



**The Third Sunday after Pentecost  
Holy Baptism & Holy Eucharist, Rite II  
June 19<sup>th</sup>, 2022 at at 10:00 AM**

*Notes referencing posture – stand, kneel, sit – should be assumed to be optional.*

**Organ Prelude**

*Adagio in E Major*

Frank Bridge

**Processional Hymn**

The Church's one foundation

**H 525**

The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, 'How long?'  
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.

O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

**BCP 355**

**People**

***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria**

Gloria in excelsis

**H S280**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the

world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

BCP 230

Celebrant           The Lord be with you.

**People**             *And also with you.*

Celebrant           Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson *Seated*

1 Kings 19:15-16,19-21

The LORD said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader             Hear what the Spirit is saying to God’s people.

**People**             *Thanks be to God.*

**Psalm 16** *Said responsively by whole verse.*

BCP 599

<sup>1</sup> Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord,  
my good above all other.”

<sup>2</sup> *All my delight is upon the godly that are in the land,  
upon those who are noble among the people.*

<sup>3</sup> But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup> *Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.*

<sup>5</sup> O LORD, you are my portion and my cup;  
it is you who uphold my lot.

- <sup>6</sup> *My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.*
- <sup>7</sup> I will bless the LORD who gives me counsel;  
my heart teaches me, night after night.
- <sup>8</sup> *I have set the LORD always before me;  
because he is at my right hand I shall not fall.*
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.
- <sup>10</sup> *For you will not abandon me to the grave,  
nor let your holy one see the Pit.*
- <sup>11</sup> You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader            Hear what the Spirit is saying to God’s people.  
People            *Thanks be to God.*

## Sequence Hymn

Jesus calls us; o’er the tumult

H 549

Jesus calls us; o’er the tumult of our life’s wild, restless sea,  
day by day his clear voice soundeth, saying, ‘Christian, follow me;’

as, of old, Saint Andrew heard it by the Galilean lake,  
turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store;  
from each idol that would keep us, saying, 'Christian, love me more.'

In our joys and in our sorrows, days of toil and hours of ease,  
still he calls, in cares and pleasures, 'Christian, love me more than these.'

Jesus calls us! By thy mercies, Savior, make us hear thy call,  
give our hearts to thine obedience, serve and love thee best of all.

**The Holy Gospel** *Standing*

**Luke 9:51-62**

Deacon            The Holy Gospel of our Lord Jesus Christ according to Luke.  
People            *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon            The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

**The Sermon** *Seated*

The Rev. Dr. Steve Pankey

**The Baptism of Zara Elizabeth Veletanlic**

**BCP 301**

The candidate for Holy Baptism will now be presented.  
*I present Zara to receive the Sacrament of Baptism.*

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*I will, with God's help.*

Will you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?  
*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?  
*I do.*

Do you put your whole trust in his grace and love?  
*I do.*

Do you promise to follow and obey him as your Lord?  
*I do.*

Will you who witness these vows do all in your power to support Zara in her life in Christ?  
***We will.***

Let us join with Zara who is committing herself to Christ and renew our own baptismal covenant.  
*The congregation stands*

Do you believe in God the Father?  
***I believe in God, the Father almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?  
***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Do you believe in God the Holy Spirit?  
***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
***I will, with God's help.***

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ?  
***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being?  
***I will, with God's help.***

Let us now pray for Zara who is to receive the Sacrament of new birth.

Deliver her O Lord, from the way of sin and death.

*Lord, hear our prayer.*

Open her heart to your grace and truth.

*Lord, hear our prayer.*

Fill Zara with your holy and life-giving Spirit.

*Lord, hear our prayer.*

Keep her in the faith and communion of your holy Church.

*Lord, hear our prayer.*

Teach her to love others in the power of the Spirit.

*Lord, hear our prayer.*

Send her into the world in witness to your love.

*Lord, hear our prayer.*

Bring Zara to the fullness of your peace and glory.

*Lord, hear our prayer.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

**Thanksgiving over the Water**

The Lord be with you.

*And also with you.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation... To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

Zara, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Zara, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised Zara to the new life of grace.

Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

### **The Peace Standing**

Celebrant        The peace of Christ be always with you.  
People            *And also with you.*

*All greet one another in the name of Christ.*

### **Welcome and Announcements**

## **The Holy Communion**

### **Music at the Offeratory**

#### **Eucharistic Prayer C**

**BCP 369**

Celebrant        The Lord be with you.  
People            *And also with you.*

Celebrant        Lift up your hearts.  
People            *We lift them to the Lord.*

Celebrant        Let us give thanks to the Lord our God.  
People            *It is right to give our thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By Christ's blood, we are reconciled.*

*By Christ's wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

**H S129**

*Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

**BCP 364**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***



## The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Fraction Anthem Lamb of God

H S163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*All persons baptized in any denomination are invited to receive Holy Communion.*

*To receive, take the bread and dip it into the wine when the cup is offered to you.*

*If you would like to receive a blessing instead of communion, please cross both arms across your chest.*

*If you need a gluten-free wafer, please cross one arm across your chest.*

## Communion Hymn

He who would valiant

H 564

He who would valiant be 'gainst all disaster,

let him in constancy follow the Master.

There's no discouragement shall make him once relent

his first avowed intent to be a pilgrim.

Who so beset him round with dismal stories,

do but themselves confound, his strength the more is.

No foes shall stay his might, though he with giants fight;

he will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,

we know we at the end shall life inherit.

Then fancies flee away; I'll fear not what men say,

I'll labor night and day to be a pilgrim.

## Communion Hymn

Day by day

H 654

Day by day,

dear Lord, of thee three things I pray:

to see thee more clearly,

love thee more dearly,

follow thee more nearly,

day by day

## Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We who are many are one body, because we all share one bread, one cup.*

Celebrant Let us pray

*Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.*

### The Blessing

#### Closing Hymn

Lord, whose love through humble service

H 493

Lord, whose love through humble service bore the weight of human need,  
who upon the cross, forsaken, offered mercy's perfect deed,  
we, your servants, bring the worship not of voice alone, but heart,  
consecrating to your purpose every gift that you impart.

Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, your deep compassion healed the sick and freed the soul,  
use the love your Spirit kindles still to save and make us whole.

As we worship, grant us vision, till your love's revealing light,  
in its height and depth and greatness, dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to tireless striving, your abundant life to share.

Called by worship to your service, forth in your dear name we go,  
to the child, the youth, the aged love in living deeds to show;  
hope and health, good will and comfort, counsel, aid, and peace we give,  
that your servants, Lord, in freedom may your mercy know and live.

#### The Dismissal

All respond *Thanks be to God.*

#### Organ Postlude

*Toccata*

Joseph Jongen

*The altar flowers are given to the glory of God and in memory of Herb and Edna Leonard,  
Sarah Sims and Lena and Joan Wise by Bill and Kathy Leonard.*

### Ministers in the Service

Preacher	The Rev. Dr. Ken Casey
Celebrant	The Rev. Dr. Steve Pankey
Deacon	The Rev. Kellie Mysinger
Lector	Elaine Walker, Dorian Walker, Leonard Edwards
Intercessor	Sue Edwards
Eucharistic Ministers	Bill Collins, Cary McAllister, LaJuana Wilcher





### **Clergy & Staff**

**The Reverend Dr. Steven J. Pankey**, *Rector* [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575  
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### **Church Office Hours**

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday