



Holy Eucharist Rite Two  
The 5<sup>th</sup> Sunday in Lent  
March 26, 2023  
**10:00 AM**

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.  
Assistive hearing devices are available in Surface Hall, outside the double doors.*

**Organ Prelude**          Variations on “Wondrous Love”          Gerald Near

**Tolling of the Hour**

**Welcome and Announcements**

**Silent Procession**      *Standing*

**Opening Hymn**          O for a Thousand Tongues to Sing          **H 493**

**A Penitential Order**          **BCP 351**

Celebrant      Bless the Lord who forgives all our sins.  
People          **God’s mercy endures forever.**

**The Decalogue**          *Kneeling*          **BCP 350**

Hear the commandments of God to God’s people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your parents.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

### **The Confession**

**BCP 352**

Deacon        Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant      Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie Eleison**

**H S86**

*Children ages 3 years old to 3rd grade are invited to attend Children's Church and will process out behind the Crucifer. They will return during the Peace.*

**The Collect of the Day**

**BCP 219**

Celebrant      The Lord be with you.

**People            And also with you.**

Celebrant      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson      Seated**

**Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the

four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

**Psalm 130**

*Read responsively by whole verse*

**BCP 784**

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 **If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 **I wait for the Lord; my soul waits for him; \***  
**in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

6 **O Israel, wait for the Lord, \***  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**The Second Lesson**

**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Standing*

**Sequence Hymn**      Come Down, O Love Divine

**H 516**

**The Holy Gospel**

**John 11:1-45**

Deacon      The Holy Gospel of our Savior Jesus Christ according to John.

**People**      **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the people there were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said

to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. Many who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with

a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many, who had come with Mary and had seen what Jesus did, believed in him.

Deacon            The Gospel of our Savior.

**People            Praise to you, Lord Christ.**

**The Sermon**

*Seated*

**The Very Rev. Becca Kello**

**The Nicene Creed**

*Standing*

**BCP 358**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People Form V**

*Remain Standing*

**BCP 389**

*A list of those for whom we pray is available in the back of the insert.*

In peace, let us pray to the Lord saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Michael our Presiding Bishop, for Terry our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**



For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

**The Peace**

*Standing*

Celebrant      The peace of Christ be always with you.

**People**      **And also with you.**

*All greet one another in the name of Christ.*

**Communion Instructions**

*Seated*

**Offertory Anthem**      In Paradisum (Requiem)      Maurice Duruflé

In paradisum deducant te Angeli; in tuo adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

*May the angels lead you into paradise. May the Martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem. May a choir of angels welcome you, and, with poor Lazarus of old, may you have eternal rest.*

**A Hymn of Thanksgiving**

*Standing*

**H 43**

**Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

## The Holy Communion

The Great Thanksgiving

BCP 367

### Eucharistic Prayer B

*Standing*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

### The Sanctus

H S124

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Memorial Acclamation**

**H S138**

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**BCP 364**

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

### **Fraction Anthem**

*Lamb of God*

**H S161**

Celebrant      The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.  
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

### **Communion Hymns**

O Love of God, how Strong and True  
Breathe on Me, Breath of God

**H 455**  
**H 508**

### **Sending Forth the Lay Eucharistic Visitor**

Deacon      In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People      **We who are many are one body, because we all share one bread, one cup.**

**Post Communion Prayer**

*Standing or kneeling*

**BCP 365**

Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

**The Solemn Prayer**

**BOS 26**

Deacon        Bow down before the Lord.

*Kneeling*

Celebrant        Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will, through Christ our Lord. **Amen.**

*Standing*

**Closing Hymn**

Oh, Bless the Lord, My Soul

**H 411**

**The Dismissal**

All Respond

**Thanks be to God.**

**The Postlude**

Variation on “Wondrous Love”

Gerald Near

**The altar greenery is given to the glory of God and in memory of Bob Adams by Karen Adams and family.**

**10 AM Ministers of the Service**

Celebrant	The Rev. Dr. Steve Pankey
Preacher	The Very Rev. Becca Kello
Deacon	The Ven. Kellie Mysinger
Lectors	Ann Esterle, Mark Esterle, Terry Knauft
Intercessor	Carol Barry
Altar Party	Will Derryberry, Miliska Knauft
	Troy Puckett, Larry McCraney
Eucharistic Visitor	Portia Wimp

Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Rick and Linda Mitchell
Bell Ringer	Brody Hale
Oblationers	The Stewart Family
Altar Guild	Carol Dubose
Ushers	John Parker, Becky McCraney, Gail and Harold McGuffey
Shepherd	Ernie Gouvas

### **This Week at Christ Church**

#### **Sunday, March 26**

##### **The Fifth Sunday in Lent**

**8:00 AM** Holy Eucharist Rite I In-person and live-streamed

**9:00 AM** Bread of Angels – Conference Room

**9:00 AM** CEC 101 - Chapel

**9:00 AM** Children’s Activity Time

**9:00 AM** Conversations with Scripture – All Saints’ Room

**9:00 AM** Youth Sunday School – Youth Sunday School Room

**10:00 AM** Holy Eucharist Rite II In-person and live-streamed

**11:00 AM** Godly Play Sunday School

**12:00 PM** Weekly submission deadline for *The Lancet*, and the Sunday bulletin

#### **Monday, March 27**

**9:00 AM** Education for Ministry – EfM Room

**12:00 PM** Stations of the Cross

**5:30 PM** Education for Ministry – EfM Room

**7:00 PM – 9:00 PM** Narcotics Anonymous – Moore Hall

#### **Tuesday, March 28**

**12:00 PM** Who is My Neighbor? – Conference Room

**4:00 PM** Yoga – Surface Hall

#### **Wednesday, March 29**

**7:00 AM** Morning Prayer – Conference Room

**11:00 AM** Wednesday Community Lunch

**12:00 PM** Healing Eucharist – Nave

**1:00 PM – 2:00 PM** Narcotics Anonymous – Moore Hall

**5:30 PM – 9:30 PM** Episcopal Campus Ministry

**Thursday, March 30**

**Friday, March 31**

Church office is closed

**Saturday, April 1**

**8:00 AM** Brotherhood of St. Andrew – Conference Room

**1:00 PM – 2:00 PM** Narcotics Anonymous

\*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](https://www.cecbg.com).

## **HAPPY BIRTHDAY!!**

3/29 Nya Smith

3/30 Bebe Grimsley-Smith

3/31 Sue Edwards

3/31 Dominic Frassinelli

## *Worship*

**MAUNDY THURSDAY PRAYER VIGIL** The sign-up form for our annual Maundy Thursday Prayer Vigil is now live. You can access it at <https://volunteersignup.org/FF3XM?> or by calling, texting, or emailing a member of the staff.

**LIVESTREAM WORSHIP** will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

## *Learn and Grow*

**GODLY PLAY TRAINING** if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

**CONVERSATIONS WITH SCRIPTURE** is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.



**BREAD OF ANGELS** is a small gathering at 9:00 AM on Sunday Morning using a book club format to explore what it means to be a Christian in the world in which we find ourselves. Beginning March 26<sup>th</sup> we will be reading Sophronia Scott's *The Seeker and the Monk, Everyday Conversations with Thomas Merton*. Beginning a new book is a perfect time to join this casual and friendly group. For more information, please contact Mike Harper ([mikevmi69@gmail.com](mailto:mikevmi69@gmail.com)).

**HOLY LAND 2023** After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) and click to enter the group code 23005.

**CENTERING PRAYER** is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net) or Janice Erbach at 270-904-1164 or email [kassta@jadegrel.net](mailto:kassta@jadegrel.net).

### *Radiate*

**CHURCHES UNITED IN CHRIST HELP MINISTRY** is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

**WEDNESDAY COMMUNITY LUNCH** is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash ([marygcash@gmail.com](mailto:marygcash@gmail.com)), Janice Erbach ([kassta@jadegrel.net](mailto:kassta@jadegrel.net)), or Margie Dotson ([madebg@bellsouth.net](mailto:madebg@bellsouth.net)) for more information.

**ONLINE GIVING** Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

### ***General Announcements***

**EASTER FLOWERS & MUSIC** There are inserts in the bulletin for the next couple of weeks for you to fill out for Easter flower and music offerings. Please fill out the form and return it with your money or check made payable to Christ Episcopal Church, please mark it for “Easter flower and/or music” in the memo. All forms and money need to be in by April 2, 2023. You can mail it in, leave in Vonda’s mailbox or put in the offering plate.

### **Parish Prayer List**

*\*indicates new*

#### **Parishioners of Christ Church**

Judy Adams  
Trish Beresford  
Jimmy Bohannon  
Aldis Brunson  
Warren Campbell  
Vickie Cole  
Wilson Cook  
Dolores Dodd  
Dean Gilbert  
Bill Gilliam  
Bob Harrison  
Nick Heil  
Nancy Huston  
Barbara Keith  
Paula Morgan  
Gretchen Niva  
Elaine Price  
Maryanne Ringo  
Karen Robeson  
Josh Stiles  
Teddi Taylor  
Carroll Travelsted

## **Parishioners of Christ Church teaching overseas**

Boo Petersen, South Africa  
Galen Olmsted, Venezuela

## **In Remembrance**

\*Charles Taylor Thomas, *cousin of George Anna McKenzie*  
The Rt. Rev. David Benson Reed  
Lolito Plasencia Escarro, *requested by Bruce and Barbara Powell*  
The Most Rev. Frank Tracy Griswold III  
Bill Kernohan

## **Parishioners of Christ Church in discernment for ordained ministry**

The Rev. Ken Casey, *deacon at Trinity Owensboro*

## **In Thanksgiving**

### **For our Cloister Community**

## **Military serving overseas known by Christ Church parishioners**

### **Family of Christ Church parishioners**

Annie Barry, *daughter of Carol Barry*  
Sue Cathey, *mother of Deb Stein*  
Josina Cavallo, *sister of Barbara Powell*  
Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*  
Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*  
Nancy Cook, *cousin of Sue Edwards*  
Ronnie Corn, *brother of Vonda Garringer*  
Walter Derryberry, *father of Pitt Derryberry*  
Chris Hudson, *pop of Vonda Garringer*  
Sharon Johnson, *aunt of Vonda Garringer*  
Chloe Poe, *mother of Retta Poe*  
Todd Niva, *son of George & Gretchen Niva*  
Debbie Wurth Stiles, *aunt of Josh Stiles*  
James Swick, *son of Cathie Huston*  
Kelly Taylor, *daughter-in-law of Teddi Taylor*  
Mary Anne Wehrum, *mother of Laura Cobron*  
Nita Williams, *sister-in-law of Betty Young*  
Addie Zaker, *niece of Jan Campbell*

### **Others known by Christ Church parishioners**

Ashley, *requested by Vonda Garringer*  
 Keith Casada, *requested by Laurie Joyce*  
 Jamie Crawford, *requested by Karen Crabtree*  
 Cecile Garmon, *requested by Cindy Hines*  
 Tandy Simpson Hubbard, *requested by Crystal Stiles*  
 J.J., *requested by Leigh Harper*  
 Kevin Karl, *requested by Paul & Betty Young*  
 Patty Kitchens Staples, *requested by Sue Edwards*  
 Bob Monteiro, *requested by Terry & Miliska Knauft*  
 Judy Newton, *requested by Andrea Petty*  
 Sister Lucia Quesada, *requested by Terry & Miliska Knauft*  
 Brian & Devon Rodgers, *requested by Taylor Hale*  
 Susan Rogers, *requested by George Anna McKenzie*  
 Andrea Solomon, *requested by Tony Smith*  
 Mike Steen, *requested by Leigh Harper*  
 Bob Strati, *requested by George Anna McKenzie*  
 Braydon Windham, *requested by Lynn Windham*

### Christ Episcopal Church Vestry Members

#### Class of 2024

Mike Harper  
 Paula Maier  
 Peggy McKillip  
 Scarlett Winters

#### Class of 2025

John Carter  
 Jim Dale  
 David Lee  
 Brenda Willoughby

#### Class of 2026

Tommy Adams  
 Carol DuBose  
 David Kem  
 Sharon Valk

#### Clergy & Staff

**The Reverend Dr. Steven J. Pankey**, *Rector* [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575  
**The Very Reverend Rebecca Kello**, *Associate Rector* [becca@cecbg.com](mailto:becca@cecbg.com) cell 270-421-3432  
**The Venerable Kellie Mysinger**, *Deacon* [kellie@cecbg.com](mailto:kellie@cecbg.com)  
**C. Kenneth Stein**, *Director of Music and Organist* [ken@cecbg.com](mailto:ken@cecbg.com)  
**Kate Cline**, *Director of Children's Faith Formation* [kate@cecbg.com](mailto:kate@cecbg.com)  
**Karen Crabtree**, *Director of Youth and Online Communications* [karen@cecbg.com](mailto:karen@cecbg.com)  
**Vonda Garringer**, *Parish Administrator* [vonda@cecbg.com](mailto:vonda@cecbg.com)

#### Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday