



**Christ Episcopal Church**  
**The Sunday of the Passion: Palm Sunday**  
**Holy Eucharist, Rite I**  
**April 10<sup>th</sup>, 2022 at 8:00 AM**

**The Litany of the Palms**

*Weather permitting, the service begins in the Buckberry Garden*

*Notes referencing posture – stand, kneel, sit – should be assumed to be optional.*

Celebrant Blessed is the King who comes in the name of the Lord.

**BCP 270**

**People** *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

**The Gospel**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

**Blessing of the Palms**

**BCP 271**

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Let us give thanks to the Lord.

**People** *It is right to give our thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

### **The Procession**

Deacon Let us go forth in peace.

People *In the name of Christ. Amen.*

*The congregation processes, all waving palms.*

*The Procession stops at the red doors and the celebrant says:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

### **Collect of the Day**

**BCP 219**

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray..

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The First Lesson Seated**

**Isaiah 50:4-9a**

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

Reader     The Word of the Lord.  
People     *Thanks be to God.*

### **Psalm 31:9-16**

**BCP 623**

- <sup>9</sup> Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.
- <sup>10</sup> *For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.*
- <sup>11</sup> I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; when they see me in the street they avoid me.
- <sup>12</sup> *I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.*
- <sup>13</sup> For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.
- <sup>14</sup> *But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.*
- <sup>15</sup> My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.
- <sup>16</sup> *Make your face to shine upon your servant,  
and in your loving-kindness save me."*

### **The Second Lesson**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,

taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader      The Word of the Lord.

People      *Thanks be to God.*

### **The Passion of Our Lord Jesus Christ**

**Luke 22:14-23:56**

*Remain seated until the mention of “Then they brought Jesus to the place called Golgotha (which means the place of a skull).”*

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many

other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but

weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. (*Please stand as able.*) When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

**The Sermon** *Seated*

**The Rev. Dr. Steven J. Pankey**

**The Prayers of the People** *Standing*

**BCP 328**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy

divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our presiding bishop, Terry, our own bishop, Steve and Becca, our priests, and Kellie and Ken, our deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president, Andy, our governor, Mike, our county judge-executive, Todd, our city mayor, and for those who serve overseas in our military, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Amen.*

**The Peace**    *Standing*

Celebrant    The peace of the Lord be always with you.

**People**        *And with thy spirit.*

*All greet one another in the name of the Lord.*

**Welcome and Announcements**

## **The Holy Communion**

**Eucharistic Prayer I**

**BCP 333**

Celebrant    The Lord be with you.

**People**        *And with thy spirit.*

Celebrant    Lift up your hearts.

**People**        *We lift them up unto the Lord.*

Celebrant    Let us give thanks unto our Lord God.

**People**        *It is meet and right so to do.*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God . . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

**BCP 336**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

### **Breaking of the Bread**

**BCP 337**

**Celebrant** Christ our Passover is sacrificed for us;

**People** ***Therefore let us keep the feast.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.***

*All persons baptized in any denomination are invited to receive Holy Communion.*

*If you would like to receive a blessing instead of communion, please cross both arms across your chest.*

*If you need a gluten-free wafer, please cross one arm across your chest.*

Celebrant            Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**The Dismissal**

All respond *Thanks be to God.*

*The altar greenery and palms are given to the glory of God and in memory of  
Jeff and Belinda Jefferson by Mac & Kyla Jefferson and family.*

**Ministers in the Service**

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steven J. Pankey
Deacon	The Rev. Kellie Mysinger
Deacon	The Rev. Ken Casey
Altar Party	Hannah Stewart, Leonard Edwards
Lectors	Sue Edwards
Intercessor	Leonard Edwards

## **This Week at Christ Church**

### **Sunday, April 10**

#### **Palm Sunday**

**8:00 AM** In-person Holy Eucharist Rite I also live-streamed

**9:00 AM** Sunday School – No children’s Sunday School

**10:00 AM** In-person Holy Eucharist Rite II also live-streamed

**5:00 PM – 7:00 PM** Episcopal Youth Community

### **Monday, April 11**

**9:00 AM – 12:00 PM** Education for Ministry

**12:00 PM** Rite of Reconciliation - Chapel

**5:30 PM – 8:30 PM** Education for Ministry

**7:00 PM – 9:00 PM** Narcotics Anonymous – Moore Hall

### **Tuesday, April 12**

**10:00 AM – 12:00 PM** Churches United in Christ HELP Ministry

**10:00 AM** Weekly submission deadline for *The Lancet*, the Sunday bulletin announcements, and the Electronic Bulletin Board (email to [yonda@cecbg.com](mailto:yonda@cecbg.com))

**12:00 PM – 1:00 PM** Rite of Reconciliation - Chapel

**4:00 PM** Yoga – Moore Hall

### **Wednesday, April 13**

**7:00 AM** Morning Prayer

**11:00 AM** Wednesday Community Lunch

**12:00 PM - 1:00 PM** Rite of Reconciliation - Chapel

**12:00 PM** Healing Eucharist

**5:30 PM – 8:30 PM** Episcopal Campus Ministry

### **Thursday, April 14**

**6:00 PM – 7:30 PM** Maundy Thursday Service of Holy Eucharist

**7:00 PM – 8:00 AM** Maundy Thursday Prayer Vigil

### **Friday, April 15**

Church office is closed

**12:00 PM - 12:30 PM** Good Friday Liturgy

**6:00 PM – 6:30 PM** Good Friday Stations of the Cross

### **Saturday, April 16**

**8:00 AM** Brotherhood of St. Andrew – Conference Room

**6:00 PM – 8:00 PM** Vigil of Easter

\*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or <https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](http://cecbg.com).

## **HAPPY BIRTHDAY!!**

4/11 Abby McReynolds	4/12 Amanda Derryberry	4/14 Pat Hildreth
4/12 Judy Adams	4/13 Louise Gillock	4/16 Lukas Forbes
4/12 Jodene Hughes	4/13 Lauren Carmichael	4/17 Anthony Frassinelli

### *Worship*

**MAUNDY THURSDAY PRAYER VIGIL** The overnight prayer vigil will take place after the Maundy Thursday service, starting around 7 PM till 8 AM on Good Friday. Each hour of the schedule will need two volunteers: one to sit in prayer vigil in the Chapel with the reserved Sacrament, and one to stay awake with them to watch the door. The registration for the Vigil will take place online, at <https://bit.ly/3wFUb1P>. Watch for parish communications or contact Mother Becca to reserve a time slot.

**EUCHARISTIC VISITORS** After Easter we will be returning to offering in-home Eucharistic Visitations to those who are homebound or unable to attend church. Eucharistic Visitors (EVs) will take communion from church on Sunday at either 8 or 10 and will go to the home or facility of the parishioner scheduled. It involves about a 20-45 minute visit with the person, bringing them bulletins and news from the church, as well as sharing the consecrated bread and wine from our Eucharistic table. If you are interested in returning to this ministry or newly stepping into it, please let Mother Becca know so that she can arrange for a training; and contact her with any other questions.

**LENT 2022** The observance of a holy Lent continues beyond Ash Wednesday with various opportunities for prayer, study, and worship. Beginning March 7th, on Mondays at noon we will walk the Stations of the Cross in the Nave. Tuesdays at noon, our Lent, Literature, and Brown Bag series will meet in person in the Conference Room and online. Pack and lunch and join us as we discuss poetry on the themes of Lent. Wednesdays at noon, our Healing Eucharist will continue each week. Finally, on Thursdays from noon until, beginning March 10th, Mother Becca and Father Steve will be available to hear Confession and offer the Reconciliation of the Penitent.

**LIVESTREAM WORSHIP** will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

### *Learn and Grow*

**CHILDREN'S SUNDAY SCHOOL** cancelled this Sunday, April 10th.

**HOLY LAND 2023** After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow

in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) and click to enter the group code 23005.

**COFFEE AND THE GOOD NEWS** Grab a cup of coffee and find a seat in Cate's Lounge for a discussion of the Gospel lesson assigned for each week. This Bible Study is relatively unstructured; just a time to get together and to talk about the Scriptures and how they intersect with our own lives. For more information, contact Father Steve or Mother Becca.

**SUNDAY SCHOOL FOR YOUTH** has resumed.

**CONVERSATIONS WITH SCRIPTURE** will begin a study of the book of Revelation facilitated by Ken Casey. It meets 9:00-9:45 in the All Saints classroom. All interested are welcome, come and join the discussion or just sit back and listen. Consider dropping in, we think you find us a hospitable bunch.

**CENTERING PRAYER** is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net) or Janice Erbach at 270-904-1164 or email [kassta@jadegrel.net](mailto:kassta@jadegrel.net).

### *Radiate*

**CHURCHES UNITED IN CHRIST HELP MINISTRY** is one of the oldest outreach ministries of Christ Church. In partnership with the three other downtown Christian churches, we attempt to assist families with their electric bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes about \$1,000 per month to those in need using a voucher system. We only help an individual once every 12 months. Won't you please include a gift to the Help Ministry in your gifts to Christ Church! God Bless

Mary, Mary, Karen, Margie, Susan, and Elaine, Your HELP MINISTRY TEAM

**WEDNESDAY COMMUNITY LUNCH** has started serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash ([marygcash@gmail.com](mailto:marygcash@gmail.com)), Janice Erbach ([kassta@jadegrel.net](mailto:kassta@jadegrel.net)), or Margie Dotson ([madebg@bellsouth.net](mailto:madebg@bellsouth.net)) for more information.

**ONLINE GIVING** Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

## ***General Announcements***

**EASTER FLOWER AND MUSIC** Please fill out the form in your bulletin and donate to the special music and flowers for Easter Day. You can do so on our website or by marking you check "Easter Flowers and Music." Money and forms are due back, today, Sunday, April 10th.

### **Parish Prayer List**

#### **Parishioners of Christ Church**

Judy Adams	Angela Collins	Jo Owsley
*Karen Adams	Dolores Dodd	Fred Siewers
Ruth Anne Bell	Lois Downs	Josh Stiles
Jimmy Bohannon	Pat Frederick	Karen Towell
Aldis Brunson	Dean Gilbert	Carroll Travelsted
Claire Campbell	Nick Heil	Pat Waddington
Jane Coleman	Barbara Keith	Jessie Wolfe
	Paula Morgan	

#### **Parishioners of Christ Church teaching overseas**

Boo Petersen, South Africa

Galen Olmsted, Venezuela

#### **Parishioners of Christ Church in discernment for ordained ministry**

The Rev. Billy Adams, *student at V. T. S.*

The Rev. Ken Casey, *deacon at Christ Church*

### **In Thanksgiving**

#### **For our Cloister Community**

#### **In Remembrance**

Laurie Cashero, *sister of Judy Reimer*  
Jeanette Rayles, *requested by Paul & Betty Young*

Fran Sowell, *mother of Donnie Sowell*  
Lorena Coleman

#### **Military serving overseas known by Christ Church parishioners**

#### **Family of Christ Church parishioners**

Anastasia Arnold, *daughter of Deb Stein*  
Nik Avery, *great nephew of Andrea Petty*  
Jeremy Bennett, *brother-in-law of Karen Crabtree*  
Denita Brady, *step-daughter of Bill Collins*  
YaYa Briley, *sister of Dolores Dodd*  
Arnold Carter, *father of Brittany Whitlow*  
Josina Cavallo, *sister of Barbara Powell*  
Jan Chastain, *sister-in-law of Terrisa Taylor*

Mark Crabtree, *brother-in-law of Melinda Grimsley*  
Bethaney Adams Curry, *daughter of Karen Adams*  
Allen Dodd, *husband of Delores Dodd*  
Don, *brother of Terrisa Taylor*  
Sarah Moore Epperson, *sister of Elizabeth Rhodes*  
Bill Escher, *uncle of Stacey Hughes*

Jackie Estes, *sister of Kathy Leonard*  
 Nancy Farley, *mother of Fonda Hyong*  
 Hannah Gatland, *granddaughter of Bob & Marti Harrison*  
 Grant Geyer, *son-in-law of the Hoyng's*  
 Lala Gullett, *stepmother of Vonda Garringer*  
 Sally Hertting, *mother of Laurie Joyce*  
 Doug Hunnewell, *grandson of Maryanne Ringo*  
 Jessica Jones, *sister of Melinda Grimsley*  
 Taylor Kent, *granddaughter of Doug Lawhorn*  
 Ray & Donna Knauft, *parents of Terry Knauft*  
 Jon Kovara, *uncle of Ken Stein*  
 Colleen MacGregor, *daughter of Mary Anne Ringo*  
 Wayne MacGregor, *son of Maryanne Ringo*  
 Kim Marcum, *niece of Carol Crowe Carraco*  
 Adison May, *great granddaughter of Sue Wilson*  
 Keith & Ann Lee McAllister, *parents of Cary McAllister*  
 Phillip Morgan, *nephew of Paula Morgan*  
 John Newton, *father of Andrea Petty*  
 Daniel Ohrmundt, *brother-in-law of Laurie Joyce*  
 Adrian Olmsted, *son of Ken Casey*  
 Devan Parker, *granddaughter of Mary Anne Ringo*

Amanda Parrish-Block, *daughter of Tillie Botwin*  
 Bobbie Pedigo, *father of Jenny Morehead*  
 Ed Pulley, *nephew of Carol Barry*  
 Angelina Sanchez, *niece of Bruce & Barbara Powell*  
 Nevada Sanchez, *niece of Bruce & Barbara Powell*  
 \*David Alan Sherman, *nephew of Doug Sherman*  
 Delaney & Sydney Schulten, *granddaughters of Tim & Nancy Huston*  
 Liz Stein, *daughter of Ken Stein*  
 James Swick, *son of Cathie Huston*  
 Coy Tucker, *father of Belinda Palmer*  
 Nic Turner, *relative of Doug Lawhorn*  
 Aisley Warner, *great-granddaughter of Bonnie Schlicht*  
 Liliana Warner, *granddaughter of Bonnie Schlicht*  
 Bob & Nita Williams, *brother and sister-in-law of Betty Young*  
 Mona Wimp, *niece of Portia Wimp*  
 Emily Young, *granddaughter of Paul & Betty Young*  
 Addie Zaker, *niece of Jan Campbell*

### **Others known by Christ Church parishioners**

Sarah Ashford, *requested by Don Goidel*  
 Kayla Bailey, *requested by Richard Greer*  
 Jody Blake, *requested by Karen Adams*  
 Gunther Brock, *requested by Maryanne Ringo*  
 Gail Brookman, *requested by Shawn Rhodes*  
 C, *requested by Laurie Joyce*  
 Francisca Cartagnea, *requested by Laurie Joyce*  
 Jared Carter, *requested by Janet Flora*  
 Chelsea, *requested Don & Lou Goidel*  
 Jerry Cherry, *requested by Tillie Botwin*  
 Mary Louise Cherry, *requested by Tillie Botwin*  
 Grover Dils, *requested by Doug Lawhorn*  
 Tenzin Dolkar, *requested by Ken Casey*  
 Josey Edwards, *requested by Laura Goodwin*  
 Debbie Embry and family, *requested by Laurie Joyce*  
 Elizabeth Fox, *requested by George Anna McKenzie*

Jean Gibbens, *requested by George Anna McKenzie*  
 Chuck & Cheryl Glass, *requested by Bill Riedel*  
 Chad Hamm, *requested by Janet Grider*  
 Betsy Harned, *requested by Susan Cook*  
 Howard, *requested by Karen Robeson*  
 Amelia Beth Jarboe, *requested by LaJuana Wilcher*  
 Roberta Johnson, *requested by Doris Love Hunt*  
 Glenn LaFantasie, *requested by Carol Carraco*  
 Magdalena, *requested by Laurie Joyce*  
 Bob Monteiro, *requested by Terry Knauft*  
 Pat Mouser, *requested by Matilda Botwin*  
 John Warren Oakes, *requested by Suzanne Hanratty*  
 Britt O'Brien, *requested by Susan Cook*  
 Glenn Perkinson, *requested by Patsy Sloan*  
 Liz Preston, *requested by Suellen Carbin*

Sister Lucia Quesada, *requested by Miliska Knauft*

Susan Rodgers, *requested by Georgeanna McKenzie*

Kathleen Rogers, *requested by Mary Travelsted*

Cathy Schultz, *requested by Mike Harper*

Shelley Shoulders, *requested by Carroll Smith*

Amber Simerly

Eric Smith, *requested by Jennifer Travelsted*

Marla Sowers, *requested by Paula Lyons Ara & Cyrus Sprouse, requested by Mikey Crabtree*

Teresa Stidham, *requested by Andrea Petty*

Naomi Sturt, *requested by Maryanne Ringo*

Kathy Sullivan, *requested by Maryanne Ringo*

Byron Swift, *requested by Clyde Joyce*

Zam Lam Vung, *requested by Laurie Joyce*

*\*indicates new*

## Christ Episcopal Church Vestry Members

### Class of 2023

Linda Mitchell

Belinda Palmer

Shanna Paul

Troy Puckett

### Class of 2024

Mike Harper

Paula Maier

Peggy McKillip

Scarlett Winters

### Class of 2025

John Carter

Jim Dale

David Lee

Brenda Willoughby



## Clergy & Staff

**The Reverend Dr. Steven J. Pankey**, *Rector* [steve@cecbg.com](mailto:steve@cecbg.com) cell 270-599-4575

**The Very Reverend Rebecca Kello**, *Associate Rector* [becca@cecbg.com](mailto:becca@cecbg.com) cell 270-421-3432

**The Reverend Kellie Mysinger**, *Deacon* [kellie@cecbg.com](mailto:kellie@cecbg.com)

**The Reverend Ken Casey**, *Deacon* [kencasey@cecbg.com](mailto:kencasey@cecbg.com)

**C. Kenneth Stein**, *Director of Music and Organist* [ken@cecbg.com](mailto:ken@cecbg.com)

**Karen Crabtree**, *Director of Youth and Online Communications* [karen@cecbg.com](mailto:karen@cecbg.com)

**Vonda Garringer**, *Parish Administrator* [vonda@cecbg.com](mailto:vonda@cecbg.com)

## Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday