



February 22, 2023
Ash Wednesday
7:00 AM and Noon

The Imposition of Ashes and Holy Communion

*Book of Common Prayer (BCP) pages are listed on the right.
Assisted listening devices are available in the back of the nave.*

Silent Procession

Bless the Lord who forgives all our sins.
God's mercy endures forever.

BCP 264

Collect of the Day

BCP 217

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All are seated for the Lessons and Psalm

The First Lesson

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 103:8-14 *Said responsively by whole verse.*

BCP 733

- 8 The LORD is full of compassion and mercy,
slow to anger and of great kindness.
- 9 He will not always accuse us,
nor will he keep his anger for ever.**
- 10 He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth,
so is his mercy great upon those who fear him.**
- 12 As far as the east is from the west,
so far has he removed our sins from us.
- 13 As a father cares for his children,
so does the LORD care for those who fear him.**
- 14 For he himself knows whereof we are made;
he remembers that we are but dust.

The Second Lesson

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Holy Gospel

Matthew 6:1-6, 16-21

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room

and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Deacon The Gospel of our Savior.

People Praise to you Lord Christ.

The Sermon

The Rev. Dr. Steve Pankey

Exhortation *Standing.*

BCP 264

Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

Imposition of Ashes

The ashes are imposed with the following words:

Remember that you are dust, and to dust you shall return.

Psalm 51 *Said in unison, seated or kneeling*

BCP 266

- 1 Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness
and cleanse me from my sin.
- 3 For I know my transgressions,
and my sin is ever before me.
- 4 Against you only have I sinned
and done what is evil in your sight.
- 5 And so you are justified when you speak
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness,
that the body you have broken may rejoice.
- 10 Hide your face from my sins
and blot out all my iniquities.
- 11 Create in me a clean heart, O God,
and renew a right spirit within me.
- 12 Cast me not away from your presence
and take not your holy Spirit from me.

- 13 Give me the joy of your saving help again
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked,
and sinners shall return to you.
- 15 Deliver me from death, O God,
and my tongue shall sing of your righteousness, O God of my
salvation.
- 16 Open my lips, O Lord,
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice;
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not despise.

Litany of Penitence *Celebrant and People together, kneeling.*

BCP 267

Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of Jesus Christ our Lord,

Bring us with all your saints to the joy of Christ's resurrection.

Almighty and ever living God, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to Christ's ministers to declare and pronounce to God's people, being penitent, the

absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel.

Therefore we beseech you, Almighty God, to grant us true repentance and the Holy Spirit, that those things may please you which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to your eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace *Standing*

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

The Holy Communion

Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

H S136

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us:
People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Post Communion Prayer *Celebrant and People*

BCP 366

Let us Pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

All respond *Thanks be to God.*

7 AM Ministers of the Service

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steven J. Pankey
Deacon	The Ven. Kellie Mysinger
Lector	Jim Dale
Altar Party	Jim Dale, Miliska Knauft
Shepherd	Brian Morrison
Altar Guild	TBD

Noon Ministers of the Service

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steven J. Pankey
Deacon	The Ven. Kellie Mysinger
Lector	Kevin Brooks
Altar Party	TBD
Shepherd	TBD
Altar Guild	Gail Brooks, Sharon Valk



*Christ Episcopal Church is a community of Christ's servants who seek to **Worship** God with joy and wonder, **Learn** and **Grow** together, and **Radiate** God's love to all.*