



CHRIST EPISCOPAL CHURCH

The Fourth Sunday after
the Epiphany
January 29, 2023
8:00 AM and 10:00 AM
Service Insert

*BCP is the black Book of Common Prayer and H is the red Hymnal 1982, located in the pews.
This insert supplements the seasonal bulletin.*

The Prelude Improvisation on A Gospel Tune

Opening Hymn How Great Thou Art LEVAS 60

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

**The translator's original words are "works" and "mighty."*

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

Gloria in excelsis

see bulletin

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.
O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Psalm

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**
- 5 He has sworn to do no wrong *
and does not take back his word.

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

7 Whoever does these things *
shall never be overthrown.

The Second Lesson

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Sequence Hymn

The Old Rugged Cross

LEVAS 38

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross, _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown. _____

The Holy Gospel

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Music at the Offertory

Gracious Spirit, give your servants

WLP 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.
world be - hold you, find your love, your truth, your light.

The Sanctus

see bulletin

Memorial Acclamation

H S135

Communion Hymn

You Shall Cross the Barren Desert

WLP 811

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Refrain

Be not a - fraid, I go be - fore you al-ways. Come, fol - low me, and I will give you rest.

Verse 2

2. If you pass through rag - ing wa-ters in the sea, you shall not drown, If you walk a - mid the burn-ing flames, you shall not be

harmed. If you stand be-fore the pow'r of hell and
 death is at your side, know that I am with you through it
To refrain Verse 3
 all. *To refrain* 3. Bless-ed are your poor, for the
 king-dom shall be theirs. Blest are you that
 weep and mourn, for one day you shall laugh. And if
 wick-ed men in-sult and hate you all be-cause of me,
 bless-ed, bless-ed are you!
Final Refrain
 Be not a-fraid. I go be-fore you al-ways.
 Come, fol-low me, and I will give you
 rest.

Communion Hymn

Near the Cross

LEVAS 29

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

Closing Hymn

We're Marching to Zion

LEVAS 12



1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou-sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

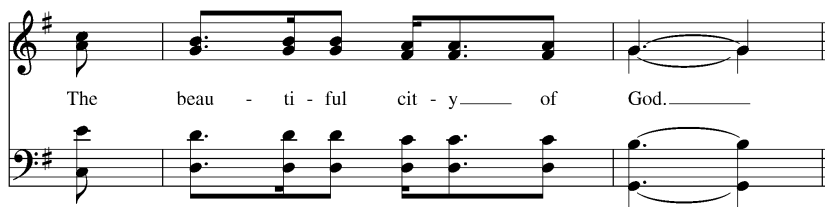


We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful



Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,



The beau - ti - ful cit - y— of God.—

The Postlude

Improvisation on A Gospel Tune

The altar flowers are given to the glory of God and in memory of
of Mabel Sharp Gaines, John B. Gaines, Dot Leonard, and Jack Leonard by
the Pipes Gaines family.

8 AM Ministers of the Service

Celebrant	The Rev. Dr. Steve Pankey
Preacher	The Ven. Kellie Mysinger
Lector	Kirk Patton
Intercessor	Retta Poe
Altar Party	Leonard Edwards, Shelley Carter, TBD
Shepherd	John Carter
Altar Guild	Shanna Paul

10 AM Ministers of the Service

Celebrant	The Rev. Dr. Steve Pankey
Preacher	The Ven. Kellie Mysinger
Lectors	Bill Leonard, Miliska Knauft, Terry Knauft
Intercessor	Carol Barry
Altar Party	Will Derryberry, Helen Siewers, Shelley Carter, TBD
Eucharistic Visitor	Karen Adams
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	TBD
Bell Ringer	Hatcher Hale
Oblationers	Taylor Broderick Hale
Altar Guild	Leanna Andrews, Melanie Butler
Ushers	Brian Morrison, Gail McGuffy, Harold McGuffy, TBD
Shepherd	Ernie Gouvas

This Week at Christ Church

Sunday, January 29

The Fourth Sunday after the Epiphany

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference Room

9:00 AM Children’s Activity Time

9:00 AM Conversations with Scripture – All Saints’ Room
10:00 AM Holy Eucharist Rite II In-person and live-streamed
11:00 AM Godly Play Sunday School
11:00 AM Youth Sunday School – Youth Sunday School Room
12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, January 30

9:00 AM Education for Ministry – EfM Room
5:30 PM Education for Ministry – EfM Room
7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, January 31

12:00 PM Centering Prayer
4:00 PM Yoga – Moore Hall

Wednesday, February 1

7:00 AM Morning Prayer – Conference Room
11:00 AM Wednesday Community Lunch
12:00 PM Healing Eucharist – Nave
1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall
5:30 PM Episcopal Campus Ministry

Thursday, February 2

12:00 PM Feast of the Presentation Holy Eucharist – Nave

Friday, February 3

Church office is closed

Saturday, February 4

8:00 AM Brotherhood of St. Andrew – Conference Room
1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or
<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

2/2 Max Buchanon

2/3 Kyla Jefferson

2/3 Atha Ford

2/3 Parker Rhodes

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

QUIET DAY will be Saturday, February 25th to help usher in Lent. The day will begin with an optional light breakfast at 8:30 and continue with workshops on Icons, the Rule of Life, the Labyrinth, Poetry, Praying in Color, Lectio Divina and Movement. We will conclude with Eucharist and a lunch at 12:30. You are welcome to come for the entire day or any part you like. Please click here to register <https://forms.gle/iMvHvb+ndL5epAv4Bu6>. If you have any questions, contact Kathy Wise-Leonard at (270)779-5595 or billkathyleonard@bellsouth.net.

CONVERSATIONS WITH SCRIPTURE is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

BREAD OF ANGELS is a group of about two dozen adults of all ages who gather at 9:00 on Sunday Morning to explore what it means to be a Christian in the world in which we find ourselves. Beginning January 8th, we will be reading Phyllis Tickle, *The Great Emergence, How Christianity is Changing and Why*. Beginning a new book is the perfect time to join this casual and friendly group. The only requirement is an inquisitive mind and a willingness to share ideas. For more information, please contact Mike Harper (mike@mike-harper.com) or 270-996-4380.

HOLY LAND 2023 After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to portal.myfaithjourneys.com and click to enter the group code 23005.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with the three other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need using a voucher system. We only help an individual once every 12 months. Won't you please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

Mary, Mary, Karen, Margie, Susan, and Elaine, Your HELP MINISTRY TEAM

WEDNESDAY COMMUNITY LUNCH has started serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

MEALS FOR CAMPUS MINISTRY - Mother Becca is looking for volunteers for are interested in providing meals from 10-15 college students on Wednesday evenings during the Spring semester. Contact her for more info or sign up on the bulletin board in Surface Hall.

Parish Prayer List

Parishioners of Christ Church

Trish Beresford
Jimmy Bohannon
Aldis Brunson
Vickie Cole
Dolores Dodd

Pete Dotson
Susan Gaines
Dean Gilbert
Bill Gilliam
Bob Harrison

Nick Heil
Nancy Huston
Barbara Keith
Paula Morgan
Gretchen Niva

Elaine Price
Karen Robeson

Anna Siewers
Josh Stiles

Carroll Travelsted

In Remembrance

*Don Tuttle
Melanie Smith, *requested by Miliska
Knauft*

Ruth Anne Bell
Roy Johnson, Jr., *uncle of Vonda
Garringer*

Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

Family of Christ Church parishioners

Josina Cavallo, *sister of Barbara Powell*
Angelina Cavallo-Sanchez, *niece of Bruce and
Barbara Powell*
Nevada Cavallo-Sanchez, *niece of Bruce and
Barbara Powell*
Ronnie Corn, *brother of Vonda Garringer*
Walter Derryberry, *father of Pitt Derryberry*
Sharon Johnson, *aunt of Vonda Garringer*

Vickie Perkins, *mother of Ashley Tabor*
Chloe Poe, *mother of Retta Poe*
Todd Niva, *son of George & Gretchen Niva*
Debbie Wurth Stiles, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Mary Anne Wehrum, *mother of Laura Cobron*
Addie Zaker, *niece of Jan Campbell*

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
Paula Maier
Peggy McKillip
Scarlett Winters

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Carol DuBose
David Kem
Sharon Valk

Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Very Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Reverend Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Karen Crabtree, *Director of Youth and Online Communications* karen@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday