



CHRIST EPISCOPAL CHURCH

**The First Sunday in Lent
10:00 AM
The Great Litany and
Holy Eucharist Rite Two**

*Book of Common Prayer (BCP) and Hymnal (H) pages are listed on the right.
Assisted listening devices are available in the back of the nave.*

Prelude

Adagio a minor

J.S. Bach

The Great Litany

BCP 148, H S67

The Congregation stands as able. Chanted in procession.

The Great Litany

S 67

The Officiant at the Litany may be a lay cantor.

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

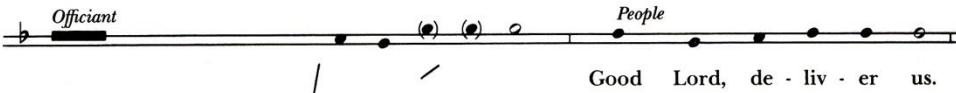
O God the Son, Redeemer of the world, Have mer - cy up - on us.

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Musical notation for a hymn tune. The notation consists of four staves of music. The first staff has a bass clef, a key signature of one sharp, and a common time signature. It contains lyrics: "preserve us for ev - er." The second staff has a soprano clef, a key signature of one sharp, and a common time signature. It contains lyrics: "Spare us, good Lord." The third staff has a bass clef, a key signature of one sharp, and a common time signature. It contains lyrics: "From all evil and wickedness; from sin; from the crafts and assaults of the". The fourth staff has a soprano clef, a key signature of one sharp, and a common time signature. It contains lyrics: "devil; and from everlast - ing dam-na - tion," followed by a repeat sign. The fifth staff has a bass clef, a key signature of one sharp, and a common time signature. It contains lyrics: "Good Lord, de - liv - er us." The sixth staff has a soprano clef, a key signature of one sharp, and a common time signature. It contains lyrics: "People". The notation uses vertical stems with dots indicating pitch, and horizontal dashes indicating duration.



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice;
and from all / want of charítie,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and
the dévil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy
Word / and commandment,
Good Lord, deliver us.

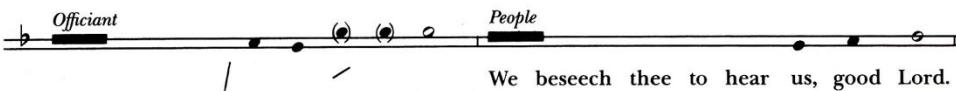
From lightning and tempest; from earthquake, fire, and flood; from plague, pestil- / ence, and
famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from
dying suddenly and / unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy
Baptism, Fasting, / and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial;
by thy glorious Resurrection and Ascension; and by the Coming of the / Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day
of judgment,
Good Lord, deliver us.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and
govern thy holy Church Universal in / the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and
understanding of thy Word; and that both by their preaching and living, they may set it forth,
and show / it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep / all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in-/to thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits / of the Spírit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and / are decéived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy commándments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the / ways of trúth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up- / on all péoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate / and oppréssed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the / common góod,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor / or their trável,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or / torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing / and infírm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and / tribulátion,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy up-/on all mánkind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentence; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spírit to amend our lives according to thy / holy Wórd,
We beseech thee to hear us, good Lord.

Officiant

People

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise
 up those who fall; and finally to beat down Satan un- / der our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all faithful departed eternal / life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [____] and] all the saints, we may attain to
 thy hea- / venly kingdom,
We beseech thee to hear us, good Lord.

Officiant

People

Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Officiant

People

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.
 O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

Officiant

People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant

People

O Christ, hear us. O Christ, hear us.

Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

or

Ky - ri - e e - lei - son.
 Chri - ste e - lei - son.
 Ky - ri - e e - lei - son.

Celebrant Bless the Lord who forgives all our sins.
 People God's mercy endures for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children ages 3 years old to 3rd grade are invited to attend Children's Church in St. Anne's Room and will process out behind the Crucifer. They will return during the Peace.

The People Sit.

The First Lesson

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 32

BCP 624

1 Happy are they whose transgressions are forgiven,
and whose sin is put away!

2 **Happy are they to whom the LORD imputes no guilt,**
and in whose spirit there is no guile!

- 3 While I held my tongue, my bones withered away,
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 **I said, “I will confess my transgressions to the LORD.”
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
- 8 **You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.**
- 9 “I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
- 10 **Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you.”**
- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.
- 12 **Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.**

The Second Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Stand as able.

Sequence Hymn

Lord, who through-out these forty days

H 142

The Holy Gospel *Standing.*

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.' "

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.' "

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Becca Kello

All stand, as able.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Wash Me Throughly

Samuel Sebastian Wesley

Wash me throughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me. Wash me throughly from my wickedness, and forgive me all my sin.

Hymn at the Presentation *Standing.*

H 43

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Eucharistic Prayer B *Standing*

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

The Sanctus

H S124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Memorial Acclamation

H S138

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us:
People Therefore let us keep the feast.

Fraction Anthem Lamb of God H S161

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Communion Hymns

O love, how deep, how broad, how high
Forty days and forty nights

H 449
H 150

Post Communion Prayer *Celebrant and People*

BCP 365

Let us Pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Solemn Prayer

BOS 25

Bow down before the Lord. *All kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Recessional Hymn Now let us all with one accord

H 147

The Dismissal

All respond **Thanks be to God.**

Postlude If thou but suffer God to guide thee J.S. Bach

The altar greenery is given to the glory of God and in gratitude for my church family by
Brenda Willoughby.

10 AM Ministers of the Service

Celebrant	The Rev. Dr. Steve Pankey
Preacher	The Very Rev. Becca Kello
Lectors	Mary Cobb, Mike Harper, Bill Leonard
Intercessor	Bill Leonard
Altar Party	Nuala Smith, Kathy Leonard, Carol Barry, Carol Dubose
Eucharistic Visitor	Karen Adams
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Rick and Linda Mitchell
Bell Ringer	Eliza Pankey
Oblationers	Helen Siewers
Altar Guild	Melanie Butler, TBD
Ushers	Bruce Powell, Mark and Ann Esterle, TBD
Shepherd	Ernie Gouvas



Christ Episcopal Church is a community of Christ's servants who seek to **Worship** God with joy and wonder, **Learn** and **Grow** together, and **Radiate** God's love to all.

This Week at Christ Church

Sunday, February 26

The First Sunday in Lent

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference Room

9:00 AM CEC 101 – Chapel

9:00 AM Children's Activity Time

9:00 AM Conversations with Scripture – All Saints' Room

9:00 AM Youth Sunday School – Youth Sunday School Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

10:00 AM Cookies for a Cause - Kitchen

11:00 AM Godly Play Sunday School

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, February 27

9:00 AM Education for Ministry – EfM Room

12:00 PM Stations of the Cross

5:30 PM Education for Ministry – EfM Room

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, February 28

12:00 PM Who is My Neighbor? – Conference Room

4:00 PM Yoga – Surface Hall

Wednesday, March 1

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist – Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM Episcopal Campus Ministry

Thursday, March 2

12:00 PM Rite of Reconciliation – Duncan Hines Chapel

Friday, March 3

Church office is closed

Saturday, March 4

8:00 AM Brotherhood of St. Andrew – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at facebook.com/cecbg or <https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

2/27 Marilyn Keith

2/27 Michael Buchanon, Jr.

3/01 Mike Buchanon, Sr.

3/02 David Attaway

3/02 Polly Moore

3/02 Roman Tabor

3/04 Jeff Cash

3/04 Christopher Chaffin

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

GODLY PLAY TRAINING if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 2/28, 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

LENTEN L.O.F.T We would like to offer Family LOFT activities during the month of March. If you are even a little bit interested in attending, please fill out the form so we can decide if we would have enough participation to offer these activities during Lent. Please go to [Family LOFT RSVP](#) to register.

QUIET DAY will be this Saturday, February 25th to help usher in Lent. The day will begin with an optional light breakfast at 8:30 and continue with workshops on Icons, the Rule of Life, the Labyrinth, Poetry, Praying in Color, Lectio Divina and Movement. We will conclude with Eucharist and a lunch at 12:30. You are welcome to come for the entire day or any part you like. Please click here to register <https://forms.gle/iMvHvb+ndl5epAv4Bu6>. If you have any questions, contact Kathy Wise-Leonard at (270)779-5595 or billkathyleonard@bellsouth.net.

CONVERSATIONS WITH SCRIPTURE is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

BREAD OF ANGELS is a group of about two dozen adults of all ages who gather at 9:00 on Sunday Morning to explore what it means to be a Christian in the world in which we find ourselves. Beginning January 8th, we will be reading Phyllis Tickle, The Great Emergence, How Christianity is Changing and Why. Beginning a new book is the perfect time to join this casual and friendly group. The only requirement is an inquisitive mind and a willingness to share ideas. For more information, please contact Mike Harper (mike@mike-harper.com) or 270-996-4380.

HOLY LAND 2023 After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to portal.myfaithjourneys.com and click to enter the group code 23005.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecgb.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Trish Beresford
Jimmy Bohannon
Aldis Brunson
*Warren Campbell
Vickie Cole
Wilson Cook
Dolores Dodd

Dean Gilbert
Bill Gilliam
Bob Harrison
Nick Heil
Nancy Huston
Barbara Keith
Paula Morgan
Gretchen Niva
Elaine Price
Maryanne Ringo
Karen Robeson
Josh Stiles
Teddi Taylor
Carroll Travelsted

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa

Galen Olmsted, Venezuela

In Remembrance

*Sally Hertting, mother of Laurie Joyce

Margaret Pounds, *mother-in-law of Stacey Pounds*

*David Casey

Andrew Kenney

Pete Dotson

Don Tuttle

Glenn Baugh, requested by Sue Edwards

Parishioners of Christ Church in discernment for ordained ministry
The Rev. Ken Casey, deacon at Trinity Owensboro

Family of Christ Church parishioners

Annie Barry, daughter of Carol Barry
Sue Cathey, mother of Deb Stein
Josina Cavallo, sister of Barbara Powell
Angelina Cavallo-Sanchez, niece of Bruce and Barbara Powell
Nevada Cavallo-Sanchez, niece of Bruce and Barbara Powell
Nancy Cook, cousin of Sue Edwards
Ronnie Corn, brother of Vonda Garringer
Walter Derryberry, father of Pitt Derryberry

Sharon Johnson, aunt of Vonda Garringer
Chloe Poe, mother of Retta Poe
Todd Niva, son of George & Gretchen Niva
Debbie Wurth Stiles, aunt of Josh Stiles
James Swick, son of Cathie Huston
Kelly Taylor, daughter-in-law of Teddi Taylor
Mary Anne Wehrum, mother of Laura Cobron
Nita Williams, sister-in-law of Betty Young
Addie Zaker, niece of Jan Campbell

Others known by Christ Church parishioners

Ashley, requested by Vonda Garringer
Keith Casada, requested by Laurie Joyce
Jamie Crawford, requested by Karen Crabtree
Cecile Garmon, requested by Cindy Hines
Tandy Simpson Hubbard, requested by Crystal Stiles
J.J., requested by Leigh Harper
Kevin Karl, requested by Paul & Betty Young
Patty Kitchens Staples, requested by Sue Edwards
Bob Monteiro, requested by Terry & Miliska Knauf

Judy Newton, requested by Andrea Petty
Sister Lucia Quesada, requested by Terry & Miliska Knauf
Brian & Devon Rodgers, requested by Taylor Hale
Susan Rogers, requested by George Anna McKenzie
*Andrea Solomon, requested by Tony Smith
*Bob Strati, requested by George Anna McKenzie
Braydon Windham, requested by Lynn Windham

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
Paula Maier
Peggy McKillip
Scarlett Winters

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Carol DuBose
David Kem
Sharon Valk

Clergy & Staff

The Reverend Dr. Steven J. Pankey, Rector steve@cecbg.com cell 270-599-4575

The Very Reverend Rebecca Kello, Associate Rector becca@cecbg.com cell 270-421-3432

The Venerable Kellie Mysinger, Deacon kellie@cecbg.com

C. Kenneth Stein, Director of Music and Organist ken@cecbg.com

Kate Cline, Director of Children's Faith Formation kate@cecbg.com

Karen Crabtree, Director of Youth and Online Communications karen@cecbg.com

Vonda Garringer, Parish Administrator vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday