



Holy Eucharist Rite One
8th Sunday after
Pentecost
July 23, 2023
8:00 AM

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Tolling of the Hour

Welcome and Announcements

The Congregation stands for the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP 323**
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria **BCP 324**

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

BCP 231

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Seated*

Isaiah 44:6-8

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God.

Psalm 86:11-17 *Read responsively by whole verse*

BCP 710

- 11 Teach me your way, O LORD, and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 **I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.**
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 **The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.**
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 **Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Lesson

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the

revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

The Holy Gospel *Standing.*

Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his

kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon *Seated* **The Venerable Kellie Mysinger**

The Nicene Creed *Standing* **BCP 327**

**We believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And we believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;**

**who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And we believe in one holy catholic and apostolic Church;
we acknowledge one Baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Remain Standing

BCP 328

A list of those for whom we pray is available in the back of the bulletin.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop, Terry, our bishop, Steve and Becca, our priests, and Kellie, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president, Andy, our governor, Doug, our county judge executive, Todd, our city mayor, and for all who serve in the military, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin *Kneeling*

BCP 330

Deacon Let us humbly confess our sins unto Almighty God.

People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace *Standing*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of Christ.

Communion Instructions *Seated*

The Holy Communion

The Great Thanksgiving
Eucharistic Prayer II

Standing

BCP 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God ... *here the Celebrant adds a Proper Preface...* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for

our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer *Standing or kneeling* **BCP 339**
Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

All Respond **Thanks be to God.**

The altar flowers are given to the glory of God and in thanksgiving for our 59 years of marriage and for our dear friends and family by Charles and Donna Bussey.

8 AM Ministers of the Service

Celebrant	The Rev. Becca Kello
Preacher	The Ven. Kellie Mysinger
Rector	The Rev. Dr. Steve Pankey
Lector	Brenda Willoughby
Intercessor	TBD
Altar Party	Laurie Joyce, Clyde Joyce
Shepherd	TBD
Altar Guild	Shanna Paul

This Week at Christ Church

Sunday, July 23

Eighth Sunday after Pentecost

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, July 24

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, July 25

12:00 PM Centering Prayer – Duncan Hines Chapel

4:00 PM Yoga – Moore Hall

Wednesday, July 26

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch – Moore Hall

12:00 PM Healing Eucharist – Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, July 27

Friday, July 28

Church office is closed

Saturday, July 29

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

7/24 Janice Vokurka

7/24 Cassie Pankey

7/24 Hatcher Hale

7/25 Jocelyn Smith

7/26 Ali Greenwell

7/27 Mark Esterle

7/28 Paul Young

7/29 J. T. Gillock

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

CHILDREN'S CHURCH will resume Sunday, August 13th at the 10:00 AM service.

BACKPACK BLESSING will be on Sunday, August 13th at both services.

Learn and Grow

GODLY PLAY TRAINING if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

BREAD OF ANGELS is a group of about two dozen adults of all ages who gather to explore what it means to be a Christian in the world in which we find ourselves. We are just beginning to read Presiding Bishop Michael Curry's book *Love is the Way, Holding on to Hope in Troubling Times*, making this a perfect time to join us! The only requirements for membership are an open, curious mind and a willingness to share ideas. For more information, please check us out at cecbg.com/boa.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at

<https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Annie Barry	Trish Beresford
Aldis Brunson	Vickie Cole	The Most Reverend Michael Curry
Dolores Dodd	Carol Dubose	Vonda Garringer
Dean Gilbert	Bill Gilliam	Bob Harrison
Nick Heil	Nancy Huston	Joyce Lawhorn
Paula Morgan	Gretchen Niva	Elaine Price
Maryanne Ringo	Karen Robeson	Josh Stiles
Teddi Taylor	Carroll Travelsted	

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa
Galen Olmsted, Venezuela

In Remembrance

*Wayne Ferland, *cousin of Bob Harrison*
*Andy Wilkins, *requested by Kellie Mysinger*
Nancy Stewart, *requested by Janet Grider*
The Rev. Nicolette Papanek, *former interim rector of Christ Church*

Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Sue Cathey, *mother of Deb Stein*
Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Nancy Cook, *cousin of Sue Edwards*
Bethaney Curry, *daughter of Karen Adams*
Walter Derryberry, *father of Pitt Derryberry*
Aggie Hudson, *mother of Vonda Garringer*
Sharon Johnson, *aunt of Vonda Garringer*
Brent Page, *son-in-law of Deb Stein*
Joyce Pedigo, *mother of Jenny Morehead*
Matthew Reimer, *son of Gary & Judy Reimer*
Debbie Wurth Stiles, *aunt of Josh Stiles*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Mary Lou Wells, *mother of Paula Lyons*
David Witty, *brother of Marcia Eastin*
Addie Zaker, *niece of Jan Campbell*
Josina Cavallo, *sister of Barbara Powell*
Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Ronnie Corn, *brother of Vonda Garringer*
Dixie Daniel, *sister of Portia Wimp*
Joan Harper, *mother of Mike Harper*
Jessie Hurst and family
Todd Niva, *son of George & Gretchen Niva*
Robert Paul, *husband of Shanna Paul*
Melanie Pepper, *granddaughter of Henry & Ann Pepper*
Mark Spraker, *brother of John Spraker*
James Swick, *son of Cathie Huston*
Mary Anne Wehrum, *mother of Laura Cobron*
Joyce Westrall, *mother of Lara Westfall Ellison*
Jim Wimp, *brother-in-law of Portia Wimp*

Others known by Christ Church parishioners

Ashley, *requested by Vonda Garringer*
Jamie Crawford, *requestd by Karen Crabtree*
Holly Irwin, *requested by Taylor Hale*
Kevin Karl, *requested by Paul & Betty Young*
Edward Morreale, *requested by Jenny Morehead*
Susan Rogers, *requested by George Anna McKenzie*
*Asher Slaton, *requested by Mikey & Karen Crabtree*
Bob Strati, *requested by George Anna McKenzie*
April Webb, *requested by Laurie Joyce*
Jon Wolf, *requested by Terry & Miliska Knauft*
Michele Ayers, *requested by Leeann Morrison*
Tandy Simpson Hubbard, *requested by Crystal Stiles*
J.J., *requested by Leigh Harper*
Magdalena, *requested by Laurie Joyce*
Brian & Devon Rodgers, *requested by Taylor Hale*
Shawn, *requested by Mac Jefferson*
Andrea Solomon, *requested by Tony Smith*
Chris Valentine, *requested by Taylor Hale*
Dianna Wheat, *requested by Ann Puckett*

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
Paula Maier
Peggy McKillip
Scarlett Winters

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Karen Crabtree, *Director of Youth and Online Communications* karen@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday