



Holy Eucharist Rite One
The 3rd Sunday in Lent
March 12, 2023
8:00 AM

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Tolling of the Hour

Welcome and Announcements

The Congregation stands for the procession.

A Penitential Order

BCP 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Decalogue *Kneeling*

BCP 317

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and to cleanse us from all unrighteousness. *1 John 1:8,9*

The Confession

BCP 320

Deacon Let us humbly confess our sins unto Almighty God.

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie Eleison

BCP 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP 167

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Seated*

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.
Thanks be to God.

Psalm 95

Read responsively by whole verse

BCP 724

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.**
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 **Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”**
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

The Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

The Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans

came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon *Seated* The Rev. Dr. Steve Pankey

The Nicene Creed *Standing* BCP 327

We believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And we believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And we believe in one holy catholic and apostolic Church;
we acknowledge one Baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Remain Standing

BCP 328

A list of those for whom we pray is available in the back of the insert.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop, Terry, our bishop, Steve and Becca, our priests, and Kellie, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president, Andy, our governor, Doug, our county judge executive, Todd, our city mayor, and for all who serve in the military, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

The Peace *Standing*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of Christ.

Communion Instructions *Seated*

The Holy Communion

The Great Thanksgiving
Eucharistic Prayer I

Standing

BCP 333

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God ... *here the Celebrant adds a Proper Preface...* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension;

rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

Standing or kneeling

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

All Respond

Thanks be to God.

The altar greenery is given to the glory of God and in memory of Charles Moore Jr. and loved ones by Shelby Moore and family.

8 AM Ministers of the Service

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lector	Laurie Joyce
Intercessor	Shelley Carter
Altar Party	Laurie Joyce, Clyde Joyce, Shelley Carter
Shepherd	John Carter
Altar Guild	Sharon Valk

This Week at Christ Church

Sunday, March 12

The Third Sunday in Lent

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference Room

9:00 AM CEC 101 - Chapel

9:00 AM Children's Activity Time

9:00 AM Conversations with Scripture – All Saints' Room

9:00 AM Youth Sunday School – Youth Sunday School Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

11:00 AM Godly Play Sunday School

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, March 13

9:00 AM Education for Ministry – EfM Room

12:00 PM Stations of the Cross

5:30 PM Education for Ministry – EfM Room

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, March 14

10:00 AM – 12:00 PM Churches United in Christ HELP Ministry

12:00 PM Who is My Neighbor? – Conference Room

4:00 PM Yoga – Surface Hall

Wednesday, March 15

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist – Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, March 16

12:00 PM Rite of Reconciliation – Duncan Hines Chapel

Friday, March 17

Church office is closed

Saturday, March 18

8:00 AM Brotherhood of St. Andrew – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or
<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

3/13 Henry Pepper
3/13 Jimmy Stewart
3/14 Doug Lawhorn
3/15 Skip Cleavinger
3/16 Cindy Peterson
3/18 Carrie Buchanon
3/18 Christopher Sigler

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

GODLY PLAY TRAINING if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

LENTEN L.O.F.T We would like to offer Family LOFT activities during the month of March. If you are even a little bit interested in attending, please fill out the form so we can decide if we would have enough participation to offer these activities during Lent. Please go to [Family LOFT RSVP](#) to register.

CONVERSATIONS WITH SCRIPTURE is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

BREAD OF ANGELS is a group of about two dozen adults of all ages who gather at 9:00 on Sunday Morning to explore what it means to be a Christian in the world in which we find ourselves. Beginning January 8th, we will be reading Phyllis Tickle, *The Great Emergence, How Christianity is Changing and Why*. Beginning a new book is the perfect time to join this casual and friendly group. The only requirement is an

inquisitive mind and a willingness to share ideas. For more information, please contact Mike Harper (mike@mike-harper.com) or 270-996-4380.

HOLY LAND 2023 After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to portal.myfaithjourneys.com and click to enter the group code 23005.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

NEW CHURCH PICTORIAL DIRECTORY We will be doing a new directory this spring. Please register by clicking the following:

<https://docs.google.com/forms/d/1KJi4o3fX82GOWFeHsrALg6A1Ir4M3UxIOgFsPKYfhpo/edit?ts=63fd241b> or contacting Vonda at the church office. All information needs to be in by March 15th. We look forward to seeing you!!

EASTER FLOWERS & MUSIC There are inserts in the bulletin for the next couple of weeks for you to fill out for Easter flower and music offerings. Please fill out the form and return it with your money or check made payable to Christ Episcopal Church, please mark it for “Easter flower and/or music” in the memo. All forms and money need to be in by April 2, 2023. You can mail it in, leave in Vonda’s mailbox or put in the offering plate.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Trish Beresford
Jimmy Bohannon
Aldis Brunson
Warren Campbell
Vickie Cole
Wilson Cook
Dolores Dodd
Dean Gilbert
Bill Gilliam
Bob Harrison
Nick Heil
Nancy Huston
Barbara Keith
Paula Morgan
Gretchen Niva
Elaine Price
Maryanne Ringo
Karen Robeson
Josh Stiles
Teddi Taylor
Carroll Travelsted

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa

Galen Olmsted, Venezuela

In Remembrance

*The Most Rev. Frank Tracy Griswold III

*Bill Kernohan

Sally Hertting, mother of Laurie Joyce

David Casey

Pete Dotson

Glenn Baugh, *requested by Sue Edwards*

Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Annie Barry, *daughter of Carol Barry*

Sue Cathey, *mother of Deb Stein*

Josina Cavallo, *sister of Barbara Powell*

Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*

Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*

Nancy Cook, *cousin of Sue Edwards*

Ronnie Corn, *brother of Vonda Garringer*

Walter Derryberry, *father of Pitt Derryberry*

Sharon Johnson, *aunt of Vonda Garringer*

Chloe Poe, *mother of Retta Poe*

Todd Niva, *son of George & Gretchen Niva*

Debbie Wurth Stiles, *aunt of Josh Stiles*

James Swick, *son of Cathie Huston*

Kelly Taylor, *daughter-in-law of Teddi Taylor*

Charles Tayloe Thomas, *cousin of George Anna McKenzie*

Mary Anne Wehrum, *mother of Laura Cobron*

Nita Williams, *sister-in-law of Betty Young*

Addie Zaker, *niece of Jan Campbell*

Others known by Christ Church parishioners

Ashley, *requested by Vonda Garringer*

Keith Casada, *requested by Laurie Joyce*

Jamie Crawford, *requestd by Karen Crabtree*

Lolito Plasencia Escarro, *requested by Bruce and Barbara Powell*
Cecile Garmon, *requested by Cindy Hines*
Tandy Simpson Hubbard, *requested by Crystal Stiles*
J.J., *requested by Leigh Harper*
Kevin Karl, *requested by Paul & Betty Young*
Patty Kitchens Staples, *requested by Sue Edwards*
Bob Monteiro, *requested by Terry & Miliska Knauft*
Judy Newton, *requested by Andrea Petty*
Sister Lucia Quesada, requested by Terry & Miliska Knauft
Brian & Devon Rodgers, *requested by Taylor Hale*
Susan Rogers, *requested by George Anna McKenzie*
Andrea Solomon, *requested by Tony Smith*
Mike Steen, *requested by Leigh Harper*
Bob Strati, *requested by George Anna McKenzie*
Braydon Windham, *requested by Lynn Windham*

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
Paula Maier
Peggy McKillip
Scarlett Winters

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Carol DuBose
David Kem
Sharon Valk



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Very Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Karen Crabtree, *Director of Youth and Online Communications* karen@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday