



**The First Sunday in Lent**  
**8:00 AM**  
**Holy Eucharist Rite One**

*Book of Common Prayer (BCP) pages are listed on the right.  
Assisted listening devices are available in the back of the nave.*

**The Great Litany** *The people kneel as able.*

**BCP 148**

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.  
**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.  
**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Grant us thy peace.**

O Christ, hear us.  
**O Christ, hear us.**

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Celebrant Bless the Lord who forgiveth all our sins.  
**People His mercy endureth for ever.**

**Collect of the Day**

**BCP 166**

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
**Amen.**

*Sit for the reading of the scriptures.*

## The First Lesson

**Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 32** *Said responsively by whole verse.*

**BCP 624**

- 1 Happy are they whose transgressions are forgiven,  
and whose sin is put away!
- 2 **Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away,  
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you,  
and did not conceal my guilt.
- 6 **I said, “I will confess my transgressions to the LORD.”  
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.
- 8 **You are my hiding-place;  
you preserve me from trouble;  
you surround me with shouts of deliverance.**

9 “I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.

**10 Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle,  
or else they will not stay near you.”**

11 Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.

**12 Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.**

### **The Second Lesson**

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader The Word of the Lord.

**People Thanks be to God.**

### **The Holy Gospel**

**Matthew 4:1-11**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered,

“It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

**People Praise be to thee, O Christ.**

**The Sermon**      *The people sit.*

**The Very Rev. Becca Kello**

*All stand, as able.*

**The Nicene Creed**

**BCP 326**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



Deacon Let us humbly confess our sins unto Almighty God.

**People** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace** *Standing*

Celebrant The peace of the Lord be always with you.

**People** **And with thy spirit.**

*All greet one another in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

Eucharistic Prayer I

BCP 333

Celebrant The Lord be with you.

**People** **And with thy spirit.**

Celebrant Lift up your hearts.

**People** **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God . . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; . . .

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**      *People and Celebrant*

**BCP 336**

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**

for ever and ever. Amen.

**Breaking of the Bread**

**BCP 337**

Celebrant      Christ our Passover is sacrificed for us;

People      Therefore let us keep the feast.

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.**

**Invitation to Communion**

*All persons baptized in any denomination are invited to receive Holy Communion. Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

**Sending Forth Lay Eucharistic Visitor**

**Deacon** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We who are many are one body, because we all share one bread, one cup.

**Postcommunion Prayer**

**BCP 339**

**Celebrant** Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Solemn Prayer**

**BOS 25**

Bow down before the Lord. *All kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

### The Recession

### The Dismissal

All respond **Thanks be to God.**

The altar greenery is given to the glory of God and in gratitude for my church family by  
Brenda Willoughby.

### 8 AM Ministers of the Service

Celebrant	The Rev. Dr. Steven J. Pankey
Preacher	The Very Rev. Becca Kello
Deacon	The Ven. Kellie Mysinger
Lector	Clyde Joyce
Altar Party	John Parker, Leonard Edwards
Shepherd	Kirk Patton
Altar Guild	Laurie Joyce



*Christ Episcopal Church is a community of Christ's servants who seek to **Worship** God with joy and wonder, **Learn** and **Grow** together, and **Radiate** God's love to all.*

### This Week at Christ Church

**Sunday, February 26**

**The First Sunday in Lent**

**8:00 AM** Holy Eucharist Rite I In-person and live-streamed

**9:00 AM** Bread of Angels – Conference Room

**9:00 AM** CEC 101 – Chapel

**9:00 AM** Children's Activity Time

**9:00 AM** Conversations with Scripture – All Saints' Room

**9:00 AM** Youth Sunday School – Youth Sunday School Room

**10:00 AM** Holy Eucharist Rite II In-person and live-streamed

**10:00 AM** Cookies for a Cause - Kitchen

**11:00 AM** Godly Play Sunday School

**12:00 PM** Weekly submission deadline for *The Lancet*, and the Sunday bulletin

### **Monday, February 27**

**9:00 AM** Education for Ministry – EfM Room

**12:00 PM** Stations of the Cross

**5:30 PM** Education for Ministry – EfM Room

**7:00 PM – 9:00 PM** Narcotics Anonymous – Moore Hall

### **Tuesday, February 28**

**12:00 PM** Who is My Neighbor? – Conference Room

**4:00 PM** Yoga – Surface Hall

### **Wednesday, March 1**

**7:00 AM** Morning Prayer – Conference Room

**11:00 AM** Wednesday Community Lunch

**12:00 PM** Healing Eucharist – Nave

**1:00 PM – 2:00 PM** Narcotics Anonymous – Moore Hall

**5:30 PM** Episcopal Campus Ministry

### **Thursday, March 2**

**12:00 PM** Rite of Reconciliation – Duncan Hines Chapel

### **Friday, March 3**

Church office is closed

### **Saturday, March 4**

**8:00 AM** Brotherhood of St. Andrew – Conference Room

**1:00 PM – 2:00 PM** Narcotics Anonymous

\*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or <https://www.youtube.com/c/CECBG>  
TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](http://cecbg.com).

**HAPPY BIRTHDAY!!**

2/27 Marilyn Keith  
2/27 Michael Buchanon, Jr.  
3/01 Mike Buchanon, Sr.  
3/02 David Attaway

3/02 Polly Moore  
3/02 Roman Tabor  
3/04 Jeff Cash  
3/04 Christopher Chaffin

### ***Worship***

**LIVESTREAM WORSHIP** will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

### ***Learn and Grow***

**GODLY PLAY TRAINING** if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 2/28, 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

**LENTEN L.O.F.T** We would like to offer Family LOFT activities during the month of March. If you are even a little bit interested in attending, please fill out the form so we can decide if we would have enough participation to offer these activities during Lent. Please go to [Family LOFT RSVP](#) to register.

**QUIET DAY** will be this Saturday, February 25<sup>th</sup> to help usher in Lent. The day will begin with an optional light breakfast at 8:30 and continue with workshops on Icons, the Rule of Life, the Labyrinth, Poetry, Praying in Color, Lectio Divina and Movement. We will conclude with Eucharist and a lunch at 12:30. You are welcome to come for the entire day or any part you like. Please click here to register <https://forms.gle/iMvHvb+ndL5epAv4Bu6>. If you have any questions, contact Kathy Wise-Leonard at (270)779-5595 or [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net).

**CONVERSATIONS WITH SCRIPTURE** is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

**BREAD OF ANGELS** is a group of about two dozen adults of all ages who gather at 9:00 on Sunday Morning to explore what it means to be a Christian in the world in which we find ourselves. Beginning January 8<sup>th</sup>, we will be reading Phyllis Tickle, The Great Emergence, How Christianity is Changing and Why. Beginning a new book is the perfect time to join this casual and friendly group. The only requirement is an inquisitive mind and a willingness to

share ideas. For more information, please contact Mike Harper ([mike@mike-harper.com](mailto:mike@mike-harper.com)) or 270-996-4380.

**HOLY LAND 2023** After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) and click to enter the group code 23005.

**CENTERING PRAYER** is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net) or Janice Erbach at 270-904-1164 or email [kassta@jadegrel.net](mailto:kassta@jadegrel.net).

### *Radiate*

**CHURCHES UNITED IN CHRIST HELP MINISTRY** is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

**WEDNESDAY COMMUNITY LUNCH** is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash ([marygcash@gmail.com](mailto:marygcash@gmail.com)), Janice Erbach ([kassta@jadegrel.net](mailto:kassta@jadegrel.net)), or Margie Dotson ([madebg@bellsouth.net](mailto:madebg@bellsouth.net)) for more information.

**ONLINE GIVING** Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

### *General Announcements*

### **Parish Prayer List**

*\*indicates new*





### Family of Christ Church parishioners

Annie Barry, *daughter of Carol Barry*  
Sue Cathey, *mother of Deb Stein*  
Josina Cavallo, *sister of Barbara Powell*  
Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*  
Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*  
Nancy Cook, *cousin of Sue Edwards*  
Ronnie Corn, *brother of Vonda Garringer*  
Walter Derryberry, *father of Pitt Derryberry*

Sharon Johnson, *aunt of Vonda Garringer*  
Chloe Poe, *mother of Retta Poe*  
Todd Niva, *son of George & Gretchen Niva*  
Debbie Wurth Stiles, *aunt of Josh Stiles*  
James Swick, *son of Cathie Huston*  
Kelly Taylor, *daughter-in-law of Teddi Taylor*  
Mary Anne Wehrum, *mother of Laura Cobron*  
Nita Williams, *sister-in-law of Betty Young*  
Addie Zaker, *niece of Jan Campbell*

### Others known by Christ Church parishioners

Ashley, *requested by Vonda Garringer*  
Keith Casada, *requested by Laurie Joyce*  
Jamie Crawford, *requested by Karen Crabtree*  
Cecile Garmon, *requested by Cindy Hines*  
Tandy Simpson Hubbard, *requested by Crystal Stiles*  
J.J., *requested by Leigh Harper*  
Kevin Karl, *requested by Paul & Betty Young*  
Patty Kitchens Staples, *requested by Sue Edwards*  
Bob Monteiro, *requested by Terry & Miliska Knauff*

Judy Newton, *requested by Andrea Petty*  
Sister Lucia Quesada, *requested by Terry & Miliska Knauff*  
Brian & Devon Rodgers, *requested by Taylor Hale*  
Susan Rogers, *requested by George Anna McKenzie*  
\*Andrea Solomon, *requested by Tony Smith*  
\*Bob Strati, *requested by George Anna McKenzie*  
Braydon Windham, *requested by Lynn Windham*

### Christ Episcopal Church Vestry Members

#### Class of 2024

Mike Harper  
Paula Maier  
Peggy McKillip  
Scarlett Winters

#### Class of 2025

John Carter  
Jim Dale  
David Lee  
Brenda Willoughby

#### Class of 2026

Tommy Adams  
Carol DuBose  
David Kem  
Sharon Valk

### Clergy & Staff

**The Reverend Dr. Steven J. Pankey**, Rector [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575  
**The Very Reverend Rebecca Kello**, Associate Rector [becca@cecbg.com](mailto:becca@cecbg.com) cell 270-421-3432  
**The Venerable Kellie Mysinger**, Deacon [kellie@cecbg.com](mailto:kellie@cecbg.com)  
**C. Kenneth Stein**, Director of Music and Organist [ken@cecbg.com](mailto:ken@cecbg.com)  
**Kate Cline**, Director of Children's Faith Formation [kate@cecbg.com](mailto:kate@cecbg.com)  
**Karen Crabtree**, Director of Youth and Online Communications [karen@cecbg.com](mailto:karen@cecbg.com)  
**Vonda Garringer**, Parish Administrator [vonda@cecbg.com](mailto:vonda@cecbg.com)

### Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday