

Holy Eucharist Rite One All Saints' Sunday November 5, 2023 8:00 AM

Notes referencing posture — stand, sit, kneel — should be assumed to be optional. Assistive hearing devices are available in Surface Hall, outside the double doors.

Tolling of the Hour

Welcome and Announcements

The Congregation stands for the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit. BCP 323

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria BCP 324

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

- O Lord God, heavenly King, God the Father Almighty.
- O Lord, the only-begotten Son, Jesus Christ;
- O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

BCP 245

Celebrant The Lord be with you. **People** And with thy spirit.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson Seated

Ecclesiasticus 44:1-10, 13-14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes – all these were honored in their generations, and were the pride of their times.

Some of them have left behind a name, so that others declare their praise.

But of others there is no memory;

they have perished as though they had never existed; they have become as though they had never been born, they and their children after them.

But these also were godly men,

whose righteous deeds have not been forgotten;

Their offspring will continue forever,

and their glory will never be blotted out.

Their bodies are buried in peace,

but their name lives on generation after generation.

The Word of the Lord.

Thanks be to God.

Psalm 149 Read responsively by whole verse

BCP 807

1 Hallelujah!

Sing to the LORD a new song; * sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

- 3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people * and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; * let them be joyful on their beds.
- 6 Let the praises of God be in their throat * and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations * and punishment on the peoples;
- 8 To bind their kings in chains * and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

The Second Lesson

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

Thanks be to God.

The Holy Gospel Standing.

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

The Rev. Dr. Steve Pankey

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

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The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and

renew your commitment to Jesus Christ?

Seated

People I do.

The Sermon

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

[&]quot;Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[&]quot;Blessed are those who mourn, for they will be comforted.

[&]quot;Blessed are the meek, for they will inherit the earth.

[&]quot;Blessed are those who hunger and thirst for righteousness, for they will be filled.

[&]quot;Blessed are the merciful, for they will receive mercy.

[&]quot;Blessed are the pure in heart, for they will see God.

[&]quot;Blessed are the peacemakers, for they will be called children of God.

[&]quot;Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[&]quot;Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the

prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever

you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good

News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving

your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect

the dignity of every human being?

People I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Prayers of the People

Remain Standing

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop, Terry, our bishop, Steve and Becca, our priests, and Kellie, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president, Andy, our governor, Doug, our county judge executive, Todd, our city mayor, and for all who serve in the military, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Dear people of God, our history is marred by oppression, by slavery, by internment, by theft of land and culture, and by the forces of racism that attack human dignity. The sin of racism is woven into our lives and our cultures, in small and great ways, in things done and things left undone.

God, who in the beginning created all peoples in his image, proclaims in the Scriptures a vision of our destiny – of every nation, tribe, and language gathered before the throne of God in the unity of the Church. The presence of God is found in all God's children, and it is the calling of the Church to manifest this presence, to make it known through the reconciling love of Jesus Christ our great High Priest. And so, we gather today as one church, the Body of Christ, to pray for forgiveness, confess our sins, and make visible the reconciliation won in the Cross of Christ for the whole world to see. So, let us now kneel before God and humbly confess our sins.

Silence is then kept for a time.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Officiant continues

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have harmed one another by our prejudice and bias in ways both known and unknown to us.

Have mercy on us, Lord.

We have been indifferent to the pain, suffering, and death of our sisters and brothers.

Have mercy on us, Lord.

We have decried violence, while overlooking the inequity and frustration from which it arises.

Have mercy on us, Lord.

We have found shelter, health, and economic gain in policies and systems that benefit our families and not our neighbors.

Have mercy on us, Lord.

We have been fearful of those different from us. Decades of mistrust have built walls between us and divided us from one another. We have not heard or believed the experiences of our brothers and sisters.

Have mercy on us, Lord.

We have not seen you, Christ, in the face of the hungry, the thirsty, the stranger, the naked, and the prisoner. We have not shared the good things we have been given. We have blamed the poor for their poverty, the stranger for their otherness, and the prisoner for their bondage.

Have mercy on us, Lord.

We have preferred order over justice, the companionship of friends over fellowship with our adversaries, and comfort over the struggle for a lasting peace.

Have mercy on us, Lord.

We have quietly held good intentions. We have often kept silent, indifferent or unaware that justice delayed is justice denied.

Have mercy on us, Lord.

We have found solace in our systems of power, in our own resistance to change, in our own sameness.

Have mercy on us, Lord.

Above all, we have failed to act with courage for the sake of love.

Have mercy on us, Lord.

We ask you to hear us, O Lord God: have mercy on us, grant us courage and conviction, and strengthen us to love one another as Christ has loved us.

We ask you to hear us, good Lord.

Almighty and ever living God, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment

to Christ's ministers to declare and pronounce to God's people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel.

Therefore we beseech you, Almighty God, to grant us true repentance and Holy Spirit, that those things may please you which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to your eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace Standing

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of Christ.

Communion Instructions Seated

The Holy Communion

The Great Thanksgiving

BCP 340

Eucharistic Prayer II Standing

Celebrant The Lord be with you. **People** And with thy spirit.

Celebrant Lift up your hearts.

PeopleWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God ... here the Celebrant adds a Proper Preface... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us; **People** Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

All persons baptized in any denomination are invited to receive Holy Communion. Our clergy and Eucharistic Ministers will provide you with instructions if you need them.

Sending Forth the Lay Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the

communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

Standing or kneeling

BCP 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

All Respond Thanks be to God.

The altar flowers are given to the glory of God and in memory of Joe Cheek and Bill McKenzie by Harry and Barbara Ford.

8 AM Ministers of the Service

Celebrant/Preacher
Deacon
The Rev. Dr. Steven J. Pankey
The Ven. Kellie Mysinger
Lector
Jim Meyer
Intercessor
Sue Edwards
Altar Party
Leonard Edwards, Clyde Joyce
Shepherd
Altar Guild
Laurie Joyce

This Week at Christ Church

Sunday, November 5
Twenty-Third Sunday after Pentecost
8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Brotherhood Breakfast – Moore Hall

9:00 AM Recovering our History Forum – Moore Hall

9:00 AM Godly Play Sunday School

9:00 AM Youth Sunday School

10:00 AM Holy Eucharist Rite II In-person and live-streamed

11:30 AM Daughters of the King Meeting - Chapel

12:00 PM Weekly submission deadline for The Lancet, and the Sunday bulletin

5:00 PM All Saint Evensong with Necrology

Monday, November 6

9:00 AM Education for Ministry – EfM Room

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

5:30 PM Education for Ministry – EfM Room

Tuesday, November 7

12:00 PM Centering Prayer – Duncan Hines Chapel

4:00 PM Yoga – Moore Hall

Wednesday, November 8

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch – Moore Hall

12:00 PM Healing Eucharist - Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM – 8:30 PM Episcopal Campus Ministry

6:00 PM - 7:00 PM Bell Choir Rehearsal

7:00 PM – 8:30 PM Chancel Choir Rehearsal

Thursday, November 9

Friday, November 10

Church office is closed

Diocesan Convention

Saturday, November 11

Diocesan Convention

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at facebook.com/cecbg or https://www.youtube.com/c/CECBG

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

11/07 Hollie Sowell 11/08 Janet Flora 11/09 Kal-El Cline

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

RECOVERING OUR HISTORY PRESENTATION Join David Lee and Father Steve on today at 9:00 AM as they share the stories the Recovering Our History team have uncovered during their research. Learn more about the some of the history of slavery and racism in The Episcopal Church and the stories of a few of the 183 women, men, and children enslaved by members of Christ Church in 1860.

SACRED GROUND will be offered this November 14-April 16 5:30-7:30. This biweekly session "is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity."- https://www.episcopalchurch.org/sacred-ground/. The facilitators for this discussion group are Deacon Kellie Mysinger and Shelley Carter. If you are interested in participating in this session, please contact Shelley Carter (shelleycrtr@yahoo.com) or Kellie Mysinger (kellie@cecbg.com).

CONVERSATIONS WITH SCRIPTURE has restarted at 9 AM in the All Saints' Room. This Fall we will follow "Conversations with Scripture: The Parables" by William Brosend as we discuss stories in the Bible and learn together to interpret scripture and apply it to our lives. Facilitating discussion is David Kem. A great place to become involved in adult Sunday School at Christ Church, all are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is a group of adults of all ages who gather to explore what it is to be a Christian in the world in which we find ourselves. We are currently reading God, Grace, and Horses; Life Lessons from the Saddle by the Rev Laurie Brock, Rector of St. Michael the Archangel Episcopal Church in Lexington, Kentucky, a position she has held since 2010. God, Grace and Horses is a somewhat lighthearted but very thought provoking collection of personal stories about the ways we can connect with God and stay centered in today's world. You don't need a horse to participate. You don't even need to like horses. You only need to be open to the stories she shares as insightful metaphors for the kinds of things each of us face every day. Find us at cecbg.com/boa or in the Conference Room on Sundays at 9:00 AM.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at https://www.cecbg.com/secure-giving. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

KENTUCKY KIDS ON THE BLOCK is in need of candy donations for several events. There are boxes in Surface Hall and in the office for your donations. Thank you for your consideration!

Parish Prayer List

*indicates new

Parishioners of Christ Church

Judy Adams
Annie Barry
Aldis Brunson
David Cole
Vickie Cole
The Most Reverend Michael Curry

Dolores Dodd

Dean Gilbert

Bob Harrison

Nick Heil

Taylor Hoskins

Nancy Huston

Paula Morgan

Gretchen Niva

Melanie Pepper

Elaine Price

Maryanne Ringo

Karen Robeson

Josh Stiles

Teddi Taylor

Carroll Travelsted

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa Galen Olmsted, Venezuela

In Remembrance

*Coy Tucker, father of Belinda Palmer Ellis Centers, *husband of Janice Centers* Carl Martray

Parishioners of Christ Church in discernment for ordained ministry The Rev. Ken Casey, deacon at Trinity Owensboro

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Nancy Cook, cousin of Sue Edwards

Ronnie Corn, brother of Vonda Garringer

Bethaney Curry, daughter of Karen Adams

Dixie Daniel, sister of Portia Wimp

Walter Derryberry, father of Pitt Derryberry

*Mark Gillett, brother of Mary Cash

Joan Harper, mother of Mike Harper

Todd Horn, son of Dick & Jane Horn

Jessie Hurst and family

Sharon Johnson, aunt of Vonda Garringer

Jerry McKenzie, brother-in-law of George Anna McKenzie

Todd Niva, son of George & Gretchen Niva

Robert Paul, husband of Shanna Paul

Joyce Pedigo, mother of Jenny Morehead

Kathryn Smith, mother of Tony Smith

Kenneth Smith, father of Tony Smith

Mark Spraker, brother of John Spraker

Debbie Stiles Wurth, aunt of Josh Stiles

James Swick, son of Cathie Huston

Kelly Taylor, daughter-in-law of Teddi Taylor

Mary Lou Wells, mother of Paula Lyons

Joyce Westfall, mother of Lara Westfall Ellison

Nita Williams, sister-in-law of Betty Young

David Witty, brother of Marcia Eastin

Addie Zaker, niece of Jan Campbell

Others known by Christ Church parishioners

Ken Allison, requested by Patsy Sloan
Ashley, requested by Vonda Garringer
William Browning, requested by Vonda Garringer
Milton Carter, requested by Vonda Garringer
Angela Clifford, requested by Gail McGuffey
*Drew Gaines, requested by Janet Grider
Ann Humphrey, requested by Patsy Sloan
Rhonda Lampe, requested by Laurie Joyce
Edward Morreale, requested by Laurie Joyce
Edward Morreale, requested by Laurie Joyce
Chad Richardson, requested by George Anna McKenzie
Susan Rogers, requested by George Anna McKenzie
Shawn, requested by Mac Jefferson
Asher Slaton, requested by Mikey & Karen Crabtree
Dianna Wheat, requested by Ann Puckett

Christ Episcopal Church Vestry Members

Class of 2024	Class of 2025	Class of 2026
Mike Harper	John Carter	Tommy Adams
Paula Maier	Jim Dale	Jamie Chaffin
Peggy McKillip	David Lee	Carol DuBose
Scarlett Winters	Brenda Willoughby	Sharon Valk

Clergy & Staff

The Reverend Dr. Steven J. Pankey, Rector steve@cecbg.com cell 270-599-4575
The Reverend Rebecca Kello, Associate Rector becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, Deacon kellie@cecbg.com
C. Kenneth Stein, Director of Music and Organist ken@cecbg.com
Kate Cline, Director of Children's Faith Formation kate@cecbg.com
Karen Crabtree, Director of Youth and Online Communications karen@cecbg.com
Vonda Garringer, Parish Administrator yonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday