



Holy Eucharist Rite Two
The Presentation
of Our Lord

February 2, 2025 10:00 AM

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Prelude

Magnificat
Lo, How a Rose E'er Blooming

Marcel Dupré
Johannes Brahms

Tolling of the Hour

Welcome and Announcements

Standing

Opening Hymn

Angels, From the Realms of Glory

H 93

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

H S278

*Children ages 3 years old to 3rd grade are invited to attend Children's Church
and may process out behind the Crucifer during the Gloria. They will return during the Peace.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson*Seated***Malachi 3:1-4**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 84*Read responsively by whole verse***BCP 707**

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 **Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.**

- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 **They will climb from height to height, ***
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 **Behold our defender, O God; ***
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 **For the Lord God is both sun and shield; ***
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 **O Lord of hosts, ***
happy are they who put their trust in you!

The Second Lesson

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Standing

Sequence Hymn

Sing We of the Blessed Mother

H 278

The Holy Gospel

Luke 2:22-40

Deacon
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phaniel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of our Savior.
 People **Praise to you, Lord Christ.**

The Sermon *Seated*

The Rev. Dr. Steve Pankey

The Nicene Creed *Standing*

BCP 358

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV *Remain Standing.*

BCP 388

A list of those for whom we pray is available in the back of the bulletin.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as you love us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others.

Silence. The celebrant adds a concluding Collect.

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Standing*

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of Christ.

Communion Instructions *Seated*

Offertory Anthem How Lovely is Thy Dwelling Place (Requiem) Johannes Brahms
How lovely is thy dwelling place, O Lord of Hosts. For my soul, it longeth, yea, fainteth for the courts of the Lord. My soul and body crieth out, yea, for the living God. Blest are they that dwell within thy house. They praise thy name evermore. How lovely is thy dwelling place.

A Hymn of Thanksgiving *Standing* **H 380**

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Communion

**The Great Thanksgiving
Eucharistic Prayer B**

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S128

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of thy glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

H S138

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

H S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us: therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Communion Hymns

Virgin-born, We Bow Before Thee **H 258**
Let All Mortal Flesh Keep Silence **H 324**

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer *Standing or kneeling* **BCP 365**
Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Standing

Closing Hymn Love Divine, All Loves Excelling **H 657**

The Dismissal

All Respond **Thanks be to God.**

**The altar flowers are given to the glory of God and in memory of Mabel Sharp
Gaines, John B. Gaines, Dot Leonard and Jack Leonard
by the Pipes Gaines family.**

10 AM Ministers of the Service

Celebrant/Preacher	The Rev. Dr. Steven J. Pankey
Deacon	The Ven. Kellie Mysinger
Lectors	Patrick Craddock, Larry McCraney, Bill Leonard
Intercessor	John Hagaman
Altar Party	Ryan Loiars, Virginia Neill Caudill, Hamp Moore, Bill Collins, Cary McAllister
Eucharistic Visitor	Cindy Peterson
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Judy and Gary Reimer
Bell Ringer	Landon Sigler
Oblationers	Neill Caudill
Altar Guild	Mary Lloyd Moore, Margie Dotson
Ushers	Becky McCraney, Laurie Joyce Bruce Powell, Kevin Brooks
Shepherd	Justin Chaffin
Nursery Worker	Brenda Willoughby

This Week at Christ Church

Sunday, February 2

The Presentation of Our Lord

8:00 AM Holy Eucharist Rite I

9:00 AM Bread of Angels

9:00 AM Brotherhood Breakfast

9:00 AM Children's Sunday School

9:00 AM Conversations with Scripture

9:00 AM Youth Sunday School

10:00 AM Holy Eucharist Rite II

11:15 AM Daughters of the King Meeting – Chapel

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, February 3

9:00 AM Education for Ministry

5:00 PM Education for Ministry

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, February 4

12:00 PM Centering Prayer – Chapel

4:00 PM Yoga – Moore Hall

Wednesday, February 5

7:30 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM – 9:30 PM Episcopal Campus Ministry

Thursday, February 6

Friday, February 7

Church office is closed

Saturday, February 8

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

2/2 Mary Travelsted

2/3 Kyla Jefferson

2/8 Karen Adams

2/3 Atha Meyer

2/3 Parker Rhodes

Worship

LENTEN QUIET DAY will be on Saturday, March 15. This is a time to rediscover your Lenten practices. We will offer some new classes to take. Please keep this date in your calendar! Look for more information to come.

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9 AM in the All Saints Room. On November 10 we will begin a journey through The Book of Common Prayer, the Christian life, and basic beliefs of our faith. Our guide will be “Walk in Love” by Scott Gunn & Melody Wilson Shobe. Copies are available in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is a group of adults of all ages who gather to explore what it is to be a Christian in the world in which we find ourselves. We begin our new year reading *Falling Upward, A Spirituality for Two Halves of Life* by Franciscan Priest Richard

Rohr. Rohr, author of 36 books, is widely respected for supporting interfaith relationships and somewhat unorthodox views of God, speaking more to action and less to dogma. Join us at 9:00 in the Conference Room.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

ROOM IN THE INN At CEC many hands make programs run smoothly and we are asking for help. During the cold winter nights our church is open for approximately 8 evenings, late November through early March. Please consider helping with this important ministry by donating your time as an overnight Innkeeper, preparing and serving dinner for our overnight guests, sending a breakfast, or packing a sack lunch for them as they leave. We are also in need of drivers to pick up our guests, and church members to set up or take down our cots. If you would rather make a donation (please mark your donation RITI) as we are in need of women's hygiene products, deodorant, laundry detergent dryer sheets, and other items as needed. There are many ways to make RITI successful on these evenings so if you have questions reach out to Brenda Willoughby or Paula Maier.

<https://volunteersignup.org/9JYDD>

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is now serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), or Janice Erbach (kassta@jadegrel.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Bob Harrison	Carroll Smith
Aldis Brunson	Nick Heil	Crystal Stiles
Vickie Cole	Jennifer Lindsey	Josh Stiles
Pitt Derryberry	David McKillip	Teddi Taylor
Dolores Dodd	Paula Morgan	Carroll Travelsted
Pipes Gaines	Gretchen Niva	Sam Tuggle
Dean Gilbert	Leigh Constans Pierce	
Suzanne Hanratty	Karen Robeson	

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa Galen Olmsted, Venezuela

In Remembrance

*Mary Marshall, *mother of Carol DuBose* Kenneth Smith, *father of Tony Smith*
*Joyce Patterson, *mother of Juliana Gilbert* Phil Greer, *son of Richard Greer*
*Patsy Sloan

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Parishioners of Christ Church in discernment for ordained ministry

*David Kem
*Laurie Joyce

Family of Christ Church parishioners

Anastasia Arnold, *daughter of Deb Stein*
Martha Burch, *mother of David Burch*
Nancy Cook, *cousin of Sue Edwards*
Dixie Daniel, *sister of Portia Wimp*
Walter Derryberry, *father of Pitt Derryberry*
Allen Dodd and family, *son of Dolores Dodd*
Spencer & Abby Goidel, *grandson & wife of Don
& Lou Goidel*
Joan Harper, *mother of Mike Harper*
Kim Hart, *daughter of Tom Hart*
Jessie Hurst and family
Jerry McKenzie, *brother-in-law of George Anna
McKenzie*
Debbie Morrison, *sister-in-law of Brian Morrison*
Daniel Ohrmundt, *brother-in-law of Laurie Joyce*
Ken Parks, *nephew of John Grider*
Robert Paul, *husband of Shanna Paul*
Joyce Pedigo, *mother of Jenny Morehead*
Doyle Pendleton, *brother of Sue Wilson*
Becky Scott, *sister of Ken Stein*
Kathryn Smith, *mother of Tony Smith*
Betty Spraker, *mother of John Spraker*
Mark Spraker, *brother of John Spraker*
Debbie Stiles Wurth, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Dwight & Judy Trew, *cousin of George Anna
McKenzie*
Jack and Helen Tyson, *parents of Helen Siewers*

Others known by Christ Church parishioners

Dick Anderson, *requested by Father Steve*
Braylen Bell, *requested by Vonda Garringer &
Lilah*
Keith and Jan Cassada and family, *requested by
Laurie Joyce*
*David Corns, *requested by Clyde Joyce*
Earl & Kaleb Denney, *requested by Bonnie
Schlicht*
Chris & Amy Engelhoven, *requested by Jenny
Morehead*
Sharon Harvey, *requested by Doug Lawhorn*
Danny Horn, *requested by Laurie Joyce*
Ann King, *requested by George Anna McKenzie*
Morgan King, *requested by George Anna
McKenzie*
Debra Lanham, *requested by Brian Morrison*
Jeanne Marie Patterson, *requested by Barbie
Tatman*
Peggy Robinson, *requested by Belinda Palmer*
The Rev. Michael Vollman, *requested by the
Clergy*
Sally Watson, *requested by Belinda Palmer*
Kristen Wheeler, *requested by Deacon Kellie*

Christ Episcopal Church Vestry Members

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575

The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com

C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com

Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com

Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday