



Christ Episcopal Church  
Ash Wednesday, March 2nd, 2022  
6:00 PM

## The Imposition of Ashes & Holy Communion

*Notes referencing posture – stand, kneel, sit – should be assumed to be optional.*

**Prelude** *O Mensch, beweine dein' Sünde Gross (S. 622)* J.S. Bach

### **Silent Procession** *Standing*

Bless the Lord who forgives all our sins. **BCP 264**  
*God's mercy endures forever.*

**Collect of the Day** **BCP 217**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson** *Seated* **Isaiah 58:1-12**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

- <sup>8</sup> The LORD is full of compassion and mercy,  
slow to anger and of great kindness.
- <sup>9</sup> *He will not always accuse us,  
nor will he keep his anger for ever.*
- <sup>10</sup> He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.
- <sup>11</sup> *For as the heavens are high above the earth,  
so is his mercy great upon those who fear him.*
- <sup>12</sup> As far as the east is from the west,  
so far has he removed our sins from us.
- <sup>13</sup> *As a father cares for his children,  
so does the LORD care for those who fear him.*
- <sup>14</sup> For he himself knows whereof we are made;  
he remembers that we are but dust.

**The Second Lesson**

**2 Corinthians 5:20b-6:10**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see— we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God’s people.

**People** *Thanks be to God.*

**The Holy Gospel**

**Matthew 6:1-6, 16-21**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** *Glory to you, Lord Christ.*

Jesus said, “Beware of practicing your piety before others in order to be seen by them; or then

you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Deacon The Gospel of the Lord.

**People** *Praise to you Lord Christ.*

## **The Sermon**

**The Very Rev. Becca Kello**

## **Exhortation** *Standing*

**BCP 264**

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

## Imposition of Ashes

*The ashes are imposed with the following words:*

Remember that you are dust, and to dust you shall return.

**Psalm 51** *Said in unison, seated or kneeling*

**BCP 266**

- <sup>1</sup> Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.*
- <sup>2</sup> Wash me through and through from my wickedness  
and cleanse me from my sin.*
- <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.*
- <sup>4</sup> Against you only have I sinned  
and done what is evil in your sight.*
- <sup>5</sup> And so you are justified when you speak  
and upright in your judgment.*
- <sup>6</sup> Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.*
- <sup>7</sup> For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.*
- <sup>8</sup> Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.*
- <sup>9</sup> Make me hear of joy and gladness,  
that the body you have broken may rejoice.*
- <sup>10</sup> Hide your face from my sins  
and blot out all my iniquities.*
- <sup>11</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.*
- <sup>12</sup> Cast me not away from your presence  
and take not your holy Spirit from me.*
- <sup>13</sup> Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.*
- <sup>14</sup> I shall teach your ways to the wicked,  
and sinners shall return to you.*
- <sup>15</sup> Deliver me from death, O God,  
and my tongue shall sing of your righteousness, O God of my salvation.*

- <sup>16</sup> *Open my lips, O Lord,  
and my mouth shall proclaim your praise.*
- <sup>17</sup> *Had you desired it, I would have offered sacrifice;  
but you take no delight in burnt-offerings.*
- <sup>18</sup> *The sacrifice of God is a troubled spirit;  
a broken and contrite heart, O God, you will not despise.*

**Litany of Penitence** *Kneeling*

**BCP 267**

*Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*Have mercy on us, Lord.*

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people,

*We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*Accept our repentance, Lord.*

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*Accept our repentance, Lord.*

Restore us, good Lord, and let your anger depart from us;  
*Favorably hear us, for your mercy is great.*

Accomplish in us the work of your salvation,  
*That we may show forth your glory in the world.*

By the cross and passion of Jesus Christ our Lord,  
*Bring us with all your saints to the joy of Christ's resurrection.*

Almighty and ever living God, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to Christ's ministers to declare and pronounce to God's people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel.

Therefore we beseech you, Almighty God, to grant us true repentance and the Holy Spirit, that those things may please you which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to your eternal joy; through Jesus Christ our Lord. *Amen.*

### **The Peace** *Standing*

Celebrant     The peace of Christ be always with you.

People        *And also with you.*

*All greet one another in the name of the Lord.*

## **The Holy Communion**

### **Music at the Offeratory**

#### **Eucharistic Prayer A**

**BCP 361**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

*The people stand or kneel*

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all...

On the night before he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, Almighty God... All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**BCP 364**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Celebrant Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God.

*All persons baptized in any denomination are invited to receive Holy Communion.  
If you would like to receive a blessing instead of communion, please cross both arms across your chest.  
If you need a gluten-free wafer, please cross one arm across your chest*



Celebrant Let us Pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen*

**The Solemn Prayer**

Deacon Bow down before the Lord

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

**Closing Hymn**

Jesus, All My Gladness

**H 701**

Jesus, all my gladness, my repose in sadness, Jesus, heaven to me,  
ah, my heart long plaineth, ah, my spirit straineth, longeth after thee!

Thine I am, O holy Lamb;  
only where thou art is pleasure, thee alone I treasure.

Hence with earthly treasure: thou art all my pleasure, Jesus, my desire!  
Hence, for pomps I care not, e'en as though they were not rank and fortune's hire.

Want and gloom, cross, death and tomb;  
nought that I may suffer ever shall from Jesus sever.

Flee, dark clouds that lower, for my joy-bestower, Jesus, enters in!  
Joy from tribulation, hope from desolation, they who love God win.

Be it blame or scorn or shame,  
thou art with me in earth's sadness, Jesus, all my gladness!

**The Dismissal**

All respond *Thanks be to God.*

**Postlude**

*Jesu Meine Freude (Op. 67)*

Max Reger

**Ministers of the Service**

Celebrant	The Rev. Dr. Steve Pankey
Preacher	The Very Rev. Becca Kello
Deacon	The Rev. Kellie Mysinger
Deacon	The Rev. Ken Casey

# Parish Prayer List

## Parishioners of Christ Church

Judy Adams	*Lois Downs	Mary Anne Ringo
Ruth Anne Bell	Pat Frederick	Fred Siewers
Jimmy Bohannon	Dean Gilbert	Josh Stiles
Aldis Brunson	Nick Heil	Ed Tivol
Claire Campbell	Barbara Keith	Karen Towell
Jane Coleman	Paula Morgan	Carroll Travelsted
Angela Collins	Jo Owsley	Pat Waddington
Dolores Dodd	*Ann Pepper*	Jessie Wolfe

## Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa

Galen Olmsted, Venezuela

## Parishioners of Christ Church in discernment for ordained ministry

The Rev. Billy Adams, *student at V. T. S.*

The Rev. Ken Casey, *deacon at Christ Church*

## In Remembrance

\*Lorena Coleman\*

David Horn, *brother of Dick Horn*

\*Patrick Burns, *uncle of Karen Crabtree*

Carl Hertting, *father of Laurie Joyce*

## Family of Christ Church parishioners

Nik Avery, *great nephew of Andrea Petty*

Nancy Farley, *mother of Fonda Hyong*

Jeremy Bennett, *brother-in-law of Karen Crabtree*

Hannah Gatland, *granddaughter of Bob & Marti Harrison*

Denita Brady, *step-daughter of Bill Collins*

Grant Geyer, *son-in-law of the Hoyng's*

YaYa Briley, *sister of Dolores Dodd*

Sally Hertting, *mother of Laurie Joyce*

Arnold Carter, *father of Brittany Whitlow*

Doug Hunnewell, *grandson of Maryanne Ringo*

Josina Cavallo, *sister of Barbara Powell*

Jake Jacobs, *nephew of Portia Wimp*

Jan Chastain, *sister-in-law of Terrisa Taylor*

Jessica Jones, *sister of Melinda Grimsley*

Nancy Cook, *cousin of Sue Edwards*

Taylor Kent, *granddaughter of Doug Lawhorn*

Mark Crabtree, *brother-in-law of Melinda Grimsley*

Ray & Donna Knauft, *parents of Terry Knauft*

Bethaney Adams Curry, *daughter of Karen Adams*

Jon Kovara, *uncle of Ken Stein*

Allen Dodd, *husband of Delores Dodd*

Jason LaRue, *nephew of Paul Mysinger*

Don, *brother of Terrisa Taylor*

Colleen MacGregor, *daughter of Mary Anne Ringo*

Sarah Moore Epperson, *sister of Elizabeth Rhodes*

Wayne MacGregor, *son of Maryanne Ringo*

Bill Escher, *uncle of Stacey Hughes*

Kim Marcum, *niece of Carol Crowe Carraco*

Jackie Estes, *sister of Kathy Leonard*

Adison May, *great granddaughter of Sue Wilson*

Keith & Ann Lee McAllister, *parents of Cary  
McAllister*

Phillip Morgan, *nephew of Paula Morgan*

John Newton, *father of Andrea Petty*

Daniel Ohrmundt, *brother-in-law of Laurie Joyce*

Adrian Olmsted, *son of Ken Casey*

Devan Parker, *granddaughter of Mary Anne Ringo*

Amanda Parrish-Block, *daughter of Tillie  
Botwin*

Bobbie Pedigo, *father of Jenny Morehead*

Ed Pulley, *nephew of Carol Barry*

Angelina Sanchez, *niece of Bruce & Barbara Powell*

Nevada Sanchez, *niece of Bruce & Barbara Powell*

Delaney & Sydney Schulten, *granddaughters  
of Tim & Nancy Huston*

Liz Stein, *daughter of Ken Stein*

James Swick, *son of Cathie Huston*

Coy Tucker, *father of Belinda Palmer*

Nic Turner, *relative of Doug Lawborn*

Aisley Warner, *great-granddaughter of Bonnie  
Schlicht*

Liliana Warner, *granddaughter of Bonnie  
Schlicht*

Bob & Nita Williams, *brother & sister-in-law of  
Betty Young*

Mona Wimp, *niece of Portia Wimp*

Emily Young, *granddaughter of Paul & Betty Young*

Addie Zaker, *niece of Jan Campbell*

Lisa Zaker, *sister of Jan Campbell*

### **Others known by Christ Church parishioners**

Sarah Ashford, *requested by Don Goidel*

Kayla Bailey, *requested by Richard Greer*

Jody Blake, *requested by Karen Adams*

Gunther Brock, *requested by Maryanne Ringo*

Gail Brookman, *requested by Shawn Rhodes  
C, requested by Laurie Joyce*

Francisca Cartagnea, *requested by Laurie Joyce*

Jared Carter, *requested by Janet Flora*

Chelsea, *requested Don & Lou Goidel*

Jerry Cherry, *requested by Tillie Botwin*

Mary Louise Cherry, *requested by Tillie Botwin*

Grover Dils, *requested by Doug Lawborn*

Tenzin Dolkar, *requested by Ken Casey*

Josey Edwards, *requested by Laura Goodwin*

Debbie Embry and family, *requested by Laurie  
Joyce*

Elizabeth Fox, *requested by George Anna  
McKenzie*

Jean Gibbens, *requested by George Anna  
McKenzie*

Chuck & Cheryl Glass, *requested by Bill Riedel*

Chad Hamm, *requested by Janet Grider*

Betsy Harned, *requested by Susan Cook*

Howard, *requested by Karen Robeson*

Lynn Huber, *requested by Hamp Moore*

Amelia Beth Jarboe, *requested by LaJuana  
Wilcher*

Glenn LaFantasie, *requested by Carol Carraco*

Magdalena, *requested by Laurie Joyce*

Bob Monteiro, *requested by Terry Knauft*

Pat Mouser, *requested by Matilda Botwin*

John Warren Oakes, *requested by Suzanne  
Hanratty*

Britt O'Brien, *requested by Susan Cook*

Glenn Perkinson, *requested by Patsy Sloan*

Liz Preston, *requested by Suellen Carbin*

Sister Lucia Quesada, *requested by Miliska  
Knauft*

Jeanette Rayles, *requested by Paul & Betty Young*

Susan Rodgers, *requested by Georgeanna McKenzie*

Kathleen Rogers, *requested by Mary Travelsted*

Cathy Schultz, *requested by Mike Harper*

Shelley Shoulders, *requested by Carroll Smith*

Amber Simerly

Eric Smith, *requested by Jennifer Travelsted*

Marla Sowers, *requested by Paula Lyons*

Ara & Cyrus Sprouse, *requested by Mikey  
Crabtree*

Teresa Stidham, *requested by Andrea Petty*

Naomi Sturt, *requested by Maryanne Ringo*

Kathy Sullivan, *requested by Maryanne Ringo*

Byron Swift, *requested by Clyde Joyce*

Zam Lam Vung, *requested by Laurie Joyce*

*\*indicates new*



**Clergy & Staff**

**The Reverend Dr. Steven J. Pankey**, *Rector* [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575

**The Very Reverend Rebecca Kello**, *Associate Rector* [becca@cecbg.com](mailto:becca@cecbg.com) cell 270-421-3432

**The Reverend Kellie Mysinger**, *Deacon* [kellie@cecbg.com](mailto:kellie@cecbg.com)

**The Reverend Dr. Ken Casey**, *Deacon* [kencasey@cecbg.com](mailto:kencasey@cecbg.com)

**C. Kenneth Stein**, *Director of Music and Organist* [ken@cecbg.com](mailto:ken@cecbg.com)

**Karen Crabtree**, *Director of Youth and Online Communications* [karen@cecbg.com](mailto:karen@cecbg.com)

**Vonda Garringer**, *Parish Administrator* [vonda@cecbg.com](mailto:vonda@cecbg.com)

**Church Office Hours**

Monday – Thursday | 9:00 AM – 4:30 PM | Closed Friday