in the Western World. Join us at 9:00 AM in the Conference Room. Check us out cecbg.com/boa.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH has been serving our community for over 10 years. We are presently serving 100+ sack lunches each Wednesday at 11:00 AM. This needed and rewarding ministry can continue to grow with your support. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), or Janice Erbach (kassta@jadegrel.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Suzanne Hanratty	Karen Robeson
Aldis Brunson	Bob Harrison	*Donnie Sowell
Melanie Butler	Nick Heil	Crystal Stiles
Janice Centers	Jennifer Lindsey	Josh Stiles
Vickie Cole	David McKillip	Teddi Taylor
Patrick Craddock	Albert Meier	Carroll Travelsted
Dolores Dodd	Paula Morgan	Lynn Wirth
Pipes Gaines	Gretchen Niva	
Dean Gilbert	Leigh Constans Pierce	

In Remembrance

Kirk Patton

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa
Galen Olmsted, Venezuela

Parishioners of Christ Church in discernment for ordained ministry

David Kem
Laurie Joyce

Family of Christ Church parishioners

Coy Applegate II, *cousin of Vonda Garringer*
Anastasia Arnold, *daughter of Deb Stein*
Martha Burch, *mother of David Burch*
Jerre Coleman, *son of Ward & Jane Coleman*
Nancy Cook, *cousin of Sue Edwards*
Ron Corn, *brother of Vonda Garringer*
Bethaney Curry, *daughter of Karen Adams*
Dixie Daniel, *sister of Portia Wimp*
Walter Derryberry, *father of Pitt Derryberry*
Allen Dodd and family, *son of Dolores Dodd*
Cammy Hanson, *sister of Jeff Cash*
Mary Annie Harper, *sister of Mike Harper*
Ann Lee McAllister, *mother of Cary McAllister*
Jerry McKenzie, *brother-in-law of George Anna McKenzie*
Debbie Morrison, *sister-in-law of Brian Morrison*
Daniel Ohrmundt, *brother-in-law of Laurie Joyce*

Brent Page, *son-in-law of Deb Stein*
Ken Parks, *nephew of John Grider*
Robert Paul, *husband of Shanna Paul*
Joyce Pedigo, *mother of Jenny Morehead*
Doyle Pendleton, *brother of Sue Wilson*
Becky Scott, *sister of Ken Stein*
Barbara Dillard Smith, *sister of Margie Dotson*
Elizabeth Sothoron, *daughter of Mary & Jeff Cash*
Randy Spencer, *brother-in-law of Dorian Walker*
Betty Spraker, *mother of John Spraker*
Mark Spraker, *brother of John Spraker*
Charles Stein, *father of Ken Stein*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Jack and Helen Tyson, *parents of Helen Siewers*

Others known by Christ Church parishioners

Donna Ahrens, *requested by Devan MacGregor*
Dick Anderson, *requested by Father Steve*
David Arnold, *requested by Deb Stein*
Braylen Bell, *requested by Vonda Garringer & Lilah*
Wendy Blakenship, *requested by Devan MacGregor*
Keith and Jan Cassada and family, *requested by Laurie Joyce*
David Corns, *requested by Clyde Joyce*
*Pat Covington, *requested by Susan Cook*
Timmy Dickerson, *requested by Vonda Garringer*
Ana Jane Escarro, *requested by Bruce & Barbara Powell*
Chris & Amy Engelhoven, *requested by Jenny Morehead*

Sharon Harvey, *requested by Doug Lanbhorn*
Danny Horn, *requested by Laurie Joyce*
Meagan Keown, *requested by Cady Tisdale*
Ann King, *requested by George Anna McKenzie*
Morgan King, *requested by George Anna McKenzie*
Shirlene Maisel, *requested by Carol Barry*
Blake Layne, *requested by John Carbin*
Jeanne Marie Patterson, *requested by Barbie Tatman*
Maggie Pearson, *requested by Doris Love Hunt*
Linda Sowers, *requested by Clyde Joyce*
The Rev. Michael Vollman, *requested by the Clergy*
Sally Watson, *requested by Belinda Palmer*
Kristen Wheeler, *requested by Deacon Kellie*

Christ Episcopal Church Vestry Members

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison

Class of 2028

Neill Caudill
Les Dooley
Sue Edwards
Jimmy Stewart



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575

The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com

C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com

Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com

Vonda Garringer, *Parish Administrator* yonda@cecbg.com

Lisa Janecek, *Communications* com@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM