

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your parents.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

BCP 352

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison

H S86

The Collect of the Day

BCP 218

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Seated*

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 95*Read responsively by whole verse***BCP 724**

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.**
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 **Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”**
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

The Second Lesson**Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a

good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Standing

Sequence Hymn Rock of Ages, Cleft for Me

H 685

The Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form V

Remain Standing

BCP 389

A list of those for whom we pray is available in the back of the insert.

In peace, let us pray to the Lord saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Terry our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The Peace

Standing

Celebrant The peace of Christ be always with you.

People And also with you.

All greet one another in the name of Christ.

Communion Instructions

Seated

Offertory Anthem

Kyrie

Maurice Duruflé

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

A Hymn of Thanksgiving

Standing

H 43

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

BCP 367

Eucharistic Prayer B

Standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation**H S138**

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer**BCP 364**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem

Lamb of God

H S161

Celebrant The gifts of God for the people of God.

*All persons baptized in any denomination are invited to receive Holy Communion.
Our clergy and Eucharistic Ministers will provide you with instructions if you need them.*

Communion Hymns

O Food to Pilgrims Given

H 309

Shepherd of Souls, Refresh and Bless Thy Chosen

H 343

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer

Standing or kneeling

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Solemn Prayer

BOS 25

Deacon Bow down before the Lord.

Kneeling

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Standing

Closing Hymn Guide Me, O Thou Great Jehova **H 690**

The Dismissal

All Respond **Thanks be to God.**

The Postlude Psalm XX Benedetto Marcello

The altar greenery is given to the glory of God and in memory of Charles Moore Jr. and loved ones by Shelby Moore and family.

10 AM Ministers of the Service

Celebrant	The Very Rev. Becca Kello
Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lectors	Terry Knauft, Cary McAllister, Jim Dale
Intercessor	David Kem
Altar Party	Benjamin Chaffin, Miliska Knauft Carol Dubose, Bill Leonard
Eucharistic Visitor	Kathy Leonard
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Rick Mitchell
Bell Ringer	Hatcher Hale
Oblationers	LaJuana Wilcher and Ed Tivol
Altar Guild	Carol Barry, Leigh Harper
Ushers	Harold and Gail McGuffey, John and Suellen Carbin
Shepherd	Brian Morrision

This Week at Christ Church

Sunday, March 12

The Third Sunday in Lent

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference Room

9:00 AM CEC 101 - Chapel

9:00 AM Children's Activity Time

9:00 AM Conversations with Scripture – All Saints' Room

9:00 AM Youth Sunday School – Youth Sunday School Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

11:00 AM Godly Play Sunday School

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, March 13

9:00 AM Education for Ministry – EfM Room

12:00 PM Stations of the Cross

5:30 PM Education for Ministry – EfM Room

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, March 14

10:00 AM – 12:00 PM Churches United in Christ HELP Ministry

12:00 PM Who is My Neighbor? – Conference Room

4:00 PM Yoga – Surface Hall

Wednesday, March 15

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist – Nave

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, March 16

12:00 PM Rite of Reconciliation – Duncan Hines Chapel

Friday, March 17

Church office is closed

Saturday, March 18

8:00 AM Brotherhood of St. Andrew – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or
<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

3/13 Henry Pepper
3/13 Jimmy Stewart
3/14 Doug Lawhorn
3/15 Skip Cleavinger
3/16 Cindy Peterson
3/18 Carrie Buchanon
3/18 Christopher Sigler

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

GODLY PLAY TRAINING if you are interested in learning about Godly Play, we will be offering training sessions on the following dates: 3/28, 4/25, 5/23, 6/27, 7/25, 9/26, 10/17, and 11/28. If you are interested, please go to [Tuesday Nights Godly Play Training](#) to sign up.

LENTEN L.O.F.T We would like to offer Family LOFT activities during the month of March. If you are even a little bit interested in attending, please fill out the form so we can decide if we would have enough participation to offer these activities during Lent. Please go to [Family LOFT RSVP](#) to register.

CONVERSATIONS WITH SCRIPTURE is an ongoing dialogue (AKA Sunday School Class) focused on learning to interpret scripture and apply it to life, in the hope that together we can grow closer to what God calls us to be. Currently, the focus is on the Catechism. Facilitating discussion is David Kem. We meet in the All-Saints room. All are welcome to come and talk, or maybe just listen in.

BREAD OF ANGELS is a group of about two dozen adults of all ages who gather at 9:00 on Sunday Morning to explore what it means to be a Christian in the world in which we find ourselves. Beginning January 8th, we will be reading Phyllis Tickle, *The Great Emergence, How Christianity is Changing and Why*. Beginning a new book is the perfect time to join this casual and friendly group. The only requirement is an

inquisitive mind and a willingness to share ideas. For more information, please contact Mike Harper (mike@mike-harper.com) or 270-996-4380.

HOLY LAND 2023 After many delays and changes in plans, we are excited to announce the dates for our trip to the Holy Land. Join Father Steve and Mother Becca as we follow in the footsteps of Jesus and the Apostles October 17-25, 2023. To learn more or to register for the trip, go to portal.myfaithjourneys.com and click to enter the group code 23005.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For the past several months, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless! Margie, Karen, Mary, Susan, Paula, Shanna, Peggy, Linda, and Elaine, Your HELP MINISTRY TEAM

WEDNESDAY COMMUNITY LUNCH is serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

NEW CHURCH PICTORIAL DIRECTORY We will be doing a new directory this spring. Please register by clicking the following:

<https://docs.google.com/forms/d/1KJi4o3fX82GOWFeHsrALg6A1Ir4M3UxIOgFsPKYfhpo/edit?ts=63fd241b> or contacting Vonda at the church office. All information needs to be in by March 15th. We look forward to seeing you!!

EASTER FLOWERS & MUSIC There are inserts in the bulletin for the next couple of weeks for you to fill out for Easter flower and music offerings. Please fill out the form and return it with your money or check made payable to Christ Episcopal Church, please mark it for “Easter flower and/or music” in the memo. All forms and money need to be in by April 2, 2023. You can mail it in, leave in Vonda’s mailbox or put in the offering plate.

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Trish Beresford
Jimmy Bohannon
Aldis Brunson
Warren Campbell
Vickie Cole
Wilson Cook
Dolores Dodd
Dean Gilbert
Bill Gilliam
Bob Harrison
Nick Heil
Nancy Huston
Barbara Keith
Paula Morgan
Gretchen Niva
Elaine Price
Maryanne Ringo
Karen Robeson
Josh Stiles
Teddi Taylor
Carroll Travelsted

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa
Galen Olmsted, Venezuela

In Remembrance

*The Most Rev. Frank Tracy Griswold III
*Bill Kernohan
Sally Hertting, mother of Laurie Joyce
David Casey
Pete Dotson
Glenn Baugh, *requested by Sue Edwards*

Parishioners of Christ Church in discernment for ordained ministry

The Rev. Ken Casey, *deacon at Trinity Owensboro*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Annie Barry, *daughter of Carol Barry*
Sue Cathey, *mother of Deb Stein*
Josina Cavallo, *sister of Barbara Powell*
Angelina Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Nevada Cavallo-Sanchez, *niece of Bruce and Barbara Powell*
Nancy Cook, *cousin of Sue Edwards*
Ronnie Corn, *brother of Vonda Garringer*
Walter Derryberry, *father of Pitt Derryberry*
Sharon Johnson, *aunt of Vonda Garringer*
Chloe Poe, *mother of Retta Poe*
Todd Niva, *son of George & Gretchen Niva*
Debbie Wurth Stiles, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Charles Tayloe Thomas, *cousin of George Anna McKenzie*
Mary Anne Wehrum, *mother of Laura Cobron*
Nita Williams, *sister-in-law of Betty Young*
Addie Zaker, *niece of Jan Campbell*

Others known by Christ Church parishioners

Ashley, *requested by Vonda Garringer*
Keith Casada, *requested by Laurie Joyce*
Jamie Crawford, *requestd by Karen Crabtree*

Lolito Plasencia Escarro, *requested by Bruce and Barbara Powell*
 Cecile Garmon, *requested by Cindy Hines*
 Tandy Simpson Hubbard, *requested by Crystal Stiles*
 J.J., *requested by Leigh Harper*
 Kevin Karl, *requested by Paul & Betty Young*
 Patty Kitchens Staples, *requested by Sue Edwards*
 Bob Monteiro, *requested by Terry & Miliska Knauft*
 Judy Newton, *requested by Andrea Petty*
 Sister Lucia Quesada, *requested by Terry & Miliska Knauft*
 Brian & Devon Rodgers, *requested by Taylor Hale*
 Susan Rogers, *requested by George Anna McKenzie*
 Andrea Solomon, *requested by Tony Smith*
 Mike Steen, *requested by Leigh Harper*
 Bob Strati, *requested by George Anna McKenzie*
 Braydon Windham, *requested by Lynn Windham*

Christ Episcopal Church Vestry Members

Class of 2024

Mike Harper
 Paula Maier
 Peggy McKillip
 Scarlett Winters

Class of 2025

John Carter
 Jim Dale
 David Lee
 Brenda Willoughby

Class of 2026

Tommy Adams
 Carol DuBose
 David Kem
 Sharon Valk

Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Very Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Karen Crabtree, *Director of Youth and Online Communications* karen@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday