



**April 2, 2023**  
**The Sunday of the**  
**Passion:**  
**Palm Sunday**  
**8:00 AM**

## **Holy Eucharist Rite One**

*Book of Common Prayer (BCP) and Hymnal (H) pages are listed on the right.  
Notes referencing posture – stand, sit, kneel – should be assumed to be optional.  
Assistive hearing devices are available in Surface Hall, outside the double doors.*

*Weather permitting, the service begins in the Buckberry Garden*

Celebrant Blessed is the King who comes in the name of the Lord. **BCP 270**  
**People Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Gospel**

**Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on

the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

“When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

### **Blessing of the Palms**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord.

**People It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of king by those who spread their garments and branches of palm along his way. Let these branches be for us signs of Christ’s victory, and grant that we who bear them in Jesus name may ever hail him as our King, and follow Christ in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

**People Hosanna in the highest.**

Deacon Let us go forth in peace.

**People In the name of Christ. Amen.**

*The Procession follows the cross to the church, all waving palms. All stop at the red doors and the Celebrant says:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

### **Collect of the Day**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example of great humility: Mercifully grant that we may walk in the way of Christ's suffering, and also share in the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

*Seated*

**Isaiah 50:4-9a**

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens-  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 31:9-16**

**BCP 623**

- 9 Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 **For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are  
consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; when they see me in the street they  
avoid me.
- 12 **I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**
- 15 My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant,  
and in your loving-kindness save me."**

**The Second Lesson**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader The Word of the Lord.

**People Thanks be to God.**

### **The Passion**

**Matthew 26:14-27:66**

Deacon The Passion of our Lord Jesus Christ according to Matthew

*The customary responses before and after the Gospel are omitted.*

*Please Remain seated until the mention of "Then they brought Jesus to the place called Golgotha (which means the place of a skull)."*

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd, the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now

the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of

Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the



chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

*Please stand.*

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He

is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

**The Sermon**

*Seated*

**The Rev. Dr. Steve Pankey**

*All stand, as able.*

**Prayers of the People**

*Remain Standing*

**BCP 328**

*A list of those for whom we pray is available in the back of the insert.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop, Terry, our bishop, Steve and Becca, our priests, and Kellie, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president, Andy, our governor, Doug, our county judge executive, Todd, our city mayor, and for all who serve in the military, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

**The Peace**                      *Standing*

Celebrant            The peace of the Lord be always with you.

**People**                **And with thy spirit.**

*All greet one another in the name of Christ.*

**Communion Instructions**    *Seated*

### The Holy Communion

**The Great Thanksgiving**

**BCP 333**

**Eucharistic Prayer I**            *Standing*

Celebrant            The Lord be with you.

**People**                **And with thy spirit.**

Celebrant            Lift up your hearts.

**People**                **We lift them up unto the Lord.**

Celebrant            Let us give thanks unto our Lord God.

**People**                **It is meet and right so to do.**

Celebrant            It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God ... *here the Celebrant adds a Proper Preface...* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising

thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, ...

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

BCP 336

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 337

Celebrant Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.  
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

## Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People            We who are many are one body, because we all share one  
                         bread, one cup.

Post Communion Prayer

*Standing or kneeling*

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

All Respond

Thanks be to God.

The altar greenery and palms are given to the glory of God and in memory of  
Jeff and Belinda Jefferson by Mac & Kyla Jefferson and family.

**8 AM Ministers of the Service**

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lector	Retta Poe
Intercessor	Laura Cohron
Altar Party	TBD, Laura Cohron, Bill Leonard
Shepherd	Kirk Patton
Altar Guild	Sharon Valk

## **This Week at Christ Church**

### **Sunday, April 2**

#### **Palm Sunday**

**8:00 AM** Holy Eucharist Rite I In-person and live-streamed

**9:00 AM** Brotherhood Breakfast – Moore Hall

**9:00 AM** Children’s Activity Time

**9:00 AM** Conversations with Scripture – All Saints’ Room

**9:00 AM** Youth Sunday School – Youth Sunday School Room

**10:00 AM** Holy Eucharist Rite II In-person and live-streamed

**11:00 AM** Godly Play Sunday School

**12:00 PM** Weekly submission deadline for *The Lancet*, and the Sunday bulletin

### **Monday, April 3**

**9:00 AM** Education for Ministry – EfM Room

**12:00 PM** Rite of Reconciliation – Duncan Hines Chapel

**5:30 PM** Education for Ministry – EfM Room

**7:00 PM – 9:00 PM** Narcotics Anonymous – Moore Hall

### **Tuesday, April 4**

**12:00 PM** Downtown Churches Holy Week Service – Nave & Moore Hall

**4:00 PM** Yoga – Surface Hall

### **Wednesday, April 5**

**7:00 AM** Morning Prayer – Conference Room

**11:00 AM** Wednesday Community Lunch

**12:00 PM** Healing Eucharist – Nave

**1:00 PM – 2:00 PM** Narcotics Anonymous – Moore Hall

**5:30 PM – 9:30 PM** Episcopal Campus Ministry

### **Thursday, April 6**

**6:00 PM** Maundy Thursday Holy Eucharist with Foot washing

### **Friday, April 7**

Church office is closed

**7:00 AM** Good Friday Liturgy

**12:00 PM** Good Friday Liturgy

**6:00 PM** Stations of the Cross

### **Saturday, April 8**

**1:00 PM – 2:00 PM** Narcotics Anonymous

**6:00 PM** the Great Vigil of Easter



\*Streamed services can be found at facebook.com/cecbg or  
https://www.youtube.com/c/CECBG  
TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

### HAPPY BIRTHDAY!!

4/3 Ken Cline	4/3 Caroline Derryberry	4/3 Sophia Frassinelli
4/4 Claire Campbell	4/4 Angie Stewart	4/4 Josh Greenwell
4/6 Tom Hart	4/6 John Spraker	4/7 Eliza Pankey
4/8 Retta Poe	4/8 Bill Riedel	4/8 Billy Van Pelt

### *Worship*

**LIVESTREAM WORSHIP** will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

### *Learn and Grow*

**GODLY PLAY TRAINING** if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

**CONVERSATIONS WITH SCRIPTURE** is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All Saints room. All are welcome to come and talk, or maybe just listen in.

**BREAD OF ANGELS** is a small gathering at 9:00 AM on Sunday Morning using a book club format to explore what it means to be a Christian in the world in which we find ourselves. Beginning March 26<sup>th</sup> we will be reading Sophronia Scott's *The Seeker and the Monk, Everyday Conversations with Thomas Merton*. Beginning a new book is a perfect time to join this casual and friendly group. For more information, please contact Mike Harper ([mikevmi69@gmail.com](mailto:mikevmi69@gmail.com)).

**HOLY LAND 2023** After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) and click to enter the group code 23005.

**CENTERING PRAYER** is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email [billkathyleonard@bellsouth.net](mailto:billkathyleonard@bellsouth.net) or Janice Erbach at 270-904-1164 or email [kassta@jadegrel.net](mailto:kassta@jadegrel.net).

### *Radiate*

**CHURCHES UNITED IN CHRIST HELP MINISTRY** is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

**WEDNESDAY COMMUNITY LUNCH** is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash ([marygcash@gmail.com](mailto:marygcash@gmail.com)), Janice Erbach ([kassta@jadegrel.net](mailto:kassta@jadegrel.net)), or Margie Dotson ([madebg@bellsouth.net](mailto:madebg@bellsouth.net)) for more information.

**ONLINE GIVING** Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

### *General Announcements*

**EASTER FLOWERS & MUSIC** Please fill out the form (located on the table just outside the Nave) and return it with your money or check made payable to Christ Episcopal Church, please mark it for "Easter flower and/or music" in the memo. All forms and money need to be in by April 2, 2023. You can mail it in, leave in Vonda's mailbox or put in the offering plate.

**PICTORIAL DIRECTORY** if you haven't already had or have signed up to have your picture taken for the new directory, please go to

<https://docs.google.com/forms/d/1KJi4o3fX82GOWFeHsrALg6A1r4M3UxIOgFsPKYfhp0/edit?ts=63fd241b> to sign up. This is a pressure free process, we just need to verify your contact information, and take your picture. Once photos are done, I will send you watermarked copies via email, if you like them and would like to have some printed, for a nominal, I will then send you the pictures and the release so you can have as many of any of them as you like.

## Parish Prayer List

*\*indicates new*

### Parishioners of Christ Church

Judy Adams	Annie Barry	Trish Beresford
Jimmy Bohannon	Aldis Brunson	Warren Campbell
Vickie Cole	Wilson Cook	Dolores Dodd
*Vonda Garringer	Dean Gilbert	Bill Gilliam
Bob Harrison	Nick Heil	Nancy Huston
Barbara Keith	Paula Morgan	Gretchen Niva
Elaine Price	Maryanne Ringo	Karen Robeson
Josh Stiles	Teddi Taylor	Carroll Travelsted

### Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa

Galen Olmsted, Venezuela

### In Remembrance

\*Joyce Carney

\*William Miles, *brother of Mary Kennedy*

Charles Taylor Thomas, *cousin of George Anna McKenzie*

The Rt. Rev. David Benson Reed

Lolito Plasencia Escarro, *requested by Bruce and Barbara Powell*

The Most Rev. Frank Tracy Griswold III

Bill Kernohan

### Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

### In Thanksgiving

For our Cloister Community

## Military serving overseas known by Christ Church parishioners

### Family of Christ Church parishioners

Sue Cathey, <i>mother of Deb Stein</i>	Josina Cavallo, <i>sister of Barbara Powell</i>
Angelina Cavallo-Sanchez, <i>niece of Bruce and Barbara Powell</i>	Nevada Cavallo-Sanchez, <i>niece of Bruce and Barbara Powell</i>
Nancy Cook, <i>cousin of Sue Edwards</i>	Ronnie Corn, <i>brother of Vonda Garringer</i>
Walter Derryberry, <i>father of Pitt Derryberry</i>	Joan Harper, <i>mother of Mike Harper</i>
Chris Hudson, <i>pop of Vonda Garringer</i>	Sharon Johnson, <i>aunt of Vonda Garringer</i>
*Robert Paul, <i>husband of Shanna Paul</i>	Chloe Poe, <i>mother of Retta Poe</i>
Todd Niva, <i>son of George &amp; Gretchen Niva</i>	Debbie Wurth Stiles, <i>aunt of Josh Stiles</i>
*Mark Spraker, <i>brother of John Spraker</i>	James Swick, <i>son of Cathie Huston</i>
Kelly Taylor, <i>daughter-in-law of Teddi Taylor</i>	Mary Anne Wehrum, <i>mother of Laura Cobron</i>
Nita Williams, <i>sister-in-law of Betty Young</i>	Addie Zaker, <i>niece of Jan Campbell</i>

### Others known by Christ Church parishioners

Ashley, <i>requested by Vonda Garringer</i>	*Michele Ayers, <i>requested by Leeann Morrison</i>
Keith Casada, <i>requested by Laurie Joyce</i>	Jamie Crawford, <i>requestd by Karen Crabtree</i>
Cecile Garmon, <i>requested by Cindy Hines</i>	Tandy Simpson Hubbard, <i>requested by Crystal Stiles</i>
J.J., <i>requested by Leigh Harper</i>	Kevin Karl, <i>requested by Paul &amp; Betty Young</i>
Patty Kitchens Staples, <i>requested by Sue Edwards</i>	Bob Monteiro, <i>requested by Terry &amp; Miliska Knauft</i>
Judy Newton, <i>requested by Andrea Petty</i>	<i>Sister Lucia Quesada, requested by Terry &amp; Miliska Knauft</i>
Brian & Devon Rodgers, <i>requested by Taylor Hale</i>	Susan Rogers, <i>requested by George Anna McKenzie</i>
Andrea Solomon, <i>requested by Tony Smith</i>	Mike Steen, <i>requested by Leigh Harper</i>
Bob Strati, <i>requested by George Anna McKenzie</i>	Braydon Windham, <i>requested by Lynn Windham</i>

## Christ Episcopal Church Vestry Members

### Class of 2024

Mike Harper  
Paula Maier  
Peggy McKillip  
Scarlett Winters

### Class of 2025

John Carter  
Jim Dale  
David Lee  
Brenda Willoughby

### Class of 2026

Tommy Adams  
Carol DuBose  
David Kem  
Sharon Valk

### Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday