

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your parents.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

BCP 352

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison

H S86

Children ages 3 years old to 3rd grade are invited to attend Children's Church and will process out behind the Crucifer. They will return during the Peace.

The Collect of the Day

BCP 219

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Seated*

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said,

“Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 23

Read responsively by whole verse

BCP 612

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name’s sake.
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever.**

The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention

what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Standing

Sequence Hymn The Second Song of Isaiah

H 217

The Holy Gospel

John 9:1-41

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them,

“He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jewish leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jewish leaders; for they had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I

came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of our Savior.
People Praise to you, Lord Christ.

The Sermon *Seated* The Ven. Kellie Mysinger

The Nicene Creed *Standing* BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form V

Remain Standing

BCP 389

A list of those for whom we pray is available in the back of the insert.

In peace, let us pray to the Lord saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Terry our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The Peace

Standing

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of Christ.

Communion Instructions

Seated

Offertory Anthem

Nunc dimittis (Song of Solomon)

Ernest John Moeran

Lord, now lettest Thou Thy servant depart in peace according to Thy word. For mine eyes have seen Thy salvation which Thou hast prepared before the face of all people; to be a light to lighten the gentiles and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

A Hymn of Thanksgiving

Standing

H 43

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

BCP 367

Eucharistic Prayer B

Standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

H S138

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem

Lamb of God

H S161

Celebrant The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Communion Hymns

Deck Thyself, My Soul, with Gladness
I Heard the Voice of Jesus Say

H 339
H 692

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer

Standing or kneeling

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Solemn Prayer

BOS 25

Deacon Bow down before the Lord.

Kneeling

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Standing

Closing Hymn

How Wondrous and Great Thy Works

H 533

The Dismissal

All Respond **Thanks be to God.**

The Postlude

Prelude G Major (S. 568)

J.S. Bach

The altar greenery is given to the glory of God and in thanksgiving for our children, Austin and Kristen by Greg and Paula Lyons.

10 AM Ministers of the Service

| | |
|-------------------------|---|
| Celebrant | The Rev. Dr. Steve Pankey |
| Preacher | The Ven. Kellie Mysinger |
| Lectors | Larry McCraney, Ann Puckett, Paula Lyons |
| Intercessor | Greg Lyons |
| Altar Party | Nuala Smith, Bill Collins Troy Puckett, Hamp Moore |
| Eucharistic Visitor | Paul Maier |
| Organist/Choir Director | C. Kenneth Stein |
| Audio/Visual Team | TBD |
| Bell Ringer | Lainey Pankey |

Oblationers
Altar Guild
Ushers
Shepherd

Becky and Larry McCraney
Leanna Andrews, Melanie Butler
Bill and Kathy Leonard, David and Laura Harper Lee
Ernie Gouvas

This Week at Christ Church

Sunday, March 19

The Fourth Sunday in Lent

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Breakfast by Bread of Angels

9:00 AM CEC 101 - Chapel

9:00 AM Children's Activity Time

9:00 AM Conversations with Scripture – All Saints' Room

9:00 AM Youth Sunday School – Youth Sunday School Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

11:00 AM Godly Play Sunday School

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

4:00 PM – 6:00 PM Just Mercy Watch Event

Monday, March 20

9:00 AM Education for Ministry – EfM Room

12:00 PM Stations of the Cross

1:00 PM – 3:30 PM CPR and AED Training

5:30 PM Education for Ministry – EfM Room

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, March 21

12:00 PM Who is My Neighbor? – Conference Room

2:00 PM Holy Land Trip Zoom

4:00 PM Yoga – Surface Hall

Wednesday, March 22

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist – Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM – 9:30 PM Episcopal Campus Ministry

Thursday, March 23

12:00 PM Rite of Reconciliation – Duncan Hines Chapel

Friday, March 24

Church office is closed

Saturday, March 25

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or
<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](https://www.cecbg.com).

HAPPY BIRTHDAY!!

3/20 Donnie Sowell

3/21 Henry Gilbert

3/21 Crystal Stiles

3/24 Shelby Moore

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

GODLY PLAY TRAINING if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

LENTEN L.O.F.T We would like to offer Family LOFT activities during the month of March. If you are even a little bit interested in attending, please fill out the form so we can decide if we would have enough participation to offer these activities during Lent. Please go to [Family LOFT RSVP](#) to register.

CONVERSATIONS WITH SCRIPTURE is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

BREAD OF ANGELS is a small gathering at 9:00 AM on Sunday Morning using a book club format to explore what it means to be a Christian in the world in which we find ourselves. Beginning March 26th we will be reading Sophronia Scott's *The Seeker*

and the Monk, Everyday Conversations with Thomas Merton. Beginning a new book is a perfect time to join this casual and friendly group. For more information, please contact Mike Harper (mikevmi69@gmail.com).

HOLY LAND 2023 After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to portal.myfaithjourneys.com and click to enter the group code 23005.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

JUST MERCY MOVIE SCREENING We invite you to join us for a Movie Screening of the film Sunday, Just Mercy on March 19th at 4 PM. Based on a book by Bryan Stevenson, Just Mercy is the story of Stevenson's early career, his work with inmates on death row, and how his faith motivates his ongoing work.

NEW CHURCH PICTORIAL DIRECTORY We will be doing a new directory this spring. Please register by clicking the following: <https://docs.google.com/forms/d/1KJi4o3fX82GOWFeHsrALg6A1Ir4M3UxIOgFsPKYfhpo/edit?ts=63fd241b> or contacting Vonda at the church office. All information needs to be in by March 15th. We look forward to seeing you!!

EASTER FLOWERS & MUSIC There are inserts in the bulletin for the next couple of weeks for you to fill out for Easter flower and music offerings. Please fill out the form and return it with your money or check made payable to Christ Episcopal Church, please mark it for "Easter flower and/or music" in the memo. All forms and money need to be in by April 2, 2023. You can mail it in, leave in Vonda's mailbox or put in the offering plate.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

| | |
|-----------------|--------------------|
| *Judy Adams | Gretchen Niva |
| Trish Beresford | Elaine Price |
| Jimmy Bohannon | Maryanne Ringo |
| Aldis Brunson | Karen Robeson |
| Warren Campbell | Josh Stiles |
| Vickie Cole | Teddi Taylor |
| Wilson Cook | Carroll Travelsted |
| Dolores Dodd | |
| Dean Gilbert | |
| Bill Gilliam | |
| Bob Harrison | |
| Nick Heil | |
| Nancy Huston | |
| Barbara Keith | |
| Paula Morgan | |

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa
Galen Olmsted, Venezuela

In Remembrance

*The Rt. Rev. David Benson Reed
*Lolito Plasencia Escarro, *requested by Bruce and Barbara Powell*
The Most Rev. Frank Tracy Griswold III
Bill Kernohan
Sally Hertting, mother of Laurie Joyce
David Casey
Pete Dotson
Glenn Baugh, *requested by Sue Edwards*

Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Annie Barry, *daughter of Carol Barry*
Sue Cathey, *mother of Deb Stein*
Josina Cavallo, *sister of Barbara Powell*
Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Nancy Cook, *cousin of Sue Edwards*
Ronnie Corn, *brother of Vonda Garringer*
Walter Derryberry, *father of Pitt Derryberry*
Chris Hudson, *pop of Vonda Garringer*
Sharon Johnson, *aunt of Vonda Garringer*
Chloe Poe, *mother of Retta Poe*
Todd Niva, *son of George & Gretchen Niva*
Debbie Wurth Stiles, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Charles Taylor Thomas, *cousin of George Anna McKenzie*
Mary Anne Wehrum, *mother of Laura Cobron*
Nita Williams, *sister-in-law of Betty Young*

Addie Zaker, *niece of Jan Campbell*

Others known by Christ Church parishioners

Ashley, *requested by Vonda Garringer*
Keith Casada, *requested by Laurie Joyce*
Jamie Crawford, *requestd by Karen Crabtree*
Cecile Garmon, *requested by Cindy Hines*
Tandy Simpson Hubbard, *requested by Crystal Stiles*
J.J., *requested by Leigh Harper*
Kevin Karl, *requested by Paul & Betty Young*
Patty Kitchens Staples, *requested by Sue Edwards*
Bob Monteiro, *requested by Terry & Miliska Knauft*
Judy Newton, *requested by Andrea Petty*
Sister Lucia Quesada, requested by Terry & Miliska Knauft
Brian & Devon Rodgers, *requested by Taylor Hale*
Susan Rogers, *requested by George Anna McKenzie*
Andrea Solomon, *requested by Tony Smith*
Mike Steen, *requested by Leigh Harper*
Bob Strati, *requested by George Anna McKenzie*
Braydon Windham, *requested by Lynn Windham*

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
Paula Maier
Peggy McKillip
Scarlett Winters

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Carol DuBose
David Kem
Sharon Valk

Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Very Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Karen Crabtree, *Director of Youth and Online Communications* karen@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday